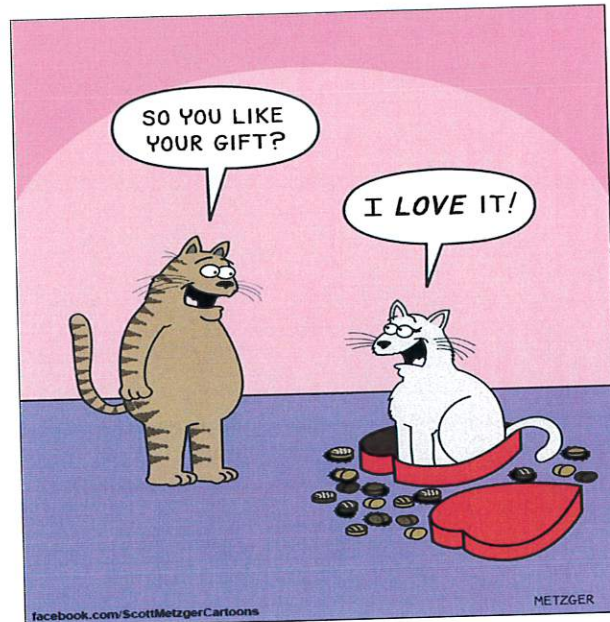


## Lake Cable News- February 25'



Sportsmans Club February 11 6:30pm

Womans Club February 13 7:00pm

Euchre Tournament February 16<sup>th</sup> 1pm

Board Meeting February 18<sup>th</sup> 7pm

Sportsman's Club appreciation Dinner February 22<sup>nd</sup> 7pm

Clubhouse Restoration Tour February 23<sup>rd</sup> 1pm-5pm

**LCRA updates - <https://www.lakecable.org/>**

Series 75 Volume 2, February 2025 - \$23/Year

LCRA - 5725 Fulton Drive, NW, Canton Ohio 44718

Phone: 330-499-2608 / Fax 330-499-7320 / Patrol 330-705-6837

WIFI password ask onsite / Current Patio Gate combo 5678

Office hours: Mon. to Fri. 9 AM to 5 PM - w/ midday lunch break

## Advanced Planning Guide for January 2025

If you see any needed additions or corrections, please contact the office.

Sportsman Club February 11, 6:30pm  
Woman's Club February 13, 7pm  
Friday Night Mixer 14<sup>th</sup>, 6:30pm  
Euchre Tournament February, 16<sup>th</sup> 1-4pm  
Board Meeting, February 18<sup>th</sup> 7:00pm Pine Room  
Retirees February 20, 23 9:30am Dunlap  
Sportsmans Club Appreciation Dinner 6pm  
Clubhouse Restoration Tour February 23<sup>rd</sup> 1pm Pine Room  
**Float Boat Day April 12**

Garden Club meets the 4<sup>th</sup> Thursday of each month – check schedule for dates and times.

Book Club meets the 1st Thursday of each month at 1 PM

Retirees meet the 3<sup>rd</sup> Thursday of each month – check schedule for times

Sportsman's Club meets the 2<sup>nd</sup> Tuesday of each month at 6:30 PM

Boater Safety meets 1<sup>st</sup> Wednesday of each month

Woman's Club meets the 2<sup>nd</sup> Thursday of each month except June, July and August (no meetings)

Board of Trustee meetings are the 3<sup>rd</sup> Tuesday of each month at 7 PM

Friday Night Mixer meets the 2<sup>nd</sup> Friday of each month at 6:30

There are other events that are not yet scheduled and the dates listed may change.

Please check in each monthly newsletter for more information on all activities. (TBA – To Be Announced)

Please consider checking the announcements page of the web site for other events and announcements, [lakecable.org](http://lakecable.org)

# February 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11 <i>Sports- mans Club 6:30</i>	12	13 <i>Womans Club 7pm</i>	14	15
16 <i>LCRA Euchre Tourney 1pm-4pm</i>	17	18 <i>Board Meeting 7pm</i>	19	20 <i>Retirees 9:30am</i>	21	22 <i>Sportsman's Club Appreciation Dinner</i>
23 <i>Clubhouse Restoration Tour 1pm-5pm</i>	24	25	26	27	28	

## President's Report

February 2025

Dear LCRA Members,

Along with the very cold weather that we have been receiving comes another benefit of being a member of Lake Cable – a frozen lake. Some of our members have been golfing, curling, skating, walking, ice fishing and playing hockey on the ice. What a wonderful benefit for those brave enough to deal with the cold temperatures.

We kicked off our Clubhouse Renovation plan on January 16<sup>th</sup> with 75 members present and another 65 tuning in online via Facebook Live or Zoom. The architect showed us renderings of what our first layout might look like. We want members to keep in mind that it was the first layout and we will be preparing some additional ones based upon member input. Also, the finishes shown on the renderings are just a starting point as well and nothing has been finalized. Our fundraising campaign for the renovation has kicked off and we have received 4 donations from generous members already.

