

Lake Cable News- December '24



Holiday Open House- December 11<sup>th</sup> 6pm-8pm

Breakfast with Santa- December 14<sup>th</sup> 10am-Noon

Board Meeting-December 17<sup>th</sup> 7pm

Lake Cable Office CLOSED- December 23-26

**LCRA updates - <https://www.lakecable.org/>**

Series 75 Volume 12, February 2024 - \$20/Year

LCRA - 5725 Fulton Drive, NW, Canton Ohio 44718

Phone: 330-499-2608 / Fax 330-499-7320 / Patrol 330-705-6837

WIFI password ask onsite / Current Patio Gate combo 5678

Office hours: Mon. to Fri. 9 AM to 5 PM - w/ midday lunch break

## Advanced Planning Guide for December 2024

If you see any needed additions or corrections, please contact the office.

Garden Club Luncheon Dec. 4<sup>th</sup> Massillon Woman's Club 11:30am  
(\$30 Per Person – If Not Present, the \$30 is forfeited)  
Book Club Dec. 5<sup>th</sup>, 1:00pm in Dunlap Room  
Sportsman Club Dec. 10<sup>th</sup>, 6:30pm  
Holiday Open House Dec. 11<sup>th</sup> 6:00 - 8:00pm Pine Room  
Woman's Club Dec. 12<sup>th</sup>, 7:00pm  
Friday Night Mixer Dec. 13<sup>th</sup> 6:30pm in Dunlap Room  
Breakfast with Santa Dec. 14<sup>th</sup> 10:00am – 12:00pm  
Board Meeting Dec. 17<sup>th</sup>, 7:00pm  
Retirees Club Breakfast Dec. 19<sup>th</sup>, 10:30am in Pine Room  
Lake Cable Office CLOSED December 23<sup>rd</sup> – 26<sup>th</sup>  
LCRA Potluck lunch and games- January 19<sup>th</sup>-Time TBD

Garden Club meets the 4<sup>th</sup> Thursday of each month – check schedule for dates and times.

Book Club meets the 1<sup>st</sup> Thursday of each month at 1 PM

Retirees meet the 3<sup>rd</sup> Thursday of each month – check schedule for times

Sportsman's Club meets the 2<sup>nd</sup> Tuesday of each month at 6:30 PM

Boater Safety meets 1<sup>st</sup> Wednesday of each month

Woman's Club meets the 2<sup>nd</sup> Thursday of each month except June, July and August (no meetings)

Board of Trustee meetings are the 3<sup>rd</sup> Tuesday of each month at 7 PM

Friday Night Mixer meets the 2<sup>nd</sup> Friday of each month at 6:30

There are other events that are not yet scheduled and the dates listed may change. Please check in each monthly newsletter for more information on all activities. (TBA – To Be Announced)

Please consider checking the announcements page of the web site for other events and announcements, [lakecable.org](http://lakecable.org)

# December 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10 <i>Sportsmans Club 6:30pm</i>	11 <i>Holiday Open House 6p-8p</i>	12 <i>Womans Club 7pm</i>	13	14 <i>Breakfast with Santa 10a-noon</i>
15	16	17 <i>Board Meeting 7pm</i>	18	19	20	21
22	23	24	25 	26	27	28
29	30	31				

## President's Report

December 2024

Dear LCRA Members,

First and foremost, Mike Rideout and I would like to thank you for supporting us in the past election. We are honored to serve as Trustees as we and the rest of the Board continue to work hard at making our Lake Community the best it can be.

2024 has been a particularly challenging but productive year for Lake Cable Recreation Association. In late 2023, we gained approval from the membership to execute a triple net lease for the shopping center with one of our members Jeff Doll. Great progress has been made on the shopping center during 2024 and they are holding up their end of the bargain by making significant improvements to the building. Tremont Coffee should be open sometime in January. 7 Lane Interiors is going in where the Ohio Tea Company was located, no projected date for that. A Yoga studio is completed where Paper Twigs was located and should be opening soon. Tenants that remained were the Beauty Shop, Jose's Landing, Varsity Gear and Paw Pads. The massage studio has been leased to a Lake Member, Masseur Lisa Wucinich. All the apartments have been very tastefully remodeled including new or refinished hardwood flooring, new cabinetry with quartz countertops, new bathrooms with marble walls and flooring, updated plumbing and electrical. They look fabulous!! All units are leased.

