

# Lake Cable News -October '24



Board Meeting- October 15, 7pm

Meet the Candidates Night- October 17, 7pm

Float Boat Day- October 19, 8:30am (Boy Scout Pancake Breakfast)

Monsters and Martinis- October 19, 6pm

Trunk or Treat- October 24, 7pm

(Trunk or Treat Rain date October 27, 7pm)

**LCRA updates - <https://www.lakecable.org/>**

Series 75 Volume 10, February 2024 - \$20/Year

LCRA - 5725 Fulton Drive, NW, Canton Ohio 44718

Phone: 330-499-2608 / Fax 330-499-7320 / Patrol 330-705-6837

WIFI password ask onsite / Current Patio Gate combo 5678

Office hours: Mon. to Fri. 9 AM to 5 PM - w/ midday lunch break

## **Advanced Planning Guide for October 2024**

If you see any needed additions or corrections, please contact the office.

Book Club Oct. 3<sup>rd</sup>, 1:00pm  
Sportsman Club Oct. 8<sup>th</sup>, 6:30pm  
Fish Club Oct 9<sup>th</sup>, 7pm Dunlap Room  
Woman's Club Oct. 10<sup>th</sup>, 7pm  
Friday Night Mixer Oct. 11<sup>th</sup> 6:30pm in Dunlap Room  
Board Meeting Oct. 15<sup>th</sup>, 7:00pm  
Retirees Club Oct. 17<sup>th</sup>, in Dunlap Room  
Meet The Candidate Night Oct 17<sup>th</sup>, 7pm  
Float Boat Day Oct. 19<sup>th</sup> 8:30am  
Monsters and Martinis Oct. 19<sup>th</sup> 6pm-10pm  
Garden Club Oct. 24<sup>th</sup>  
Annual Meeting November 13<sup>th</sup>, 7pm

Fish Club meets the 2<sup>nd</sup> Wednesday of each month at 7 PM – check schedule for dates

Garden Club meets the 4<sup>th</sup> Thursday of each month – check schedule for dates and times.

Book Club meets the 1<sup>st</sup> Thursday of each month at 1 PM

Retirees meet the 3<sup>rd</sup> Thursday of each month – check schedule for times

Sportsman's Club meets the 2<sup>nd</sup> Tuesday of each month at 6:30 PM

Boater Safety meets 1<sup>st</sup> Wednesday of each month

Woman's Club meets the 2<sup>nd</sup> Thursday of each month except June, July and August (no meetings)

Board of Trustee meetings are the 3<sup>rd</sup> Tuesday of each month at 7 PM

Friday Night Mixer meets the 2<sup>nd</sup> Friday of each month at 6:30

There are other events that are not yet scheduled and the dates listed may change.  
Please check in each monthly newsletter for more information on all activities. (TBA – To Be Announced)

Please consider checking the announcements page of the web site for other events and announcements, [lakecable.org](http://lakecable.org)

# October 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8 <i>Sportsmans Club 6:30pm</i>	9 <i>Fish Club 7pm</i>	10 <i>Womans Club 7pm</i>	11	12
13	14	15 <i>Board Meeting 7pm</i>	16	17 <i>Retirees 9:30am  Meet the Candidate 7pm</i>	18	19 <i>Float Boat Day 8:30 Boy Scouts Pancake Bfast Monsters and Martinis 6pm</i>
20	21	22	23	24 <i>Garden Club 1pm  Trunk or Treat 7pm</i>	25	26
27 <i>Trunk or treat Rain-date 7pm</i>	28	29	30	31		

**BOARD OF TRUSTEES – LAKE CABLE RECREATION ASSOCIATION, INC**  
**Board Meeting – September 17, 2024**

**President Mr. Randy Cupari called the meeting to order at 7:00 PM**

**Board Members Present:** Randy Cupari, John Streb, Mike Rideout, Stan Barnes, Dan Sibila

**Management and Employees Present:** Account Specialist Hayley Foley

**Board Members Absent:** General Manager Erin Keller (Excused to attend OCLA conference)

**Association Members Present:** 13

The meeting started with the Pledge of Allegiance

Approval of Minutes: Motion to dispense reading of minutes. All in favor. Motion to approve the minutes as written. All in favor.

**Treasurer's Report:** Presented by Stan Barnes, Motion made to approve. All in favor. See the complete report following in this newsletter.

**Approval of Financials:** Motion to approve September financials. All in favor.

**Manager's Report:** Please see a full report from the Lake Manager, Erin Keller, as presented to the board, following in this newsletter.

**Lake Cable Environmental Committee:** The association will be removing muskrats at no cost starting in November, according to Sibila. In addition, a new "LCRA Homeowner Work Form" is available online for any work done near easement/lake owned properties.

**Lake Cable Float Boat Committee:** Rideout reported Float Boat Day increased by \$200.00, but LCRA will keep the member cost at \$75.00.

**Clubhouse Renovation Advisory Committee:** Cupari stated the committee has no task assigned to them at the moment.

**Beach and Grounds:** Streb reported all grounds and equipment are in good order. The county mowed the causeway between the lake and little lake, Haymayker trimmed trees, maintenance removed wooden logs, which looks great, and more research will be done on drainage by backdoor.