We will be receiving 3 quotes for the engineering work as well as 3 construction quotes. The Board we will be working with the Clubhouse Renovation Committee consisting of 9 Lake members to help develop some additional layouts and assist with creating a small business model for what we may be able to charge non-members for renting the rooms. We are still shooting for a construction start of October-November of this year but we have a lot of work to do before that can happen. At this point the Board has decided that we are focusing on the option A plan which is to keep the current roof style and leave the supports as they are inside the clubhouse. We currently have \$850,000 for the project which is estimated at 2.5 million. This renovation, when complete will be a nearly brand new building. The only thing that will remain are the 4 exterior walls as we turn the 100+ year old Lake Cable Swimming Bathhouse into a real building. We cannot tear this building down because it sits on our earthen dam and partially in the flood plain and ODNR will not let us construct anything new. Our goal is to avoid any type of assessment, but that will depend on our donation campaign results. It is not our intent nor desire to assess members an exorbitant amount. The building has been somewhat ignored or “patched up” for many years. This is a very difficult undertaking and we realize that.

**There will be an Open House on Sunday February 23<sup>rd</sup> from 1:00 pm until 5:00 pm for members to tour the Clubhouse.** Each member will have the opportunity to see all areas that they probably have not seen in the past. Board Members and Clubhouse Committee members will be available to answer any questions. If you have any questions, please feel free to contact me at 330-284-5448 or email [SSBL1@hotmail.com](mailto:SSBL1@hotmail.com).

Sincerely,

Randy Cupari

Manager Report

February 2025

**Total Memberships- 509**

**Active Memberships-491**

**Associate Memberships-6**

**Active Social Members- 12**

**Reminders:** The deadline to pay for the 2025 dues is January 31. Please be aware that if the payment has not been submitted by then, a late fee will apply. If you plan to go ice fishing this year on Lake Cable and you will be using a shanty, please make sure you label you shanty with LCRA stickers and your account number.

**Maintenance:** The restoration of the picnic tables have begun. Cliff and Shawn have successfully removed multi-layers of paint and have applied exterior stain in its place. Mike Wucinick has been rebuilding the steps leading to the SS Hallie, which sets in the clubhouse playground. The ramp of steps is now made of bi-colored treated lumber. Not only are the steps attractive, they are now sturdy and weather resistant. Thank you, Mike! We truly appreciate the extra time and effort you are dedicating here at LCRA.

---

**Committee/Events:** Sunday Funday Family Potluck was a hit! Thank you to the members and volunteers that pitched in to make that Sunday an actual fun day!

Next on the LCRA events calendar is a progressive euchre tournament. This will take place February 16 in the LCRA pine room. Please see the flyer in the newsletter, Facebook, or on [Lakecable.org](http://Lakecable.org) for more details.

**Clubhouse Reservations:** Lake Cable is currently accepting reservations for the 2025 rental season. The Lake Cable pavilion and Clubhouse are popular local

venues for graduation parties, family reunions, and birthday celebrations, so be sure to book your dates early as they fill up fast! 330-499-2608

**LAKE:** Please take time to read ODNRS ice thickness guidelines. 4" of new clear ice is the minimum thickness for travel on foot.

- Check ice thickness with a chisel, ice auger or even a cordless 1/4 inch drill with a long bit.
- Stay away from alcohol on the ice. They don't make a good match. It only takes a couple beers to make a careless error.
- Wear a life vest under your winter gear, or wear one of the new flotation snowmobile suits.

**ADDITIONS:** After careful consideration, we have made the decision to discontinue mailing the Lake Cable newsletter. The costs associated with producing it, particularly the bulk mailing, have become a significant burden for the association, totaling nearly \$5,000 per year, not including expenses for paper, staples, and other supplies

We understand that not all members have access to a digital format; therefore, we will continue to provide a hardcopy of the newsletter to any member who requests it. You can choose to either pick it up at the office or have it mailed to you

Going forward, we will be offering a digital newsletter through Mailchimp, which will also be available on our Lake Cable Facebook page and at lakecable.org. We appreciate your patience during this transition and thank you for reaching out to us regarding your preferences for future newsletter correspondence.

**Upcoming Important Dates:**

**February 16<sup>th</sup>**- LCRA Euchre Tournament 1-4pm

**April 5<sup>th</sup>**- Lunch with the Bunny

**April 12<sup>th</sup>**- Float Boat Day -Lake cable tradition is to hold FBD on the third Saturday of April. Yes, we are moving it up a week due to the holiday.

As always, please call the office with any questions or concerns.

Take Care and Best Wishes in 2025!!! - Erin Keller GM

## Minutes

### Lake Cable Recreation Association Board of Trustees Meeting January 21, 2025 7:00PM

Lake Cable Clubhouse  
Pine Room  
5725 Fulton Dr NW

Board Members Present: Cupari, Rideout, Streb, Barnes, Sibila

Staff Present: Keller

The meeting was called to order by President Cupari at 7:00 pm

Cupari led the Board and membership present in the Pledge of Allegiance.

Streb moved, Barnes seconded to dispense with the reading of the Minutes of the December 17, 2024 Board meeting and to accept the Minutes as printed. Motion Carried

**Treasurer's Report** - The Treasurer's Report was presented by Barnes. He reported that the month of December produced results that were again positive and enabled the Association to post a very good first quarter.

During December the Association posted net income of \$18,546. Total revenue for the month was \$73,831 which was over the budgeted amount of \$64,585 by \$8,246. Total expenses for the month of December totaled \$55,285 and came in slightly over the budgeted amount of \$54,597, over budget by \$ 688. Year-to-date net income for the first quarter of the new fiscal year totaled \$46,500. Barnes also provided comparative data for the same period last year. He stated that the first quarter of the prior fiscal year generated a net loss of (\$16,292.).

Barnes also reported that the Balance Sheet for the Association as of December 31, 2024 reflected total Association assets of \$3,347,565. He detailed the current balances in all cash and reserve accounts.