We recently moved one step closer to obtaining a federal grant to repair and improve our spillway. We were invited to submit the formal grant application to ODNR along with identifying our sponsor for the project which is the Jackson Community Improvement Corporation. We have prepared and signed a Memorandum of Agreement with them describing their role in the grant execution process.

The current board has accomplished many things in 2024 and look forward to 2025. We established some new committees and updated others to better maintain the lake and its land and buildings. Also, to provide a better experience for our members. The committees that currently exist are the Clubhouse Renovation, Environmental, Finance, Float Boat, and Rules. The creation of these committees provides an organized focus on the overall well-being and success of our community. Each committee includes an LCRA board member. Our vision is to make our Lake community the best it can be and through the development of these working committees I am confident that we will achieve all our goals.

We continue to make progress toward finalizing a plan for the Clubhouse renovation and we will be announcing a date for a presentation to the membership in the near future. That presentation will be after the first of the year.

The LCRA Board of Trustees would like to wish you and your families a Merry Christmas and a Happy New Year!

Sincerely,

Randy Cupari

Manager Report

December 2024

**Total Memberships- 512**

**Active Memberships-495**

**Associate Memberships-6**

**Active Social Members- 11**

**Reminders:** 2025 Membership invoices were mailed on November 14th. Please return payment along with the event committee survey by January 31, 2025. Social members, reminder that you need to re-apply for your membership to be renewed.

**Committee/Events:** The chili cook-off was a success! Thank you to all of the volunteers that made this event fun and cozy! Congratulations to the Harty Family, they were voted number one and were awarded the chili cook-off trophy! We can't wait to host this event in 2025! It was so fun! The next event will be the Holiday Open House, held on December 11, at 6pm in the Lake Cable Pine room. Please see enclosed flyer for details!

**Clubhouse Reservations:** Lake Cable is currently accepting reservations for the 2025 rental season. Please contact the office with your rental request, and our staff will be more than happy to assist you. 330-499-2608 \* Please be aware that the office will not accept any reservations after August 31, 2025.

**LAKE:** We currently have 5 muskrat traps set around the lake. Trapper Dave has had some success so far and I will update everyone on the number of muskrats removed from Lake Cable at the end of the trapping season.

**ADDITIONS:** Please see [Lakecable.org](http://Lakecable.org) to read the annual report. It is posted in the newsletter section on the webpage. If you would like a hard copy, please see Margi or Patty in the office. 330-499-2608

I would like to congratulate Randy Cupari and Mike Rideout on their successful election, which concluded on November 13<sup>th</sup>, 2024. Thank you both for your dedication to serving our community!

**December 11<sup>th</sup>-Holiday Open House**

**December 14<sup>th</sup>- Breakfast with Santa**

**December 23<sup>rd</sup>-26<sup>th</sup>- Office CLOSED**

As always, please call the office with any questions or concerns.

Take Care and Happy Holidays- Erin Keller GM

**TREASURER'S REPORT**  
**Financial Results for the Month of October 2024**

The new fiscal year got off to a strong start during the month of October. Results of Association operations produced income and expense amounts largely as planned.

During the month the Association posted net income of \$12,332. Total revenue for the month was \$73,098 which was under the budgeted amount of \$73,710 by \$612. Income accounts were very near budget with the exception of Float Boat Day Storage income which was almost \$2,000 under budget. Boats stored on the beach this October were less than previous years.

Total expenses for the month of October totaled \$60,766 and came in just under the budgeted amount of \$62,897, under budget by \$2,131. The largest negative variance of note occurred in Weed Control expense. An invoice for \$8,424 representing services provided to the Association in April was presented for payment in October. The net result of the above produced the net income of \$12,332 as mentioned above which was \$1,519 over budget.

The Balance Sheet for the Association as of October 31, 2024 reflects total Association assets of \$2,697,086. Current assets totaled \$1,022,394. Cash and cash equivalent balances totaled \$1,011,912 as of the end of October. That total was made up of \$67,702 in Capital Improvement Funds, \$101,563 in Dock Replacement Reserves. These funds are now invested at Vanguard. Additional items include \$21,370 available in the LCRA checking account, \$302,152 in a Vanguard account and \$519,246 in donated capital for clubhouse renovation. Cash balances will increase now as dues payments are beginning to come in.