**Lake Cable Events Committee:** Rideout reported Monsters & Martini's and Float Boat Day will take place on Oct. 19th, 2024, Chili Cook-Off on Nov. 10th, 2024, Football Browns Viewing on the back patio, and Open House on Dec. 11th, 2024 to recognize employees.

**Finance Committee:** Barnes highlighted the lack of a finance committee meeting last month and noted Tom's upcoming retirement from MV Casper Company in October 2024, which has been a trusted partner for over 30 years. He emphasized the importance of gathering information from all LCRA clubs by October 10, 2024, as the organization transitions to in-house expertise with Hayley, who will primarily handle routine financial tasks, while MV Casper will be reserved for year-end reviews and 990 tax returns.

***Old Business***

**Lake Cable Spillway Renovation Status (FEMA Grant):** Cupari stated we are still in a holding pattern.

**Punches Commons parking upgrade:** Streb reported that work will start potentially next week.

**Contractor Work Approval Policy for Sea Wall, Docks, and LCRA Property:** Sibila emphasized the importance of submitting the online form 30 days before any work occurs to protect the lake, and reminded everyone to call 811 before digging to prevent accidents. A motion was made by Sibila to incorporate this requirement into the rules, which was seconded by Rideout, with all in favor.

**Clubhouse Renovation Status:** Cupari stated that we are still working diligently with Scheetz to come to a comprisable price.

**Employee Medical Benefits** Streb has informed that we utilized Marc O'Brien to secure health benefits for four full-time employees, and we are currently in the finalization stage, awaiting a response that is expected within two weeks.

### ***New Business***

**Identification of Short term and Long term projects:** Cupari stated that Short term should be completed within one year. First Short Term is plant trees along Fulton Rd., removal of trees per ODNR around spillway, remove dying trees around clubhouse, trim trees around clubhouse grounds and Cable Bay, and refurbishing the clubhouse. Long term goals are a 1-5 year period. First is patch and seal the clubhouse parking lot, pave the gravel area in the clubhouse parking lot, the dam/spillway work required by ODNR, repair the seawalls at the remaining commons of Punches, Cable Cove, Walleye, Blue Gill, and Bass.

**Approval of Fiscal Year 2025 Budget and Financial Plan:** Barnes presented the Fiscal year 2025 operating budget and financial plan. He acknowledged the contributions from the board and management and emphasized that this group operates cohesively with active participation and substantial input. He expressed confidence that the budget numbers for fiscal year 2025 are reasonable, fair and attainable reflecting the collaborative effort of the team. Following the discussion of key elements in the plan which detailed the Board's spending priorities Barnes made the following motions:

Barnes moved to approve a 3.2% (\$35) increase in annual dues (new amount of \$1,110 per membership,) seconded by Rideout, with all in favor.

Barnes moved to partially implement the previously approved dock rental increase by setting the dock rental fee for 2025 at \$325, an increase of \$25 per dock. Seconded by Sibila, with all in favor.

Barnes moved to establish and approve a new rental fee structure for club rentals after October 1<sup>st</sup>, 2024, by creating a non-member rental fee rate which will be a minimum of 25% higher than the LCRA member rates. This income will be classified as non-member income. Member rates will not be increased in 2025, and the Dunlap room remains available for member-only rentals. Seconded by Rideout, with all in favor.

Barnes moved to approve the designation of 50% of the New Member Initiation fee, currently \$3000, as a contribution made directly to Capital Replacement Reserves. Seconded by Sibila, with all in favor.

Barnes moved that the Board approve to approve the complete FY 2025 Budget and Financial Plan as presented. Seconded by Streb, with all in favor.

### **Hearing from the members:**

**Julie Edwards:** Highlighted the importance of planting native trees and the need for the township to address the issue of fallen trees, with Cupari confirming that Keller is in communication with the township about this matter. Barnes shared progress on testing a pump and hose for the pollinator garden and Julie celebrated her success in identifying the invasive loosertrife.

**Mary Ball:** Mary expressed her gratitude, and Barnes offered assistance, mentioning that both he and Streb are Eagle/Boy Scouts while confirming the Boy Scouts will have access to the kitchen on the 19<sup>th</sup>.

**Lee Vitale:** Questioned if there will be a muskrat list, Sibila confirmed there will be a list, while Lee mentioned the presence of lily pads, Sibila added that maintenance is actively removing them by the roots. When inquiring about non-member income, Barnes clarified that it will be referred to as non-member, and not a sponsor.

**Mike McElfresh:** Streb and Cupari clarified that access will be granted on a first-come, first-served basis, when McElfresh questioned if members will have preference. Barnes confirmed that the Dunlap room is exclusively for members. McElfresh expressed gratitude towards the board for recognizing the concerns of non-member and sponsored member rentals.

**Motion to Adjourn: 8:35**

## President's Report

October 2024

Hello LCRA Members,

Fall has officially arrived and let's hope we have a mild October. If you are an angler, this is an excellent time to get out on the Lake as the water cools down.