Barnes stated that financial statements would be posted to Lakecable.org when approved by the Board. Statements available for member review will include the income statement for December and year-to-date and balance sheet as of December 31, 2024.

Rideout moved, Streb seconded, to approve the Treasurer's Report as presented. Motion Carried



**General Manager's Report** – The GM Report was presented by Keller. She reported on current membership numbers and stated that dues payments for 2025 were coming in. She reminded members that before being on the ice they should consult the ODNR website for guidance on ice thickness and other ice safety considerations.

She stated that the mailing of the newsletter has been discontinued but members that still desire a printed copy of the newsletter should notify the office. Hard copies will be available in the office. This will save the Association a considerable amount, \$5,000, in mailing and related costs. The newsletter will be sent electronically to members with email addresses on file through mail chimp and will be available on Lakecable.org.

Keller noted upcoming event dates at the Clubhouse:

Feb. 16 - Euchre Tournament (Sponsored by Lake Cable Events Committee)

April 5 – Brunch with the Easter Bunny –

She also stated that Float Boat Day would be moved up one week this year to **April 12, 2025** to avoid a conflict with Easter.

Keller then informed members that Lake Cable is currently accepting reservations for the 2025 rental season. She stated that the Lake Cable pavilion and Clubhouse are popular local venues for graduation parties, family reunions, and birthday celebrations, so be sure to book your dates early as they fill up fast.

Keller reported that the project to restore the picnic tables in the pavilion is underway. She also noted that Mike Wucinick is rebuilding the steps for the playground equipment in the front of the clubhouse.

Barnes moved, Rideout seconded to accept the General Manager's Report as presented.

Motion Carried

### **Committee Reports:**

**Lake Cable Environmental Committee** – Sibila reported on behalf of the Environmental Committee. He noted that the Association has purchased an Oxygen meter to measure the dissolved oxygen in the lake water. In addition to all of the other items that are measured, dissolved oxygen will be added to the list. He also discussed the development on East Lake of the Frank Farm property and the letter that was sent to the developers regarding runoff impacting Lake Cable. The Retention ponds at the site were discussed. Finally, Sibila stated that discussions had taken place with AquaDoc regarding weed control for 2025. The contract price was to be the same as last year.

**Lake Cable Float Boat Committee** – No report

**Clubhouse Renovation Advisory Committee** – Cupari informed the Board that he would be tasking the Committee with the development of additional interior design options for the renovation if the clubhouse.

**Beach and Grounds** – Streb reported that someone had hit and damaged the fence and gate at the east end of the fenced in area of the beach. He has discussed options to repair the damage and believes that the post can be straightened back into position with the proper equipment.

**Lake Cable Events Committee** – Rideout mentioned the Family Pot Luck event held last week and stated that 35 people attended. He also reminded members of the Progressive Euchre Tournament to be held Feb. 16 and stated that the Committee would be taking a break for the month of March as no event was scheduled.

**Finance Committee** - Barnes reported that no formal meeting was held. He did update the Board on progress with the new accounting firm. He stated that fixed asset records had been reconciled with our QuickBooks records and that the accounting firm would be recommending some changes to the format of statements to comply with reporting standards for non-profits.

### **Old Business:**

#### **Spillway Renovation Status and FEMA Grant**

Cupari has had discussion with a Professional Engineer that has extensive knowledge of lakes, spillways, and water movement and considerable experience working with the Ohio Department of Natural Resources, Division of Dam Safety. Cupari stated that this PE, Matt Gramsa, believes that a syphon system that has worked well at other lakes, and has been approved by ODNR, would be a much more cost-effective option for Lake Cable. He will be preparing a quote for Engineering services for the project. Cupari also reported that FEMA has requested additional information from all grant applicants through ODNR. LCRA will respond and provide any information requested.

#### **Capital Raising Campaign for Funding the Clubhouse**

Cupari updated the Board and membership on the results to date of the campaign to raise capital for the clubhouse renovation. He stated that a letter requesting donations toward the project went to all members on Jan. 3. To date the LCRA has received 4 donations totaling \$37,000. Cupari again stated that the goal of the capital campaign was to raise enough funds so that a member assessment could be avoided.

#### **Clubhouse Renovation Status**

Cupari began this discussion by stating that the membership was owed an apology. He went on to say that it was not the intent of the Board to imply that any of the renovation options presented were a done deal. He further stated that the Board has heard from the membership and will be addressing the concerns that have been raised.

First, based upon member feedback, the design option estimated to cost \$3.5 mil has been removed from consideration. Second, regarding the issue of entertaining multiple bids, the Board will request multiple bids for both architectural and engineering services as well as actual construction. Third, with regard to the concerns and suggestions voiced regarding the interior design, the following items have been changed: a coat room has been added, the wedding party dressing room has been eliminated, a family restroom has been added, private storage areas for clubs has been added, a private door to the members area has been added, windows

in the member's area looking out to the lake omitted from the first drawing are now shown on the plan, the back door has been enlarged and will be the same as all other entryways. In addition, an office storage area is under consideration and concerns regarding access to the kitchen when multiple events are taking place is under review.

Cupari informed the Board and members present that he is having renderings made of the different views from inside the new spaces showing the views toward the lake. Finally, noting that many members have expressed that the interior looks "chopped up", he will be tasking the Clubhouse Renovation Advisory Committee to develop 2 additional design options for consideration.

