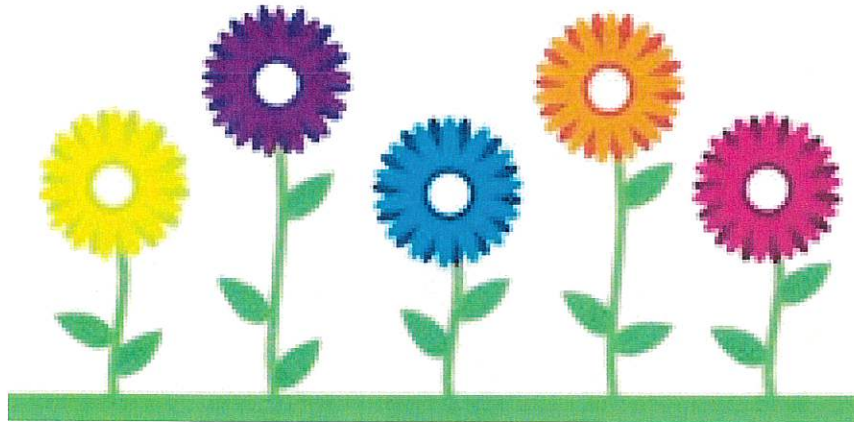


Lake Cable News- April 25'



Lunch With Bunny April 5th 11:30

Sportsmans Club April 8th 6:30pm

Womans Club April 10th 7:00pm

FLOAT BOAT DAY April 12th 8:30am

Board Meeting April 15th 7:00pm

Retirees April 17th 9:30am

LCRA updates - <https://www.lakecable.org/>

Series 75 Volume 4, February 2025 - \$23/Year

LCRA - 5725 Fulton Drive, NW, Canton Ohio 44718

Phone: 330-499-2608 / Fax 330-499-7320 / Patrol 330-705-6837

WIFI password ask onsite / Current Patio Gate combo 5678

Office hours: Mon. to Fri. 9 AM to 5 PM - w/ midday lunch break

April 2025

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|--|-----|--|-----|--------------------------------------|-----|--|
| | | 1 | 2 | 3 | 4 | 5 <i>Lunch with Bunny 11:30</i> |
| 6 | 7 | 8 <i>Sportsmans Club 6:30</i> | 9 | 10 <i>Womans Club 7pm</i> | 11 | 12 <i>FLOAT BOAT DAY 8:30a</i> |
| 13 | 14 | 15 <i>Board Meeting 7pm</i> | 16 | 17 <i>Retirees 9:30a</i> | 18 | 19 |
| 20  | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

Advanced Planning Guide for April 2025

If you see any needed additions or corrections, please contact the office.

Easter Lunch with the Bunny Apr. 5th 11:30am Pine Room
Bass Tournament Apr. 5th 9:00am-2:00pm
Sportsman's Club April 8th
Woman's Club April 10th
Float Boat Day April 12th
Board Meeting Apr. 15th in Pine Room
Garden Club Apr. 24th 1:00pm
Boater Safety Course Wednesday May 7th, 7pm in Dunlap Room
Lake Cable Boat Show May 17th & 18th
Sportsman's Club 6th Annual Boat Parade May 25th
Lake Cable Golf Outing June 14th Mayfair Country Club 8:00am

Fish Club meets the 2nd Wednesday of each month at 7 PM – check schedule for dates

Garden Club meets the 4th Thursday of each month – check schedule for dates and times.

Book Club meets the 1st Thursday of each month at 1 PM

Retirees meet the 3rd Thursday of each month – check schedule for times

Social Club Quarterly meeting March 2, June 1 and Sept 7 @ 7 PM in Dunlap Room

Sportsman's Club meets the 2nd Tuesday of each month at 6:30 PM

Boater Safety meets 1st Wednesday of each month

Woman's Club meets the 2nd Thursday of each month except June, July and August (no meetings)

Board of Trustee meetings are the 3rd Tuesday of each month at 7 PM

Friday Night Mixer meets the 2nd Friday of each month at 6:30

There are other events that are not yet scheduled and the dates listed may change.
Please check in each monthly newsletter for more information on all activities. (TBA – To Be Announced)

Please consider checking the announcements page of the web site for other events and announcements, lakecable.org