The Punches Commons project is moving ahead nicely, the AEP light pole has been relocated but the down light that was ordered previously is not available at this time. We are going to use the same flood light and angle it down at a 45-degree angle to prevent it from shining in on homes in the immediate area. We will see how it works out and make any necessary changes if needed. We are on the contractor's schedule to begin excavating the lot and hope to have everything completed by the end of October.

We are still working with the Scheetz corporation gathering information and getting as much detail as possible for the much-needed Clubhouse renovation. We plan to make a presentation to the membership by the end of the year.

Just a reminder that after dark the entire lake is "idle speed" including the main lake.

Float Boat Day will be here before we know it and is set for October 19<sup>th</sup>.

Hope to see many of you at the Lake Cable Halloween Party, "Monsters and Martinis" October 19<sup>th</sup>. (Same day as Float Boat) Tickets are on sale now at the Clubhouse. Also, Trunk or Treats for the children is scheduled for October 24. We attended both events last year and both were a lot of fun.

Sincerely,

Randy Cupari

## Managers Report

October 2024

**Total Memberships: 510**

**Active Memberships: 493**

**Associate Memberships: 6**

**Active Social Members: 11**

**Reminders:** Float Boat Day, Monsters and Martinis, and the Boy Scout pancake breakfast will be held on October 19. If you have any questions, please feel free to call the office. 330-499-2608

Hello Members,

Its that time of year again for the Lake Cable Recreation Trustee election! This year, two seats are up for grabs. Current President Randy Cupari and Vice President Mike Rideout are both running for re-election, and we also have a new candidate, Paul Biedenbach, vying for a seat.

Please review the following information to help you make an informed decision when it comes time to vote. Your vote is crucial in shaping our community, so please take the time to chose wisely.

Take Care- Erin Keller GM

**Paul Biedenbach**

5576 Stuber Dr NW

Member of LCRA :12 years

Active in the following clubs, committees, activities: Past Board of Trustees, Sportsman Club Board member, Hospitality Committee, New Years Dance, Beach Dance, Goatoberfest Dance, Water Quality Committee, and Float Boat.

Occupation: Stark County Building Inspector

**I would like to serve as trustee because:** I want to offer an option of a board member to serve the needs of all members. I will bring back open meetings and stop the abuse of executive sessions. I am trained, experienced and ready to serve as your trustee. I will not litter our beautiful neighborhood with any yard signs of the election. I would appreciate your support in September.

**Randy Cupari**

5613 East Blvd NW

Member of LCRA: 14 years

Active in the following clubs, committees, activities: Current LCRA Board President, Clubhouse Renovation Committee, Sportsman's Club, Float Boat Committee

Occupation: Retired Quality Assurance Rep for DOD

**I would like to serve as trustee because:**

As most members know, I am currently the Board President of LCRA, and I have some excellent people that serve with me and are working hard for Lake Cable. I want our Lake Community to be the best we can make it for years to come. My objective has been "Continuous Improvement" since I joined the Board in July of 2023 and my background as a Quality Assurance Representative for the Department of Defense for 30 plus years drives me to achieve. My family and I love Lake Cable and want to enjoy the Lake and preserve it for generations to come and that is why I am running for the position. Pam and I have four Children and seven grandchildren who also love Lake Cable and our dream is to have someone in our family move into our home at some point in the future.

The current board has accomplished many things in the time we have been together. We completed the shopping center lease, which was a win for LCRA and all members. We have developed committees that are laser focused on tending to the needs and improvement of Lake



Cable such as the Finance Committee, Clubhouse Renovation Committee, Environmental Committee, Events Committee and Rules Committees. These committees are not only working hard to preserve the lake and its buildings and common areas but also to create a better experience for our five hundred plus members. There is much more to do, and I as well as my fellow current board members are up to the challenge. We work for you and appreciate your support! If you have any questions, please feel free to contact me at 330-284-5448 or email SSBL1@hotmail.com. I would be happy to discuss any issue with you.

Sincerely,

Randy Cupari

**Mike Rideout**

5707 East Blvd NW

Member of LCRA: 23 years

Active in the following clubs, committees, activities: Float Boat Committee, Sportsman's Club; President for 4 years, Children's Christmas and Easter Parties, Rules and Regulations Committee, and currently a LCRA Trustee.

Occupation: Retired from Nationwide Insurance

**I would like to serve as a trustee because:**

As a current Association Trustee, I have provided a level headed approach to all of the issues that the Association is facing. I do not assess or make decisions based upon any pre-conceived notions or hidden agendas. I am only looking for what is best for our members.

I worked for 6 months with the Rules and Regulations Committee. We reviewed every Bi-law and Rule that affects our members. We gave careful consideration to updating and/or eliminating those rules and regulations that did not appear relevant to today's environment.

My goal is to continue to keep our Association moving forward and to preserve the uniqueness of our lake community.

Mike Rideout

**TREASURER'S REPORT**  
**Financial Results for the Month of August 2024 and YTD**

Not only is the summer season winding down, the Association is now in the final 2 months of the current fiscal year which will end on September 30, 2024. Overall, operations continue to be very positive financially. We have strong net income for the year boosted by several non-recurring items that were explained in detail at the last Board meeting. Results of operations for the month of August enabled the Association to post another positive month with net income of \$6,172. Beach and Concession Stand operations continue to be running in the black through August and with operations winding down with only a few days of activity in September, the final result for the Beach should be at or very near breakeven for the season.