A general concern raised by members, especially those members involved with the LCRA Clubs, has been the existence of adequate storage. Cupari informed the Board and members that current storage space was measured and the square footage was compared to that in the new plan. He stated that there was actually more storage by square foot in the new plan than we currently have. He added that additional options to maximize storage space through efficient storage methods would be considered.

Finally, he stated that members will have the final say regarding the renovation. Members will be given the opportunity to vote to approve or reject whatever design is recommended as well as the plan to finance the renovation cost.

To conclude, Cupari noted that much of the discussion of the membership has been centered around the issue of the clubhouse being available and used by private individuals and groups for rental purposes. He reminded everyone that the clubhouse is much more than just a rental facility for outside groups. It provides a meeting space for the LCRA clubs, it houses administrative offices, we operate the beach and concession out of it, houses maintenance facilities and it is a gathering place for members and provides a space for member events. He stated that as members, we all have a responsibility to safeguard and preserve the assets of the Association.

#### **Comments and Questions from Members**

Brian Halasinski stated that he had conducted a poll among members on Facebook. He stated that overwhelmingly members wanted to see a third option that would simply address the areas of the clubhouse needing renovation and/or repair and that work should be completed only as the funds are available. For example, starting with the roof, then HVAC and so on. He suggested that we spend what we have already accumulated and avoid any assessment.

Julie Edwards compared the dredging assessment of \$4,000 in the late 1990's to today's dollars and she thought that members may be waiting to donate until the question is resolved regarding any assessment and would any donation go toward reducing or eliminating that assessment for a member making a contribution. She questioned restroom capacity and the existence of restrooms outside. She commented on the ODNR request to remove trees on the dam and stated that she felt that the root structure of the old trees would provide stability.

Finally, she asked about the Social Club rolling in to the Events Committee. She asked if there were separate line items on the income statement for their activities. Barnes stated that it was recorded separately and the Social Club actually contributed \$9,300 to the LCRA general fund when it was terminated. Those funds are being used to fund events for the entire membership.

Jim Pecorrelli asked if there were restrictions on the use of the funds donated by Dave and Connie Little. Barnes stated that other than the requirement that the funds be used for clubhouse improvement, the only stipulation was that the funds be placed on deposit at CSE Federal Credit Union.

Brian Halasinski asked about the Dock Maintenance and Replacement Funds and whether or not that could be diverted toward the clubhouse renovation. Barnes answered no and stated that the action of the Board that established that fund and the funding formula requires that those funds be earmarked for dock replacement or improvement.

Dave Herbert asked for clarification regarding the Capital Improvement Reserves fund and the Dock Maintenance and Replacement Fund. Barnes clarified for Herbert the amount in the Capital Improvement fund and noted that those funds could be available for renovation costs. Herbert asked about the financials on the website and Barnes explained what would be available. He also questioned the motivation of some to create a high-end wedding venue stating that there is now significant competition in that space. He questioned the LCRA's ability to compete. He felt that a better business case needed to be made to the membership regarding the renovation and indicated that he would be fine with an assessment if the plan was adequately and properly presented.

K C Laubacher asked about getting bids for architectural and engineering services and asked for clarification regarding work already performed by Architect Robert Bounospina. Cupari answered that those drawings were primarily construction drawings for a previous plan that was abandoned. It was noted that the estimated cost of that plan was \$3.8 mil. Member Herbert stated that engineering drawings from a previous architect could still have value in any future plan and should be utilized. Laubacher also asked about work done by Justin Gantz. Cupari clarified that Gantz had been involved in facilitating the visioning sessions conducted for members last year.

Steve Kropp asked about restrictions on the use of money donated by the Littles and if there was a stipulation in the donation that funds be used for improvement or could they be used for maintenance. Board answered that funds are not for routine maintenance.

Julie Edwards stated that she felt that drawings needed to indicate what items are essential. Such as roof replacement, plumbing, electrical, HVAC, bathrooms, etc. She questioned the presence of asbestos. Cupari noted that the floor underneath the carpet and wood was asphalt.

Julie Grisez asked about the membership of the Clubhouse Renovation Committee and who were the current members. She suggested that we have people from multiple disciplines that could add expertise to the process.

Denise Herbert asked if the projected costs being discussed included the costs of new furniture needed to furnish the facility. Cupari answered that it did not.

There being no further business Barnes moved, Rideout seconded to adjourn the meeting at 8:24 pm. Motion Carried

Submitted by,

John Streb, Secretary

**TREASURER'S REPORT**  
**Financial Results for the Month of December 2024**

Financial results for the month of December were very positive and enabled the Association to book a very strong first quarter of the new fiscal year

During December the Association posted net income of \$18,546. Total revenue for the month was \$73,831 which was over the budgeted amount of \$65,585 by \$8,246. Individual income account variances included Initiation Fees which was under budget by \$3,000. There were no new memberships in December. Interest income was over budget by \$7,413 as one of the CD's matured and all interest income on that certificate was received and recognized upon maturity.

Total expenses for the month of December totaled \$55,285 and came in slightly over the budgeted amount of \$54,597, over budget by \$ 688. There were several expense account variances which contributed to this performance. The largest negative variance of note occurred in Insurance expense as the quarterly billings for Liability, D & O coverage and Property and Casualty coverage are paid and expensed in the month received. These expenses were being set up as prepaid expenses but are now expensed when paid. The net result produced the net income of \$18,546 as mentioned above which was \$7,558 over budget. Year-to-date net income for the first quarter of the fiscal year is \$46,500. Looking at a Comparative Income Statement for the same period last year, Oct. 1 through Dec. 31 the Association booked a net loss of (\$16,292.)