Once approved by the Board of Trustees, the complete financials for the month of October 2024 will be posted to the Members Section of the Lakecable.org website for member review. October and November financial results will be presented in more detail at the Board meeting in December.

The process to transition to a new accounting firm has started and is going well. Engagement letters for services have been provided to the Board and staff has begun the process to upload documents to Hall-Kistler to facilitate the review of the financial statements for the year ending September 30, 2024. As was stated at the Annual Meeting on November 13, 2024, once the accounting firm has issued reviewed statements for that period, they will be made available to the membership.

Submitted by

Stan Barnes  
Treasurer

## **Environmental Committee Report**

Annual Meeting

Submitted November 13, 2024

Dan Sibila

In the summer of 2024, the water committee was disbanded to form the Environmental Committee which has more "watch" on ways to protect the entire lake and natural ecosystem for our members to enjoy for the next 100 years. Here are our comments for YTD 2024.

### **Water Quality**

Our water quality is the most important aspect of our association that delivers value to our properties and provides the atmosphere of all the pastimes we enjoy from fishing to swimming to floating on a boat enjoying times with family and friends. In 2024, the lake reviewed 2 proposals from reputable water management companies and decided to continue our relationship with Aqua Doc. In this decision, it was stressed that the herbicides be used at the appropriate time when water temperatures were consistently above 50 degrees to ensure effectiveness of the application. This was properly monitored and conducted as navigation around the lake was possible from our first opportunity to be out on our boats in May. Several applications were conducted throughout the year which led to better navigation all season long. Additionally, algaecide was also applied in the mid to late summer months to protect the water quality. Overall, the lake water quality was better than in 2023, which was the result of all of us from members reporting areas requiring attention, board involvement and leadership of the General Manager. Let's please keep this going for 2025!

Our greatest success of water quality is measured at the beach shoreline. To that end, we did not have to close the beach one day this year due to bacteria levels exceeding the county limits. This was due to proper shoreline management, keeping geese and waterfowl off the shoreline and churning the shoreline sand so that the sun can naturally kill bacteria.

We continued to take samples 4 times per year at 4 locations across the lake to measure for nitrates, phosphorous and suspended particles that impact the overall lake. We now have 3 years of measurements to use as a comparative model for impact of the now under development Frank Farm housing. In 2025, we will also be measuring oxygen saturation of the lake on a monthly basis. This is important to our aquatic life and impacts how other nutrient ratios are released into the lake from the lake sediments.

Lastly, we will continue to utilize EnviroScience to provide their year-over-year summary and analysis of the water quality that we capture as an indicator of the lake health. In working with other area lakes, we will continue to see what may be best for us to monitor going forward to ensure we all have the ability to enjoy the lake each season. Results of our water quality are being consolidated and will be made available on the recently added Environmental Committee Section of the LakeCable.org member website. All indicators point to the lake being in good health for 2024.



**Invasive Species**

As part of the Environmental Committee charter, invasive species have been added to the watch list. So far, we have worked on controlling the spread of both purple loosestrife and lily pads. The lake has also been working on legal ways to remove cormorant birds and is in full swing for trapping muskrats and other nuisance animals.

**Homeowner Approval Process Updates**

For the protection of the lake and all members, the new approval process for work done on the lake that may impact the lake, require to call 811 or require access to lake easements has been launched in September. It is being used and tracking progress by the lake. Thank you to the members who have already started to complete this new process. Also remember that you need to get approval for access to easements 30 days prior to a job start.



*Charcuterie, Shrimp  
Cocktail and Beverages  
provided*

*Special recognition  
starts at 7 PM*

# *Holiday* OPEN HOUSE

Please join us to celebrate our members,  
staff and volunteers!

————— DECEMBER —————  
WEDNESDAY **11** 6PM – 8PM  
—————

Lake Cable Rec - Pine Room  
5725 Fulton Dr NW

RSVP by calling the office at **330-499-2608**  
or by scanning the QR code with your phone's  
camera



*Scan me*



## Lake Cable Sportsman Club Minutes

11/12/2024



On November 12<sup>th</sup>, the Sportsman's Club held its monthly meeting with a nice turnout of fifty-one members in attendance. A delicious meal consisting of Meatball Sub sandwiches was prepared by Bob Gandee, along with several side dishes.