As said above, results of Association operations for August 2024 generated a net income of \$ 6,172. There were no significant variances in individual income categories however, total Income was over budget by \$5,920. Total revenue for August was \$ 72,915 and expenses for the month totaled \$66,743. Total expenses for the month of August were under the budgeted amount with the largest expense variances being in Maintenance Wages, Accounting Expense, Weed Control, and Beach Wages. Once again in August, we were under budget in all wage categories.

As far as year-to date results are concerned, through the end of August 2024, the Association is reporting a net income of \$70,570 compared to just \$1,138 through August 31 of last year. It is important to know that while our net income performance is well ahead of last year, there are several nonrecurring items contributing to this year's strong performance. This was detailed in last month's Treasurer's Report but needs to be repeated. The work that Keller had done to bring member Initiation fees and dues payments from members up to date contributed about \$25,000 to this year's net income. Another nonrecurring item was the Float Boat Committee transferring their funds to the Association. This resulted in a transfer of funds of about \$19,000. Additionally, interest earned on invested funds is running well ahead of last year at \$32,504 as compared to \$12,782. When interest rates begin to decline, this amount will decrease going forward. Finally, an additional \$6,200 was brought into the revenue stream this year as Trustees no longer have the option to receive complimentary dues during their terms. This was eliminated as a benefit by the Trustees when the new Rules and Regulations were passed earlier this year.

The Balance Sheet for the Association as of August 31, 2024 reflects total Association assets of \$2,762,7983. Current assets totaled \$1,085,927. Cash and cash equivalent balances totaled \$1,073,328 as of the end of August. That total was made up of \$65,030 in Capital Improvement Funds, \$101,828 in Dock Replacement Reserves, \$47,095 available in the LCRA checking account, \$341,578 in a Vanguard account and \$516,306 in donated capital for clubhouse renovation.

As we have throughout the summer beach season we continue to report the financial results of the beach operation. The Beach did generate a net loss for the month of August as most of the

income is received in the beginning months of the season. Even with that however, the beach operation continues to perform in the black for the season. Beach results for the month of August and year-to-date are as follows:

	August 2024	
Beach Memberships	169.01	
Beach	3,015.65	
Concession Stand	2,428.40	
<u>Locker Rental</u>	<u>0.00</u>	
Beach Income	5,613.06	
Concession Stand Exp.	245.48	
Beach Exp.	368.08	
<u>Beach Wages</u>	<u>14,184.92</u>	
Beach Expense	14,798.48	
MONTHLY BEACH NET INCOME (LOSS)		(-9,185.42)
NET INCOME YTD – BEACH and CONCESSION		<u>1,034.66</u>

Once approved by the Board of Trustees, the complete financials for the month of August 2024 will be posted to the Members Section of the Lakecable.org website for member review.

Submitted by

Stan Barnes  
Treasurer

## MEET THE CANDIDATE'S NIGHT

THURSDAY, OCTOBER 17, 2024

7:00 TO 9:00 PM

### RULES OF ORDER:

All candidates have pre-registered. There will be no nominations from the floor here or at the Annual Meeting.

Each candidate will be given five (5) minutes to make an opening statement.

The order of speaking was chosen prior to this meeting by random drawing.

After the introductions and opening statements, questions from the membership will be accepted. Answers from the candidates will be timed as follows:

A question addressed to a single candidate -  
The candidate will have two (2) minutes to respond.

A question addressed to 2 or more candidates -  
The candidates will have one (1) minute each to respond.

If more than one question is directed to the group, the moderator will alternate between candidates as to whom will answer first.

Timekeeper will signify when the allotted time is up.

Questions should be related to the Association. Questions about religious or political affiliations will not be accepted.

"This event is neither a Trustee meeting nor a debate". Questions asked will receive answers. If you do not like the answer given, please do not expect to debate the answer. You can voice your opinion when you vote. The moderator has the right to deem a question unacceptable.

CANDIDATES: Order chosen by random drawing prior to the meeting night.

*Listed here in alphabetical order here prior to the event:*

Paul Biedenbach

Randy Cupari

Mike Rideout

This procedure was conceived by the Voting Procedures Committee on July 20, 2004 and approved by the Board of Trustees.

## **Float Boat Day 2024**

**Hey Lake Cable. It is that time of the year again. If you want to store your pontoon boat on the beach, Saturday October 19th is the day. Cost is \$75 to put your boat on the beach and that includes removal in the spring. If you bring your boat to the beach before October 19th you will be charged an additional \$50 beaching fee. Stop by the office to secure your spot and pick the time you would like to bring your boat to the beach for removal. Removal times start at 8:30 am. In addition if you have your styrofoam blocks from the spring please bring them with you. See you on the 19th.**

**Jimmy**

**Moorehouse**

**Float Boat**

**Chairman**

OCTOBER 19

6PM-10PM

MONSTERS  
AND  
MARTINI'S

\$30 PER TICKET

SOLD AT THE CLUBHOUSE

LCRA Annual

# Trunk or Treat

October 24, 7pm



**Open to Lake Cable members & their  
families**

5725 Fulton Dr NW.....

*Brought to you by Cindy  
Tonges and Willie Miser*



## Lake Cable Sportsman Club Minutes

9/10/2024



On September 10<sup>th</sup>, the Sportsman's Club held its monthly meeting, there were 49 members in attendance. The members enjoyed a delicious chicken dinner provided by Mark Gabriele of Gable's Meat & Deli.