The Balance Sheet for the Association as of December 31, 2024 reflects total Association assets of \$3,347,565. Current assets totaled \$1,702,617. Cash and cash equivalent balances totaled \$1,158,693 as of the end of December. That total was made up of \$72,639 in Capital Improvement Funds, \$111, 346 in Dock Replacement Reserves. We have moved a significant portion if these two funds to Vanguard to earn a higher return. Additional items include \$107,046 available in the LCRA checking account, \$309,112 in a Vanguard account and \$557,680 in donated capital for clubhouse renovation. Cash balances will continue to increase as dues payments for 2025 have been coming in. Funds not needed for operating expenses in the near term will be invested to generate a return until they are needed for operations.

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Once approved by the Board of Trustees, the complete financials for the month of December and year-to-date will be posted to the Members Section of the Lakecable.org website for member review.

Submitted by,

Stan Barnes, Treasurer



## Lake Cable Sportsman Club Minutes

1/14/2025



The first meeting of the 2025 new year was held on January 14<sup>th</sup>; wintery cold conditions met the 49 members who gathered at the Lake Cable Clubhouse. Those in attendance 'warmed their bones' with a variety of savory soups provided by club members John Streb, Mike Rideout and Dan Barker, along with complementary corn bread and sides.

The club recognized two new members during the meeting. We are happy to welcome Brian Halasinsky and Rod Caldwell as our newest members.

President Dan Barker revealed that a Member Appreciation Dinner is being planned for February 22<sup>nd</sup>. Exciting news regarding the dinner and special entertainment will be forthcoming. Dan also read a letter of appreciation from Molly Romano thanking club members for assisting with the children's parties over the past year. Her husband Dave was introduced as the latest board trustee. Dave fills the last vacant board position.

Chris Warsinsky provided the minutes from the December meeting, while Ted Petty delivered the financial report. Members were informed that Treasurer Petty was able to secure a Certificate of Deposit from the club's account balance.

Local resident John Smerglia was the night's guest speaker. John is the Assistant Special Agent in Charge of the ATF (The Bureau of Alcohol, Tobacco, Firearms and Explosives) Columbus Field Division. John provided the group with a taste of his former undercover work with ATF as well as his current role in administration.

If you are not yet a member, please consider joining us on the second Tuesday of every month at 6:30PM at the clubhouse.

Respectfully submitted,

Chris Warsinsky

Secretary, Lake Cable Sportsman's Club



# **Sportsman's Club Member Appreciation Dinner**

**February 22nd 2025 @ 6PM**

**ATTENTION SPORTSMANS CLUB MEMBERS**

*Please join us for our annual member appreciation dinner at the Clubhouse. All Sportsman's Club members and their significant others are welcome!!!*

*Dinner provided by Top of the Viaduct*

**Please RSVP to the office 330-499-2608**



**\*\*RSVP Deadline: February 12th, 2025\*\***

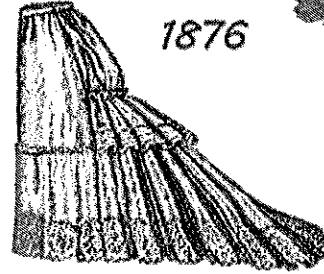


# LAKE CABLE WOMAN'S CLUB

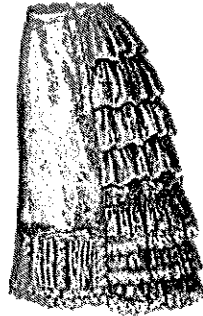
THURSDAY,  
FEBRUARY 13  
7 PM  
CLUBHOUSE



1850s-1860s



1876



1882



1890s-1900s

## MENTIONING THE UNMENTIONABLES

A HISTORY OF WHAT WE WEAR UNDER OUR CLOTHES.

PRESENTED BY KIM KENNEY

EXECUTIVE DIRECTOR, MCKINLEY MUSEUM



# LET THE GAME BEGIN!

100%  
payout



Pays top  
5!!

## LCRA EUCHRE TOURNAMENT

**EACH MEMBER CAN BRING 1 GUEST**

Progressive tournament with random partner  
assignment | pre-register to secure your spot!

**BYOB | WATER/LIGHT SNACKS PROVIDED  
KINDLY BRING A LITTLE SOMETHING TO SHARE**

SCAN TO  
REGISTER



**SUNDAY FEBRUARY 16TH 1-4 PM  
80 PERSON LIMIT**

**PRE-REGISTER/PAY TO SECURE YOUR SPOT  
ADDITIONAL TOURNAMENT DETAILS  
INCLUDING RULES AND PAYOUTS ON  
REGISTRATION FORM**

**FOR MORE INFO - ASK ON LCRA FACEBOOK PAGE**

or contact Andrew Evans - [evans.andrew@yahoo.com](mailto:evans.andrew@yahoo.com)