No new members were added to the club ranks during the meeting, but as always anyone that has an interest in the club, please join us at our monthly meeting.

The ¼ zipped pullovers with the club embossed logo arrived and were distributed to their new owners. President Dan Barker stated, that since the pullovers were so well received, an order request sheet will be extended and made available at the December meeting. Dan mentioned that the club continues to look to fill an open Trustee position. If you should be interested, please contact Dan or a board member. The board will be reviewing potential candidates and hope to fill the position by December/January. Dan also informed the group that Breakfast with Santa will be held on December 14<sup>th</sup> for members of Woman's Club and/or Sportsman's Club children and grandchildren.

A well engaged audience welcomed Jackson Township Police Department Chief Mark Brink. Chief Brink updated the members on the department's past year activities, safety tips, crime rate statistics and personal anecdotes from his background in law enforcement and counseling.

Chris Warsinsky provided the minutes from the November meeting, which were approved by the membership. The financial report furnished by Ted Petty was also approved.

No guest speaker is scheduled for the December meeting, the focus will be on 2025 membership signup. The yearly membership dues are \$20 per member, which entitles you to a free meal. The traditional December meal will consist of Ham Sandwiches with complementary side dishes.

Happy holidays from the Lake Cable Sportsman's Club!

Respectfully submitted,

Chris Warsinsky

Secretary, Lake Cable Sportsman's Club





**LAKE CABLE WOMAN'S CLUB  
42nd Semi-annual Craft Show  
NOVEMBER 3, 2024**

WOW!! The attendance was outstanding! The crafters did well, bake sale & our raffles made more than in past years.

Everyone's hard work was so appreciated especially by the crafters!

The weather was perfect! I know it is difficult to come up with different ways to say "thank you" but I am very grateful for all the people that make this show a success! It was great having two co-chairs, Nancy Miller & Rose Giarrana. As the chairman, I could not do this without each & everyone of you.

Thank you to all of those that donated their time, baked or gave a cash donation. It all makes the show better. Our bake sale table was outstanding (We had everything imaginable to sell.) The raffle baskets were gorgeous (thank you Molly). Mashelle Snyder created & donated a Fall basket - thanks! The kitchen was busy earlier than usual. The food was delicious!! A VERY special thank you to Debbie Gibbins for her tireless efforts to make the kitchen run so smoothly & well organized. It was very helpful creating a "kitchen" committee (Molly Romano & Sue Barth).

We also want to thank the Lake Cable office & maintenance crew who are a very integral part in helping us accomplish this huge endeavor along with the scouts, Troop #927!

A special thank you to the following who assisted in our advertising: (Thank you Tina Moorehouse & Karen Wentzel for putting the road signs out. Also, thank you Suzie & Val for monitoring our FaceBook Page.)

Belpar Pet Care Center - Dr. Gainey and Associates  
CSE Federal Credit Union  
Dorrie's Booktique  
Gastroenterology Specialists Associates  
Holleydale Farms  
Image Video Teleproductions  
Jane's Restaurant  
McMichael Chiropractic Care  
MV Casper & Company  
Ohio Tea Company

Mark your calendars for March 23, 2025 for our next show!