President's Report

April 2025

Dear LCRA Members,

Spring is here and Float Boat Day is right around the corner. We are looking forward to another season on our beautiful Lake. Just a reminder that if you are having any work done on the waterfront this year to please contact the office to let us know what work is performed to assure that proper permits are acquired. If you still have your 25 MPH signs from last summer, now is the time to put them back in your yards to remind drivers of the speed limit around Lake Cable. Make sure you obtain a fishing pass for your guests as this will be strictly enforced. The LCRA Board, GM and Patrolman are on alert for non-members fishing from common areas around the Lake and will confront them as we have done in the past. Just a reminder to make sure you put your stickers on your boat prior to putting your boat in the water. See you on the Lake!

Sincerely,

Randy Cupari

Manager Report

April 2025

Total Memberships- 500

Active Memberships-482

Associate Memberships-6

Active Social Members- 12

Reminders: Please sign up all new boaters for our boater safety course. The first class will take place in May of 2025. Please pick up your 2025 LCRA stickers from the office and place them on your boat sooner than later. Lastly, float boat day is April 12th this year, it has been moved up a week due to the Easter holiday.

Maintenance: The picnic tables in the pavilion are now complete. They have been stripped, sanded, and stained. Members, I am confident you will enjoy the end result. Next on the project list, sealing the pickle ball court and dock lighting on the west side of the clubhouse. Cliff and Shawn are watching the weather closely and will tackle these projects ASAP.

Committee/Events: The events committee will get a break in April. But they will still meet and plan many fun activities for our members for the upcoming months. Please see our official Lake Cable Facebook page for the advanced planning posters OR log on to Lakecable.org and check out the events calendar.

Clubhouse Reservations: Please be advised that LCRA **will be** accepting reservations for events throughout the entire year of 2025. Give the office a call if you are in need of a venue. 330-499-2608

ADDITIONS: The office is accepting applications for the 2025 beach season. I am happy to announce we will be welcoming back seasoned Lake Cable employees

Faith Kappel and Garrett Sanders as our beach managers. We will start interviewing candidates for the concession stand and lifeguard positions at the end of April. If you know someone interested in LGING, 'please let them know certification is taking place through the Red Cross, the local Y, the Natatorium, and our own Faith Kappel, beach manager, has the ability to certify candidates or re-certify them.

As I mentioned last month, all employees under the age of 18 are required to have a work permit that is granted by the state of Ohio. These permits are accessible on the web and they need to be submitted to the employees' high school for approval.

Lastly, I would like to announce and welcome out newest members, Nick Zajkovski and Tammy and Mark Chapman. They joined the association this past week and we are happy to have them here! Welcome, Nick, Tammy, and Mark!!!

Upcoming Important Dates:

April 5th- Lunch with Bunny

April 12th- Float Boat Day

May 17 & 18- LCRA Boat Show

May 24th- Boat Parade and Beach Opens

As always, please call the office with any questions or concerns.

Take Care!! - Erin Keller GM

Minutes

Lake Cable Recreation Association Board of Trustees Meeting March 18, 2025 7:00PM

Lake Cable Clubhouse
Pine Room
5725 Fulton Dr NW

Board Members Present: Cupari, Rideout, Streb, Barnes, Sibila

Staff Present: Keller

The meeting was called to order by President Cupari at 7:00 pm

Cupari led the Board and membership present in the Pledge of Allegiance.

Streb moved, Barnes seconded to dispense with the reading of the Minutes of the February 18, 2025 Board meeting and to accept the Minutes as printed. Motion Carried

Treasurer's Report - The Treasurer's Report was presented by Barnes. He reported that the month of February produced results that were again positive and enabled the Association to continue strong financial performance through the first 5 months of the fiscal year.

During February the Association posted net income of \$22,865. Total revenue for the month was \$67,151. Total expenses for the month of December totaled \$44,286. Year-to-date net income totaled \$67,417. Barnes also provided comparative data for the same period last year. He stated that the first five months of the prior fiscal year generated a net income of \$16,229. He also reviewed the Budget v. Actual report and discussed variances with the Board.

Barnes also reported that the Balance Sheet for the Association as of February 28, 2025 reflected total Association assets of \$3,229,285. He detailed the current balances in all cash and reserve accounts.