# Easter Lunch

## WITH THE BUNNY

A FAMILY  
EVENT



A FUN AFTERNOON FULL OF MUSIC, DELICIOUS  
LUNCH AND SURPRISE VISIT FROM THE BUNNY

**APRIL 5TH**

**12:00 PM**

RSVP BY MARCH 25TH

MOLLYROMANO

**MOLLY.ROMANO@YAHOO.COM**



**ONLY** for Sportsman's Club and  
Women's Club Members  
Children and Grandchildren



**Lake Cable  
Woman's Club**  
*Craft Show*

**OVER  
50  
VENDORS**

**Lake Cable Clubhouse  
5725 Fulton Drive NW**

**March 23, 2025**

**10 AM - 3 PM**

**BAKE SALE**

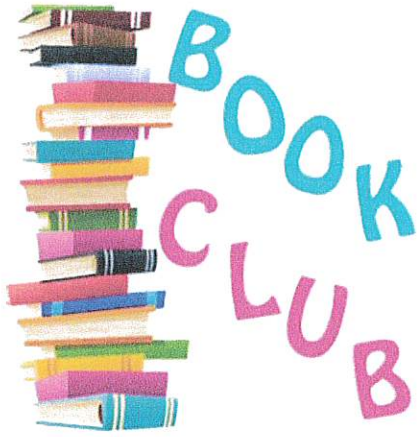
**RAFFLE BASKETS**

**HOT LUNCH SERVED ALL DAY**

**FREE  
ADMISSION**



**FLAG DISPOSAL DROP BOX  
BOY SCOUT TROOP #927**



## L.C.R.A. BOOK CLUB

Lake Cable Clubhouse  
DUNLAP ROOM  
1:00 PM

February 6th:

*THE LIFE SHE WAS GIVEN*  
By Ellen Marie Wiseman

\*\*\*\* Note Change in March's Book \*\*\*\*

March 6th:

*VERITY*  
By Colleen Hoover

(Guests are welcome)  
(Any questions: Call Connie at 330-323-3202)

---

L.C.R.A. MAH JONGG

EVERY WEDNESDAY  
DUNLAP ROOM

(Doors open at 11:30am)



# **Fish Club Tournament Series News**

(An offshoot of the original Fish Club)

The series will consist of the following:

1. Kids Spring Tournament – after the spawn, sometime in June
2. Catfish Tournament/s – July and possibly another one in August
3. Bass Tournament Series –April to October

There are NO membership fees. The Series is open to all LCRA members and their families that are in good standing.

**ALL ARE WELCOME!**

Dates for each tournament will be forthcoming. Registration fees and rules for the corresponding tournament will be provided tournament day/evening.

**Bill Henry**

Series Spokesman

## 2025 Lake Cable Fishing Tournament Schedule

### Bass Tournaments

4/12-9 AM-2 PM	7/24-5PM-9PM
4/26- 9 AM-2PM	8/11-5PM-9PM
5/3 - 9 AM-2PM	8/25-5PM-9PM
5/17 9 AM-2PM	9/6-8AM-1PM
6/17-5PM-9PM	9/20-8AM-1PM
7/1-5PM-9PM	10/11-8AM-1PM
7/15-5PM-9PM	10/25-8AM-1PM

\$25.00 One Time First Tournament Boat Fee

\$20.00 Per Tournament Entry and \$5.00 Big Bass (Optional)

\*Working Live Well Required

### Catfish Tournaments

7/12-7:30 PM-11:30 PM: \$15.00 Per Person

### Entry

August Tournaments-To Be Determined

### Kid's Fishing Derby

6/22-9AM-11:30AM with 8:30 Registration

---

14 years old and younger

For Sale

#### 24' Pontoon Boat

Totally rebuilt the winter of 2022/2023

New everything! New wood, woven vinyl flooring tan, new blue wrap on the fencing, all new luxury seating, new wiring and led lighting, new tan bimini, lots of bling, cup holders, under pontoon lighting, dock lights, fuel gauge, courtesy lights, radio, moveable serving table, adjustable high back captains chair, console, rear ladder and 2022 9.9 Suzuki 4 stroke engine. You might have seen this last year, this was our boat that we used last year. Title for boat. \$18,500

#### 24' Pontoon Boat

Just finishing a total rebuild this winter. Should be done early February. Again, everything is new. New wood, woven vinyl flooring, new aluminum fencing (powder coated black)(wineberry/maroon aluminum), new luxury seating, new wiring and led lighting, fuel gauge, new tan bimini, and again, lots of bling, lighted cup holders, under pontoon lighting, dock lights, courtesy lights, radio, moveable serving table, adjustable high back captains chair, console, rear ladder and new 2023 9.9 Suzuki 4 stroke engine. Title for boat. \$21,500

I will keep one of the 2 24' pontoon boats for us this summer. I don't care which one.

#### 20' Pontoon Boat

Just finishing a total rebuild this winter. Should be done early February. Again, everything is new. New wood, woven vinyl flooring, new aluminum fencing (carihou metallic), new luxury seating, new wiring and led lighting, new tan bimini, lighted cup holders, under pontoon lighting, dock lights, courtesy lights, radio, used 4 stroke motor. Title for boat \$13,500

14' MFG bow rider. New seats (seats 6), bimini, wrapped in blue, this was done in 2022, used trailer. It now has an electric pontoon motor but I have many options for a motor if you want a gas motor. No title \$3,500 with motor, \$2,300 w/o motor boat is on beach

I will sell the electric pontoon motor with 2 new batteries, new charger \$1,200 firm

14' MFG bow rider. Tan and maroon. New seats (seats 6) in 2021, no motor but have options, used trailer. Title for boat. \$2,500 boat is on beach

I would consider pontoon trades that could use a rebuild. I offer these boats to Lake Cable people first but will put it on Market Place and Craig list in February. Let me know your thoughts.