**Connie Little  
LCWC Craft Show Chairman**





Lake Cable Woman's Club



# December MEETING

#findjoy

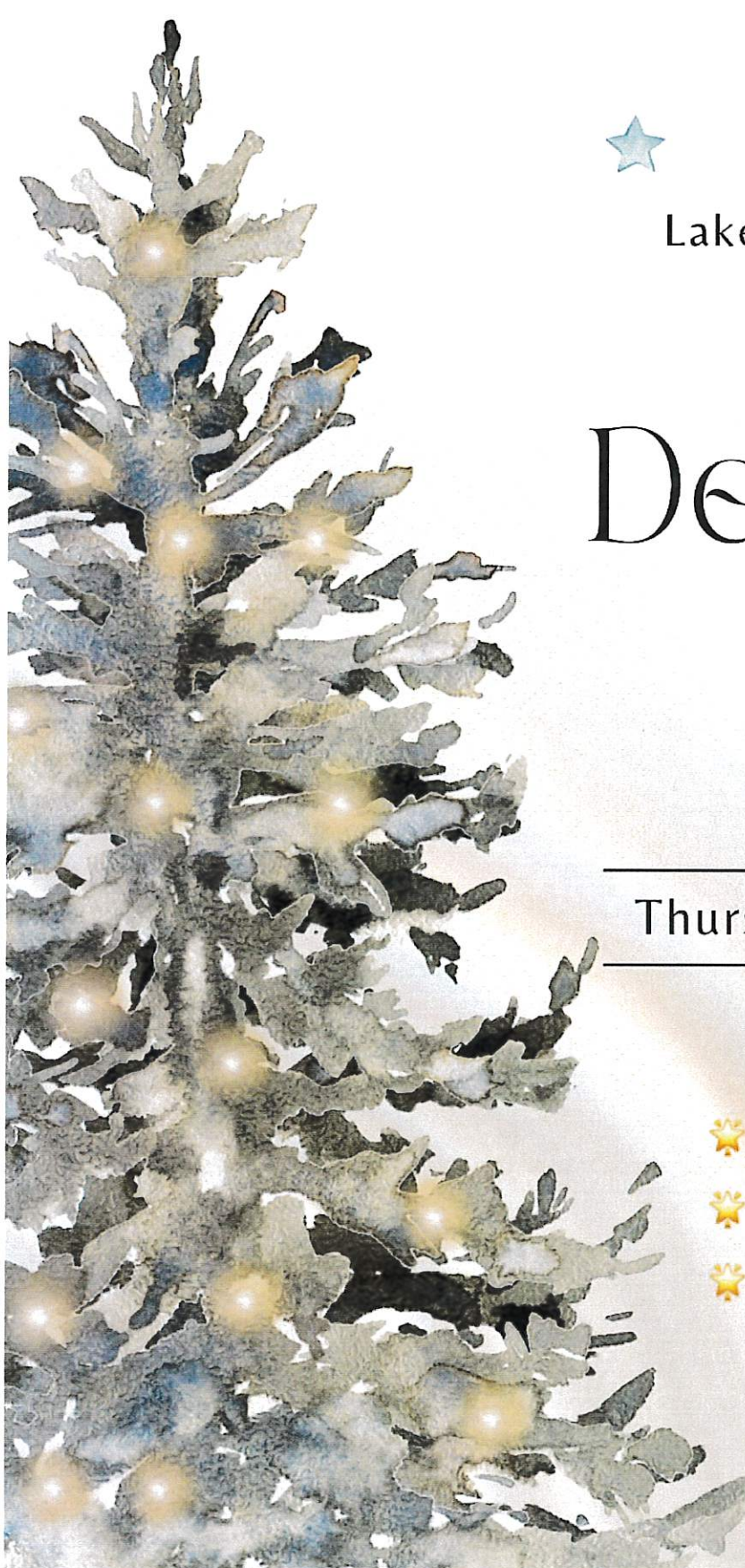
Thursday

12

December

LAKE CABLE CLUBHOUSE  
SEVEN O'CLOCK

- 🌟 Delicious Hors D'oeuvres
- 🌟 Program by MJ "Al" Albacete
- 🌟 Enjoy the beautiful Holiday decorations!





**Breakfast with Santa - Lake Cable Clubhouse**  
**10:00am - Noon**  
**Saturday, December 14<sup>th</sup>**



**Only for members of Woman's Club and/or  
Sportsman's Club children and grandchildren**  
(I will be happy to sign you up for either club!)

**RSVP to Molly Romano**  
(child's name and age for Santa)

**[molly.romano@yahoo.com](mailto:molly.romano@yahoo.com)**

**Reservation deadline November 24<sup>th</sup>**

# Retiree's Club Christmas Party

December 19 th

Come at 10:00 for mimosas

Breakfast at 10:30 AM

Cost is \$11.