Streb asked if the budget included funding for additional maintenance personnel during the busy summer months. Barnes stated that funds were budgeted for 4 maintenance employees during the summer. Sibila asked if the Association had filed our IRS 990 or if we had requested an extension of the deadline. Barnes stated that we had filed for an extension.

Barnes stated that financial statements would be posted to Lakecable.org when approved by the Board. Statements available for member review will include the income statement for February and year-to-date and the balance sheet as of February 28, 2025.

Rideout moved, Streb seconded, to approve the Treasurer's Report as presented. Motion Carried

General Manager's Report – The GM Report was presented by Keller. She reported on current membership numbers and stated that dues payments for 2025 were mostly received as there were only 18 current members that had yet to pay 2025 dues. Keller noted several upcoming event dates at the Clubhouse including BINGO on March 29, Brunch with the Easter Bunny on April 5, and reminded members that **Float Boat Day would be moved up one week this year to April 12, 2025** to avoid conflicts with Easter. For complete detail and additional information please refer to the entire GM Report in this newsletter.

Sibila moved, Rideout seconded to accept the General Manager's Report as presented. Motion Carried

Committee Reports:

Lake Cable Environmental Committee – Sibila reported on behalf of the Environmental Committee. He stated that the Committee would again be testing lake water quality and noted that research was still being done to help the Association purchase a dissolved oxygen meter which best meets the needs of the Association. He reminded members that the components in fertilizer are one of the primary contributors to lake vegetation growth and encouraged members to be careful near the water front. He said that the Committee continues to look out for invasive species and will address those as needed. He stated that members doing any construction or improvements on the waterfront in the LCRA easement should consult with the office before beginning work. Finally, he stated that Aqua Doc would be starting treatments as soon as water temperature was high enough for the applications to be effective.

Lake Cable Float Boat Committee – Float Boat Day has been moved to April 12, 2025. The arrangements for the crane have been confirmed. Members were reminded to pick up their '25 stickers in the office so that they could be applied to the boats for April 12.

Clubhouse Renovation Advisory Committee – Cupari informed the Board that the Committee is meeting biweekly and working to complete the three tasks that have been assigned – research other rental venues for price comparisons, develop options for interior configurations, and develop ideas/plans for partial renovation. Cupari stated that the Committee was entertaining bids from structural engineers to review the clubhouse and that the roof needs immediate attention.

Beach and Grounds – Streb reported that all LCRA maintenance equipment has been serviced and is ready for the season. The Patrol Boat would be the next thing to be addressed. He also discussed the issue with the back door and the water problem that we are currently experiencing. Cupari asked if the Commons areas could be included when the maintenance staff applies weed control this year. Keller asked if a more organic option could be investigated especially for use near the clubhouse as there are many children and pets that use that area. Streb also reported that he had talked to three paving companies regarding sealing and striping the LCRA parking lot. He should have bids very soon. He also said he would see if they could also seal and stripe the pickleball court.

Sibila stated that the Blvds need attention and asked if the Township could assist with the maintenance there. Streb stated that he was looking into more commercial grade equipment for the maintenance staff. Finally, Barnes asked if the areas where posts were removed along the driveway had settled enough to apply top soil and plant grass. Streb stated that that was on the list for this spring.

Lake Cable Events Committee – Rideout first thanked the Committee for their efforts so far this year and stated that several successful events had already been held. He noted that the Euchre Tournament was successful and had over 40 people participate. Another Euchre event was planned for the fall. He also discussed several upcoming events on the Committee's calendar. Bingo night was scheduled for March 29 and so far 28 people had signed up. The deadline to sign up was March 25. He stated that the Boat Show, sponsored by Boatmasters and Ziegler Tire, was scheduled for May 17 – 18. He stated that the Float Boat Parade was scheduled for Memorial Day weekend and the Sportsman's Club was in charge of that event. Finally moving into June there were 2 events planned. The LCRA Golf Outing was scheduled for June 14th at Mayfair Country Club and the LCRA Car Show was scheduled for June 15th. Also, a Sandbar event was planned for July 4th. More detail on that and all events will be posted as it is available.