We welcomed three new members to the meeting. And as tradition, the new members provided the group with their background and what brought them to join the Sportsman's Club.

New members included: Mark Burch, David Manhart, and Randy McQuaid. Welcome gentlemen, you are only a stranger once! Club membership continues to grow throughout the year, as we add new members at each Sportsman's Club meeting.

President Dan Barker stated that the club is attempting to initiate a new member 'welcoming committee,' if you are interested in assisting with this effort, please contact Dan or a club trustee. Dan also mentioned that a club apparel offer is in the works, possibly a pullover with an embossed Sportsman's Club logo. The club is planning to cover 50% of the cost; more details will be provided later. Dan also informed the members that the club will be assisting with the Lake Cable Trunk or Treat scheduled for October 24<sup>th</sup>. Please consider volunteering for this event, as the club will be providing free hot dogs for the ghouls and goblins.

Our guest speaker was Gary Hussar from the Canton Classic Car Museum. Gary highlighted his talk by detailing the current featured classic cars on display, as well as local historical memorabilia exhibited throughout the museum. Several Sportsman Club members have had their own vehicle displayed at the museum.

The minutes from the September meeting were submitted by Chris Warsinsky and approved by the membership. Ted Petty presented the financial report, which was approved by the membership. Ted informed the group that the club continues to maintain a 'healthy' financial position.

Randy Cupari reported on the work that is being performed at Punches Commons, which includes improvements to the parking lot surface, and lighting.

Our next regular member meeting will take place on October 8th, the invited speaker will be Professor Leslie Heaphy (Kent State/Stark). Leslie is a sports historian with a focus on baseball, a discussion of the history of baseball is planned. The club meal for October will consist of a Fish Fry, prepared by the club's top anglers. If you are not a member or are just considering membership, please stop in at our monthly meeting.