You can pay at the door

but please

reserve before December 12th

for Reservations, Please call:

Darlene Mulheim

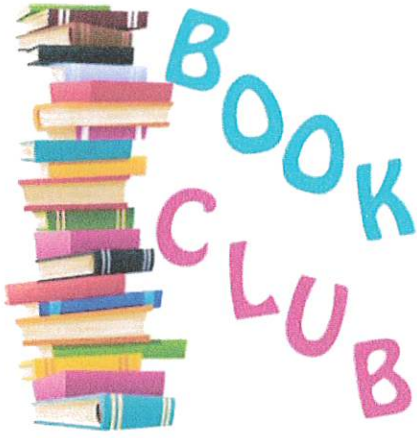
330-495-6027



Bring a wrapped gift  
for our game  
(approximately \$20.)



Merry Christmas



## L.C.R.A. BOOK CLUB

Lake Cable Clubhouse  
DUNLAP ROOM

DECEMBER 5th:  
*BRIGHT LIGHTS, BIG CHRISTMAS*  
By Mary Kay Andrews

**\*\* Time change: Noon \*\***

**\*\* Bring a covered dish to share and a gently used book for our gift exchange (optional) \*\***

(Guests are welcome)  
(Any questions: Call Connie at 330-323-3202)

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L.C.R.A. MAH JONGG  
EVERY WEDNESDAY  
DUNLAP ROOM

(Doors open at 11:30am)



## FISH CLUB

As of December 31, 2024, the normal activities of the Lake Cable Fish Club will cease.

DO NOT SEND ANY MEMBERSHIP DUES to the office/clubhouse. If received, it will be returned.

Information pertaining to the new direction of the club will be forthcoming. Thanks to all who have supported the club over the years and will hopefully support our new endeavors.

Bill Henry

President/Treasurer

# Continued Ads

## 2021 Sunchaser 22 CRS Geneva for Sale!

- 22 Foot Pontoon with a Yamaha 4 Stroke 9.9hp with Hydraulic Tilt Option
- 38 Gallon Tank
- A Very Deluxe Model Boat
- Full Furniture for Cruising
- One owner
- Always Winterized & Store Inside Winters with Petty's since new
- Located at Lake Cable
- \$22,900.00
- (330) 806-1718 Call/Text Ted

## Fishing Lot for Lease!

- Please call (330) 323-5866

## Bass Fishing Boat- Fisher Dominator for Sale!

- 18 Foot Boat with 2018 Suzuki HP Electronic Fuel Injection Power Tile Engine
- Very Low Hours
- Well Maintained
- Includes Trolling Motor & Trailer
- Located at Lake Cable
- \$8,200.00
- (330) 499-9222

# PETTY'S MARINE

Now at our New Convenient Location

In The Meyers Lake Shopping Center!

For all your winterizing products, needs or advice.

- \* Indoor Storage
- \* Gas treatments
- \* Bottom Chemicals
- \* Spark plugs
- \* Lubricants
- \* Cleaners, 303 & much more !

# PETTY'S MARINE

1640 Whipple Ave NW    behind Ace Hardware inside the  
fenced area next to "Down to Earth" dock builders

Open daily 10-6 and Saturdays 10-3 , December thru  
Februáry by Appointment only call 330-879-2151

# Store your boat this Winter with Petty's Marine !

You don't have to do it until you're ready! Once you're done for the season just give us a call. We retrieve your boat at the ramp, winterize it, haul it onto one of our outside spaces either at the Stark County Fairgrounds or at Lake Cable beach through April 2025. In the Spring, you call us with plenty of notice and we dewinterize it, check the lights, report any problems and then return it back to the water and park it at the ramp area just as soon as we can.

**\$ 499\*** plus tax & supplies

VISA MASTERCARD DISCOVER AMERICAN EXPRESS VENMO

We offer services like indoor storage & new mooring or furniture covers. We can sublet mechanical repairs for you. We offer delivery and pickup to and from your dock. We also can do a limited number of refloors. Call for estimates.

## ***Petty's Marine***

330-879-2151 Located in the Meyers Lake Shopping Center at the North end behind Ace Hardware inside the fence next to "Down To Earth" the dock building & seawall people.