To conclude Rideout stated that the Final Friday Happy Hours on the Patio would resume in May. These events are for all LCRA members

Finance Committee - Barnes reported that no formal meeting was held. He stated that the Committee would soon be meeting with the accounting firm to receive the report on last fiscal year.

Old Business:

Spillway Renovation Status and FEMA Grant

Cupari stated that nothing new had developed on this issue. He stated that grant funding was still in question and that he would advise the Board if anything changed.

New Business:

Beach Volleyball Court Renovation

Sibila reported that he has had discussion with 2 LCRA members that would like to donate funds to complete a renovation of the volleyball court in the beach area. He stated that the renovation would address court placement, construction, drainage, poles, and netting and would be completed without any financial contribution required of the Association. He asked the Board if it was acceptable to solicit formal proposals to reconstruct the court. The Board was in agreement and authorized Sibila to solicit proposals for Board consideration.

Clubhouse Structural Engineering Service

Cupari stated that the Renovation Advisory Committee had solicited and received 2 proposals for engineering review of the Clubhouse roof and structural components supporting it. There

was considerable difference in the costs quoted with one proposal at \$32,000 and the other at \$2,800. After review, the Committee recommended that the Board accept the proposal from Engineering for Historic Structures, LLC in the amount of \$2,800 to evaluate the clubhouse and supporting structure to prepare specifications suitable for presentation to contractors to submit bids for construction. He noted that the review would be completed within 30 days. Sibila stated that in the event that additional funding was needed, the Board would review that request separately.

Rideout moved, Streb seconded to accept the Committee's recommendation and approve the proposal from Engineering for Historic Structures, LLC in the amount of \$2,800. Motion carried.

Other Business

Streb asked if it was acceptable to have the Sportsman's Club again proceed with the goose round up this year. The Board agreed that it should be carried out. Keller is in discussion with ODNR regarding the permit. This usually takes place during the first 2 weeks of June.

Comments and Questions from Members

Julie Edwards discussed several items with the Board including the maintenance of and the planting of trees on the Blvds. She asked if the Board would consider financing tree trimming in those areas. She also asked about numbering the kayak racks as the lack of numbers has caused issues. She asked about a new flag at the pollinator garden and stated that the solar light was not bright enough at night. Sibila agreed to handle the replacement of the flag. Finally she informed the Board that there are four native varieties of lily pads in Ohio and they fulfill various purposes in the lake ecosystem including cooling, providing habitat for fish and other aquatic life as well as resting places for insects. She asked to be consulted before any removal of lily pads is carried out. Sibila stated that the main concern was that they not become overpowering and impede navigation of boats.

There being no further business Rideout moved, Sibila seconded to adjourn the meeting at 7:55 pm. Motion Carried

Submitted by,

John Streb, Secretary

TREASURER'S REPORT
Financial Results for the Month of February 2025

Financial performance for the month of February 2025 has been influenced by several of the same factors that caused January's results to come in under budget. This month, however, since the factors were primarily timing issues, the end result was the opposite of January. Net income came in well above expectations. The two major factors impacting net income in February were real estate taxes and fireworks expenditures. These items, both budgeted for payment in February, were actually paid in January which resulted in a positive expense variance of \$30,000. Net income for the month was very strong and year-to-date net income is well ahead of this time last year.

During February the Association posted net income of \$22,865. Total revenue for the month was \$67,151 which was slightly over budget by \$3,516. Individual income account variances included Initiation Fees which was under budget by \$3,000. There were no new memberships in February. Year-to-date we have only had one new member join the Association. Last year at this time we had 5 new members. The other income variance to note is in interest income. Interest on investments was posted when the reconciliations were completed in March and not back dated into February as is usually done. No other significant variances are notable.

Total expenses for the month of February totaled \$44,286 and came in significantly under the budgeted amount of \$82,172. There were several expense account variances, both positive and negative, which contributed to this performance. As mentioned above, Fireworks Expense and Real Estate Tax Expense was responsible for \$30,000 of the total variance. In addition, wage and salary expense for February was under budget a combined total of \$5,429. The net result produced the net income of \$22,865. Year-to-date net income for the first five months of the fiscal year is \$67,417. Looking at a Comparative Income Statement for the same period last year, Oct. 1, 2024 through Feb. 29, 2024 the Association booked net income of \$16,229 which is \$51,188 ahead of this time last year.