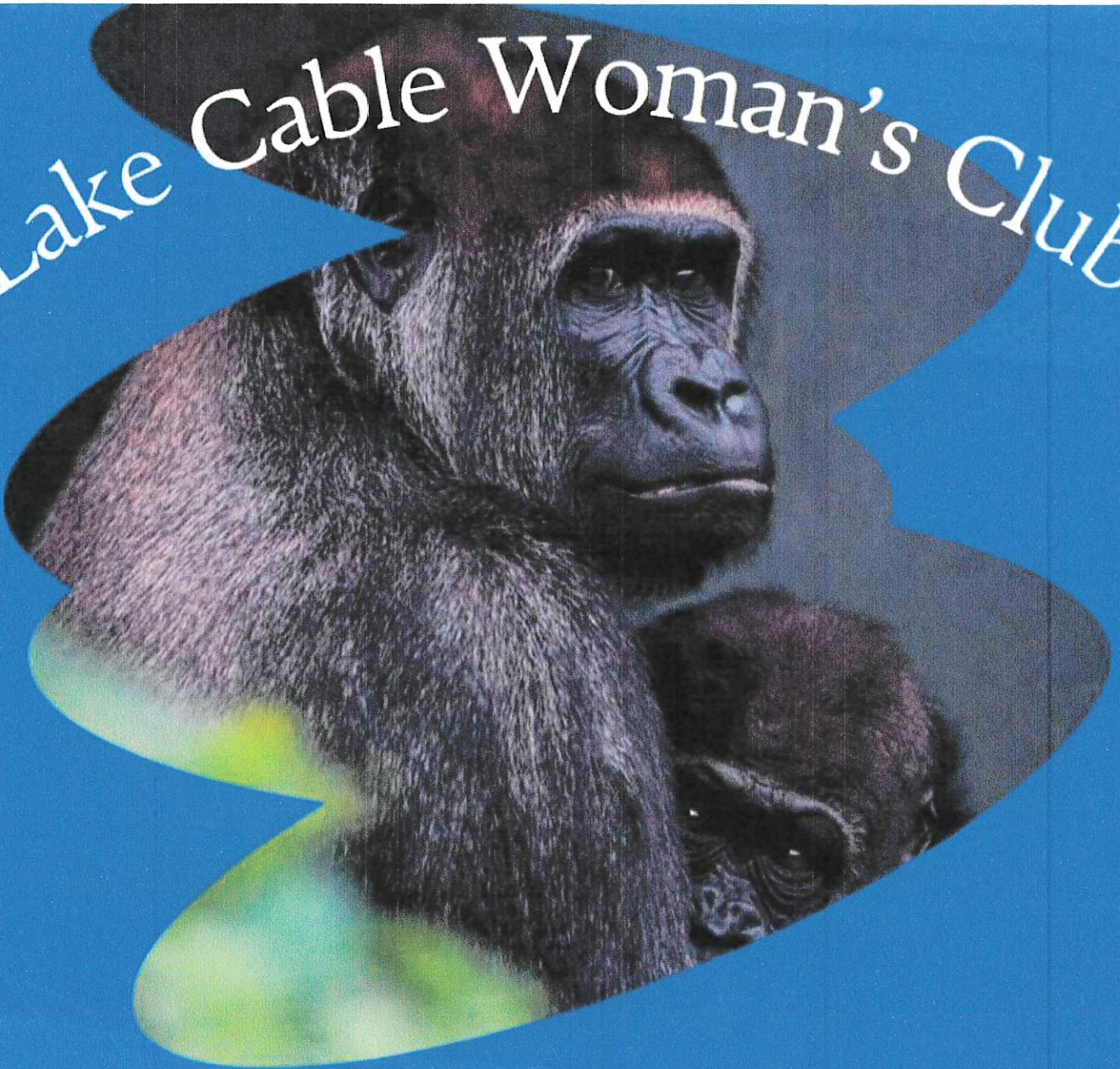
Respectfully submitted,

Chris Warsinsky

Secretary, Lake Cable Sportsman's Club



# Lake Cable Woman's Club



**Thursday, October 10, 7 pm**

Tom Graham will share from his photo safaris throughout Africa, encountering the mountain gorillas up close and personal. Tom says, "Fully describing this adventure is impossible, but here we attempt to present a slim glimpse of an amazing opportunity." A not to be missed program!

**Breakfast with Santa - Lake Cable Clubhouse**  
**10:00am - Noon**  
**Saturday, December 14<sup>th</sup>**



**Only for members of Woman's Club and/or  
Sportsman's Club children and grandchildren**  
(I will be happy to sign you up for either club!)

**RSVP to Molly Romano**  
(child's name and age for Santa)

**[molly.romano@yahoo.com](mailto:molly.romano@yahoo.com)**

**Reservation deadline November 24<sup>th</sup>**

# Craft Show

**WC Volunteers  
Needed:  
Kitchen  
Raffle tables  
Bake Sale**

**CALL  
CONNIE  
330-323-  
3202**

**NOVEMBER 3, 2024  
10 AM - 3 PM**

**SIGN UP SHEETS AT NEXT  
WC MEETING**



**Thursday, October 17, 2024**

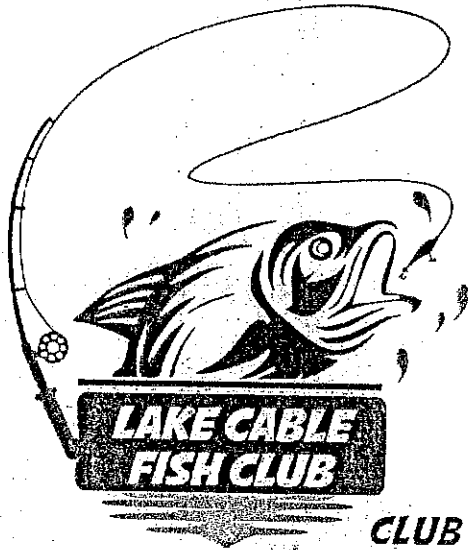
In the Dunlap Room  
Coffee and Donuts at 9:30  
Meeting at 10:00

**Our speaker this month will be  
Pastor Nancy Conley**

Pastor Nancy Conley is from the Church of the Lakes. She oversees the healing ministries at the local Global Methodist Church and will speak on the two programs that she sponsors – Grief Share and Divorce Care. **Guests are welcome!**

Questions? Please call  
Darlene Mulheim 330-495-6027 [mulheim@att.net](mailto:mulheim@att.net)

Speaker ideas? Please contact  
Mike Bernard 330-933-5182 [mbernard1@neo.rr.com](mailto:mbernard1@neo.rr.com)



## 2024 TOURNAMENT SCHEDULE

# BASS

**CLUB DUES \$15.00 - AFTER 3-31-24 \$20.00**

**\$ 10.00 PER ANGLE \$5.00 BIG BASS PER BOAT (optional)**

Sat.	April	13	8:00 am - 3:00 pm	(weather permitting)
Sat.	April	27	8:00 am - 3:00 pm	
Sat.	May	11	8:00 am - 3:00 pm	
Wed.	June	12	5:00 pm - 9:00 pm	
Wed.	June	26	5:00 pm - 9:00 pm	
Wed.	July	10	5:00 pm - 9:00 pm	
Wed.	July	24	5:00 pm - 9:00 pm	
Wed.	Aug	7	5:00 pm - 9:00 pm	
Wed.	Aug	21	5:00 pm - 9:00 pm	
Sat.	Aug	31	8:00 am - 3:00 pm	
Sat.	Sept	14	8:00 am - 3:00 pm	
Sat.	Sept	28	8:00 am - 3:00 pm	
Sat.	Oct	12	8:00 am - 3:00 pm	Last points tourn
Sat.*	Oct	26	8:00 am - 3:00 pm	Fish off*