*www.pettysmarine.com Open Daily 10-6 and Saturday 10-3*

***OPEN BY APPOINTMENT ONLY, DECEMBER THRU FEBRUARY***

\*You are responsible for insuring your items & removing all loose valuables. Above price does not include sales tax or the amount of \$99.99 for shop supplies. Payment is due upon receipt of your bill or 1.5% will be added per month after 30 days. Petty's is not responsible for any loss or damage due to fire, theft, accident, inclement weather conditions, winds, natural causes or animals while in our possession. There is a 3% fee added to all credit card and Venmo transactions.

## Helping Hands Bereavement Support

Helping Hands is a service that is provided to the members of Lake Cable Recreation Association. We know losing a loved one can be stressful, **Helping Hands** is here to support you during this time.

Once you have contacted the Lake Cable Office to reserve a day and room, please call Molly at 330-327-9184, and **Helping Hands** will take it from there.

- **Helping Hands** will set up the room - tables, tablecloths, chafing dishes (if needed), serving dishes, all utensils, all paper products, which includes plates, bowls, cups, silverware.
- **Helping Hands** will provide desserts - if you have a special dessert, please let me know, as well as if you have any allergies.
- **Helping Hands** committee will tear down and clean up.
- If you have leftover food, **Helping Hands** can provide take home boxes for you and/or guests. I can also arrange for a non-profit organization who provides food to the needy to pick up.
- **Helping Hands** will have a table set up for a memory table for photos, flowers or a guest book if needed.
- **Helping Hands** will provide water, coffee, hot or iced tea or lemonade, your choice.
- After your initial contact with the caterer, please allow **Helping Hands** to help support you by taking care of all the other details.



**Serving Lake Cable and surrounding areas for 20 years!**

**We provide assistance with: Personal Hygiene,  
Grooming, Dressing, Meal Prep & Clean-up, Laundry,  
Medication Reminders, Light Housekeeping and Joyful  
Companionship!**

**Opportunities to become a caregiver are available for  
companion care and total care.**

**Apply at:**



**Call to find out more:**

**330.497.5995**

**Email: [office@cantonvisitingangels.com](mailto:office@cantonvisitingangels.com)**

**[www.visitingangels.com/canton](http://www.visitingangels.com/canton)**

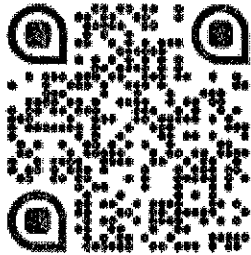
# AQUA-TOTS

SWIM SCHOOL

## LIFE IS BUSY.

Swim lessons should be easy.

Scan to Enroll Now!



- ✓ Swim Lessons for All Ages & Stages
- ✓ Parent & Tot Classes
- ✓ Cozy 90° Indoor Pool
- ✓ Flexible Make-up Lessons
- ✓ Evening & Weekend Classes Available
- ✓ Convenient Scheduling on the Aqua-Tots App

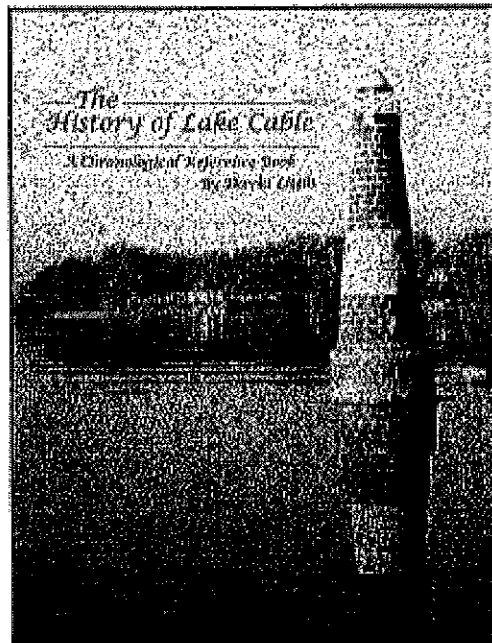
**North Canton**

330-236-5000

4397 Whipple Ave. NW  
Canton, OH 44718



*- Available Now -*  
*Revised Version*



*Available Only At The Lake Cable Office-\$50.00 incl. tax*

*Call For Details at -330-499-2608*



LAKE CABLE RECREATION ASSOCIATION  
5725 FULTON DR NW  
CANTON OH 44718

PRSRT STD  
U.S. Postage  
Paid  
Permit No. 251  
Canton, Ohio