John Stroh 330-353-1400





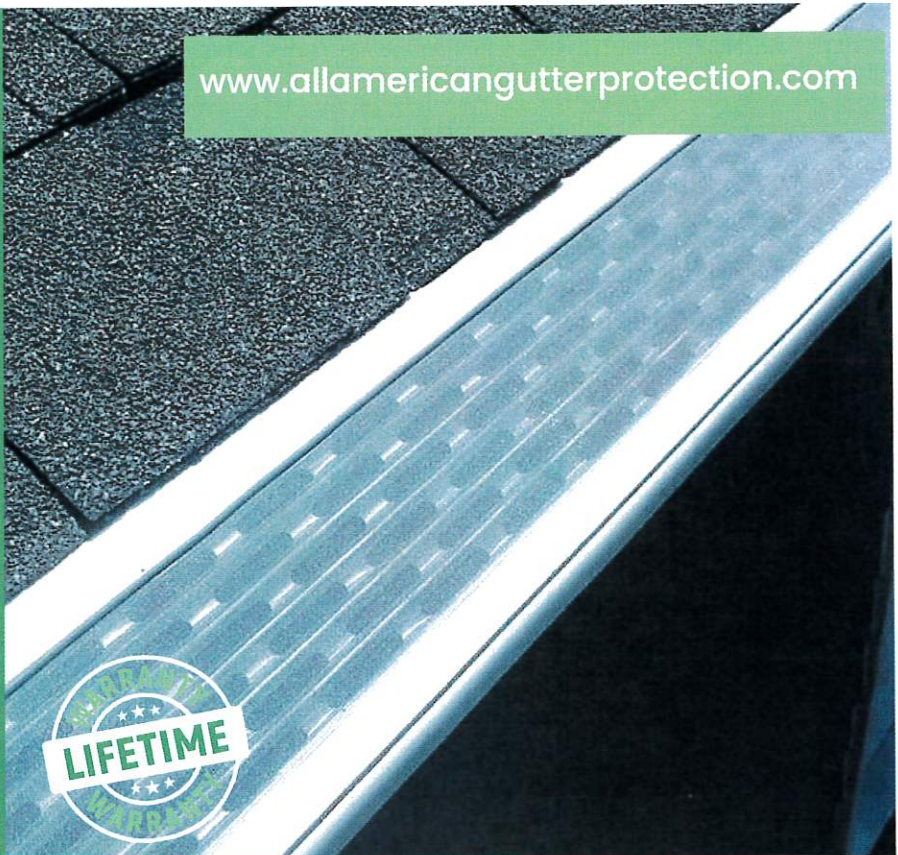
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KAITLYN FERGUSON, CANTON

From start to finish the staff was very knowledgeable, professional and efficient. They made this process very easy for us as the homeowners. We've had the gutter guards for a year now and every season they have functioned as intended. The guards have saved us a lot of time because we used to clean our gutter 5+ times a year due to all our trees.

*Protecting Lake  
Cable Homeowners  
Since 2015*





# Continued Ads

## 2021 Sunchaser 22 CRS Geneva for Sale!

- 22 Foot Pontoon with a Yamaha 4 Stroke 9.9hp with Hydraulic Tilt Option
- 38 Gallon Tank
- A Very Deluxe Model Boat
- Full Furniture for Cruising
- One owner
- Always Winterized & Store Inside Winters with Petty's since new
- Located at Lake Cable
- \$22,900.00
- (330) 806-1718  
Call/Text Ted

## Fishing Lot for Lease!

- Please call  
(330) 323-5866

## Bass Fishing Boat- Fisher Dominator for Sale!

- 18 Foot Boat with 2018 Suzuki HP Electronic Fuel Injection Power Tile Engine
- Very Low Hours
- Well Maintained
- Includes Trolling Motor & Trailer
- Located at Lake Cable
- \$8,200.00
- (330) 499-9222

# PETTY'S MARINE

Now at our New Convenient Location

In The Meyers Lake Shopping Center!

For all your winterizing products, needs or advice.

- \* Indoor Storage
- \* Gas treatments
- \* Bottom Chemicals
- \* Spark plugs
- \* Lubricants
- \* Cleaners, 303 & much more !

# PETTY'S MARINE

1640 Whipple Ave NW behind Ace Hardware inside the  
fenced area next to "Down to Earth" dock builders

Open daily 10-6 and Saturdays 10-3, December thru  
February by Appointment only call 330-879-2151

# Store your boat this Winter with Petty's Marine !

You don't have to do it until you're ready! Once you're done for the season just give us a call. We retrieve your boat at the ramp, winterize it, haul it onto one of our outside spaces either at the Stark County Fairgrounds or at Lake Cable beach through April 2025. In the Spring, you call us with plenty of notice and we dewinterize it, check the lights, report any problems and then return it back to the water and park it at the ramp area just as soon as we can.

**\$ 499\*** plus tax & supplies

VISA MASTERCARD DISCOVER AMERICAN EXPRESS VENMO

We offer services like indoor storage & new mooring or furniture covers. We can sublet mechanical repairs for you. We offer delivery and pickup to and from your dock. We also can do a limited number of refloors. Call for estimates.

## *Petty's Marine*

330-879-2151 Located in the Meyers Lake Shopping Center at the North end behind Ace Hardware inside the fence next to "Down To Earth" the dock building & seawall people.