# CATFISH

**Sat. July 13 7:30 pm - 12:00 am**

**\$10.00 PER ANGLER**

**12 and under FREE - open to all members**

~~NEXT FISH CLUB MEETING~~  
 REFRESHMENTS 7:00 pm MEETING 7:30 pm

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# **LAKE CABLE GARDEN CLUB**

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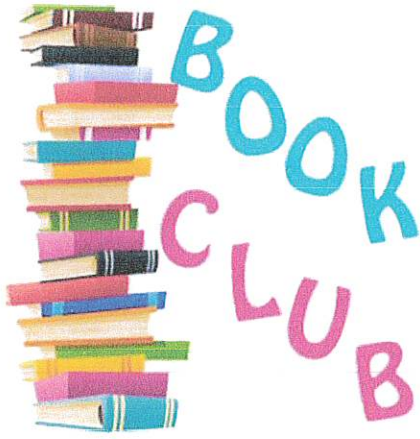
**When: Thursday, October 24th., at 1:00 P.M.**

**What: Regular meeting and making  
decorations for Holly Pine Lane  
Tree**

**Where: Lake Cable Clubhouse**

**“If something isn’t eating your plants, your garden is  
not part of the ecosystem.”**

**October Birthdays: 13th. - Jackie Havens**



**L.C.R.A. BOOK CLUB**

**Lake Cable Clubhouse  
DUNLAP ROOM**

**First Thursday of each month 1:00 PM**

**NOVEMBER 7th, 2024**

***THE FIRST LIE WINS***

**By Ashley Elston**

**DECEMBER 5, 2024**

***BRIGHT LIGHTS, BIG CHRISTMAS***

**By Mary Kay Andrews**

**(Guests are welcome)**

**(Any questions: Call Connie at 330-323-3202)**



**L.C.R.A. MAH JONGG**

**EVERY WEDNESDAY**

**DUNLAP ROOM**

**(Doors open at 11:30am)**

# Continued Ads

## **2021 Sunchaser 22 CRS Geneva for Sale!**

- 22 Foot Pontoon with a Yamaha 4 Stroke 9.9hp with Hydraulic Tilt Option
- 38 Gallon Tank
- A Very Deluxe Model Boat
- Full Furniture for Cruising
- One owner
- Always Winterized & Store Inside Winters with Petty's since new
- Located at Lake Cable
- \$22,900.00
- (330) 806-1718 Call/Text Ted

## **Fishing Lot for Lease!**

- Please call (330) 323-5866

## **Bass Fishing Boat-Fisher Dominator for Sale!**

- 18 Foot Boat with 2018 Suzuki HP Electronic Fuel Injection Power Tile Engine
- Very Low Hours
- Well Maintained
- Includes Trolling Motor & Trailer
- Located at Lake Cable
- \$8,200.00
- (330) 499-9222



# Lake Cable Market Update



## Active

6214 Woodmore Ave - \$259,900  
5450 East Blvd - \$379,000  
5236 West Blvd - \$425,000  
5140 Fleetwood Ave - \$675,000

Scan this QR Code to get a complimentary home valuation and sales comparable report!




## Sold


5620 Fleetwood - \$263,000  
5245 Fleetwood - \$309,900  
5806 Lake Cable Ave - \$323,000  
6079 Fulton Dr - \$350,000  
5560 East Blvd - \$430,000  
5510 N Island Dr - \$447,500  
5969 W Shore - \$511,000  
5455 Peninsula Dr - \$525,000  
5522 West Blvd - \$634,875  
5022 West Blvd - \$680,000  
5334 S Island Dr - \$715,000  
5762 Lakemere Cir - \$800,000  
4943 Blakemore Trl - \$1,300,000

*We need inventory, still one of the lowest inventory market.* We have buyers - Give us a call 330-844-4818




**Debbie Ferrante**  
RE/MAX Edge Realty  
Broker/Owner

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 [Debbie@DebbieFerrante.com](mailto:Debbie@DebbieFerrante.com)



**Dean Wentzel**  
Your local Lake Cable Agent,  
Expert, & Resident  
"Life Is Better On The Lake"

 330-685-6327

 [Dean@SellStark.com](mailto:Dean@SellStark.com)

## Helping Hands Bereavement Support

Helping Hands is a service that is provided to the members of Lake Cable Recreation Association. We know losing a loved one can be stressful, **Helping Hands** is here to support you during this time.

Once you have contacted the Lake Cable Office to reserve a day and room, please call Molly at 330-327-9184, and **Helping Hands** will take it from there.

- **Helping Hands** will set up the room - tables, tablecloths, chafing dishes (if needed), serving dishes, all utensils, all paper products, which includes plates, bowls, cups, silverware.
- **Helping Hands** will provide desserts - if you have a special dessert, please let me know, as well as if you have any allergies.
- **Helping Hands** committee will tear down and clean up.
- If you have leftover food, **Helping Hands** can provide take home boxes for you and/or guests. I can also arrange for a non-profit organization who provides food to the needy to pick up.
- **Helping Hands** will have a table set up for a memory table for photos, flowers or a guest book if needed.
- **Helping Hands** will provide water, coffee, hot or iced tea or lemonade, your choice.
- After your initial contact with the caterer, please allow **Helping Hands** to help support you by taking care of all the other details.



**Serving Lake Cable and surrounding areas for 20 years!**

**We provide assistance with: Personal Hygiene,  
Grooming, Dressing, Meal Prep & Clean-up, Laundry,  
Medication Reminders, Light Housekeeping and Joyful  
Companionship!**

**Opportunities to become a caregiver are available for  
companion care and total care.**

**Apply at:**



**Call to find out more:**

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**Email: [office@cantonvisitingangels.com](mailto:office@cantonvisitingangels.com)**

**[www.visitingangels.com/canton](http://www.visitingangels.com/canton)**

# Store your boat INSIDE for the Winter with Petty's !

You don't have to do it until you're ready! Once you're done for the season just give us a call. We retrieve your boat at the ramp, winterize it, haul it into one of our buildings at the Stark County Fairgrounds through March 2025 under roof and on concrete/asphalt floors. This allows your boat to dry out and is protected from the harsh winter weather during this time. In the Spring, you call us with plenty of notice and we return it back to the ramp area as soon as we possibly can.

**As low as \$ 899\*** Plus tax & supplies

VISA MASTERCARD DISCOVER AMERICAN EXPRESS VINGGO

We offer limited services like new mooring or furniture covers. We can sublet mechanical repairs for you. We offer delivery and/or pickup to and from your dock. We also do a limited number of refloors. Call for estimates & availabilities.

### Petty's Marine

330-879-2151 Located in the Meyers Lake Shopping Center On the North end behind Ace Hardware with Down to Earth dock builders & seawalls. [www.pettysmarine.com](http://www.pettysmarine.com) Daily 10-6 and Saturday 10-3

\*You are responsible to insure your boats & remove all lease vehicles. Above price is for a 17' toe pontoon, add \$25 per foot over that. The above price does not include \$39.99 shop supplies. Payment is due upon receipt of your bill or 1.5% will be added per month after 30 days. Petty's is not responsible for any loss or damage due to fire, theft, accident, inclement weather conditions, winds, natural causes or animals while in our possession.

## PETTY'S MARINE

Remember We're at our New Convenient Location

At Meyers Lake Shopping Center !

For all your winterizing products, needs or advice.

- \* Indoor Storage
- \* Gas treatments
- \* Bottom Chemicals
- \* Spark plugs
- \* Lubricants
- \* Cleaners, 303 & much more !

## PETTY'S MARINE

1640 Whipple Ave NW behind Ace Hardware in the fenced area next to Down to Earth dock builders

Open daily 10-6 and Saturdays 10-3

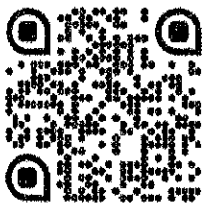
330-879-2151

## AQUA-TOTS SWIM SCHOOL

# LIFE IS BUSY.

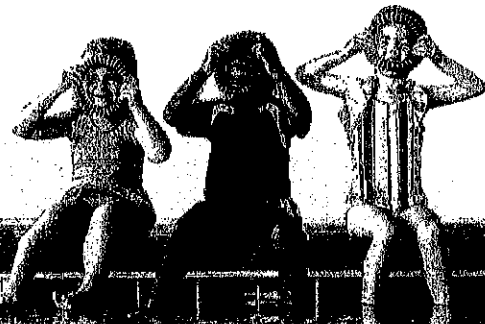
Swim lessons should be easy.

Scan to Enroll Now!

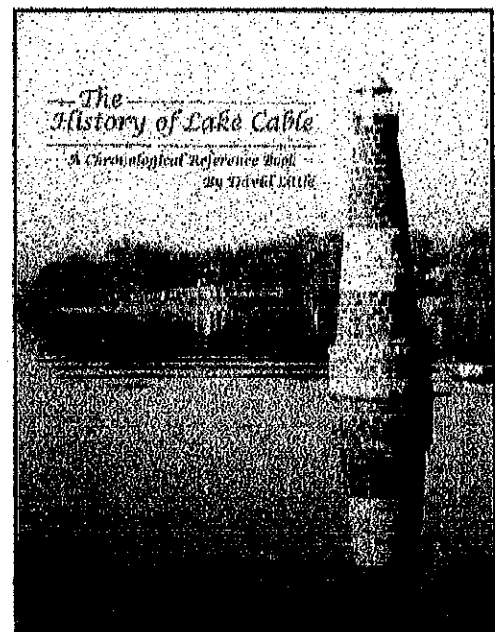


- ✔ Swim Lessons for All Ages & Stages
- ✔ Parent & Tot Classes
- ✔ Cozy 90° Indoor Pool
- ✔ Flexible Make-up Lessons
- ✔ Evening & Weekend Classes Available
- ✔ Convenient Scheduling on the Aqua-Tots App

**North Canton**  
330-236-5000  
4397 Whipple Ave. NW  
Canton, OH 44718



*- Available Now -*  
*Revised Version*



Available Only At The Lake Cable Office-\$50.00 incl. tax  
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