*www.pettysmarine.com Open Daily 10-6 and Saturday 10-3*

**OPEN BY APPOINTMENT ONLY, DECEMBER THRU FEBRUARY**

\*You are responsible for insuring your items & removing all loose valuables. Above price does not include sales tax or the amount of \$99.99 for shop supplies. Payment is due upon receipt of your bill or 1.5% will be added per month after 30 days. Petty's is not responsible for any loss or damage due to fire, theft, accident, inclement weather conditions, winds, natural causes or animals while in our possession. There is a 3% fee added to all credit card and Venmo transactions.

## Helping Hands Bereavement Support

Helping Hands is a service that is provided to the members of Lake Cable Recreation Association. We know losing a loved one can be stressful, **Helping Hands** is here to support you during this time.

Once you have contacted the Lake Cable Office to reserve a day and room, please call Molly at 330-327-9184, and **Helping Hands** will take it from there.

- **Helping Hands** will set up the room - tables, tablecloths, chafing dishes (if needed), serving dishes, all utensils, all paper products, which includes plates, bowls, cups, silverware.
- **Helping Hands** will provide desserts - if you have a special dessert, please let me know, as well as if you have any allergies.
- **Helping Hands** committee will tear down and clean up.
- If you have leftover food, **Helping Hands** can provide take home boxes for you and/or guests. I can also arrange for a non-profit organization who provides food to the needy to pick up.
- **Helping Hands** will have a table set up for a memory table for photos, flowers or a guest book if needed.
- **Helping Hands** will provide water, coffee, hot or iced tea or lemonade, your choice.
- After your initial contact with the caterer, please allow **Helping Hands** to help support you by taking care of all the other details.



**Serving Lake Cable and surrounding areas for 20 years!**

**We provide assistance with: Personal Hygiene,  
Grooming, Dressing, Meal Prep & Clean-up, Laundry,  
Medication Reminders, Light Housekeeping and Joyful  
Companionship!**

**Opportunities to become a caregiver are available for  
companion care and total care.**

**Apply at:**



**Call to find out more:**

**330.497.5995**

**Email: [office@cantonvisitingangels.com](mailto:office@cantonvisitingangels.com)**

**[www.visitingangels.com/canton](http://www.visitingangels.com/canton)**

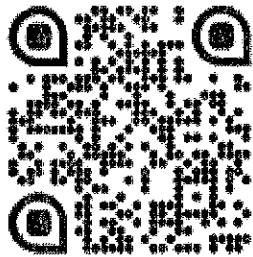
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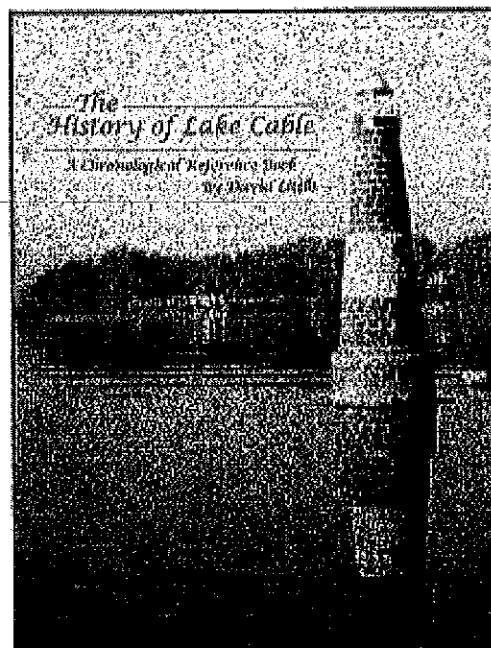
330-236-5000

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Canton, OH 44718



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*Revised Version*



*Available Only At The Lake Cable Office-\$50.00 incl. tax  
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## Lake Cable Market Update

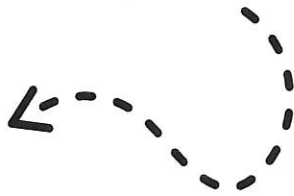
### For Sale

5514 N Island Dr - \$389,900

5236 West Blvd - \$424,900

5445 East Blvd - \$675,000

**Scan this QR Code to get a complimentary home valuation and sales comparable report!**



### Sold in 2024

5375 Fulton Dr - \$185,000

6215 Lake Cable Ave - \$212,000

6214 Woodmoor Ave - \$239,000

5250 Brunnerdale Ave - \$255,000

5620 Fleetwood Ave - \$263,000

5561 Fleetwood Ave - \$265,000

5245 Fleetwood - \$309,900

5806 Lake Cable Ave - \$323,000

5589 Fleetwood - \$349,999

6079 Fulton Dr - \$350,000

5560 East Blvd - \$430,000

5510 N Island Dr - \$447,500

5316 East Blvd - \$475,000

5969 W Shore - \$511,000

5455 Peninsula Dr - \$525,000

5522 West Blvd - \$634,875

5022 West Blvd - \$680,000

5334 S Island Dr - \$715,000

5762 Lakemere Cir - \$800,000


4943 Blakemore Trl - \$1,300,000

*Navigate the Market with Confidence—We've Got You Covered!*



**Debbie Ferrante**

**RE/MAX Edge Realty  
Broker/Owner**

 330-958-8394

 [Debbie@DebbieFerrante.com](mailto:Debbie@DebbieFerrante.com)



**Dean Wentzel**

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**"Life Is Better On The Lake"**

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