The Balance Sheet for the Association as of February 28, 2025 reflects total Association assets of \$3,229,285. Current assets totaled \$1,592,891. Cash and cash equivalent balances totaled \$1,541,488 as of the end of February. That total was made up of \$75,676 in Capital Improvement Funds, \$116,435 in Dock Maintenance and Replacement Reserves. We have moved a significant portion of these two funds to Vanguard to earn a higher return. Additional items include \$211,607 available in the LCRA checking account, \$555,472 in a Vanguard account and \$581,372 in donated capital for clubhouse renovation. Cash balances will continue to increase as dues payments for 2025 have been coming in. Funds not needed for operating expenses in the near term will be invested to generate a return until they are needed for operations.

Once approved by the Board of Trustees, the complete financials for the month of January and year-to-date will be posted to the Members Section of the Lakecable.org website for member review.

Submitted by,

Stan Barnes, Treasurer



LAKE CABLE WOMAN'S CLUB

43rd Semi-annual Craft Show

NOVEMBER 3, 2024

WOW!! The attendance was outstanding! The crafters, bake sale & raffles did very well. The Raffle baskets made \$100 more than last March. Everyone's hard work was so appreciated especially by the crafters!

I know it is difficult to come up with different ways to say "thank you" but I am very grateful for all the people that make this show a success! It was great having two co-chairs, Nancy Miller & Rose Giarrana, they made my job easier. As the chairman, I could not have done this without each & everyone of you.

Thank you to all of those that donated their time, baked or gave a cash donation. It all makes the show better. Our bake sale table was outstanding (We had everything imaginable to sell.) The raffle baskets were gorgeous (thank you Molly). Diane Morrison & Kathy Bovard created & donated a basket - thanks! The kitchen was very busy and the food was delicious!! A VERY special thank you to Debbie Gibbins for her tireless efforts to make the kitchen run so smoothly & well organized. It was very helpful creating a "kitchen" committee (Molly Romano, Deb & myself).

We also want to thank the Lake Cable office & maintenance crew who are a very integral part in helping us accomplish this huge endeavor along with the scouts, Troop #927! A VERY special thank you to Mike Rideout & Erin Keller, & Shawn for helping us out with our sewer issue.

Thank you to the following who assisted in our advertising:
(Thank you Tina Moorehouse & Karen Wentzel for putting the road signs out. Also, thank you Pam, Suzie & Val for monitoring our FaceBook Page.)

Belpar Pet Care Center - Dr. Gainey and Associates

CSE Federal Credit Union

Dorrie's Booktique

Gastroenterology Specialists Associates

Holleydale Farms

Image Video Teleproductions

McMichael Chiropractic Care

Ohio Tea Company

Jane's Restaurant

MV Casper & Co.

Mark your calendars for November 2, 2025 for our next show!

Connie Little
LCWC Craft Show Chairman



Lake Cable Sportsman Club Minutes

3/11/2025



The monthly membership meeting of the Lake Cable Sportsman Club met on March 11th at the Club House with a nice crowd of 53 members in attendance. The members enjoyed a tasty dinner consisting of sub sandwiches and sides.

President Dan Barker informed members that the June Steak Fry tickets will be available during the meeting or at the Club House office at a cost of \$40. Dan thanked everyone for a successful Members Appreciation Dinner which was held in February for members and their guests. Trustee Dave Romano reminded everyone that lunch with the Easter Bunny will be held on April the 5th at 11:30. The event is for all children and grandchildren of the Women's Club and Sportsman's Club.

Mike Rideout provided the Lake Report. Mike reported that the lake is being prepared for the upcoming season and stressed that all watercrafts have the current LCRA sticker positioned in proper location; particularly with Float Boat Day approaching. Mike also mentioned the planned Bingo Night set for March 29th in the Pine Room.

Chris Warsinsky provided the minutes from the February meeting, while Ted Petty delivered the financial report.

Our guest speaker was Chylece Head, who is the Manager of the Nash Family Jackson Amphitheater. Chylece spoke to the membership about another exciting concert schedule set for the upcoming year, and various upgrades that have been made at the venue.

The April meeting will be held at the Codex Brewing establishment with guest speaker Dan Stansbury, host of The Stansbury Show on 106.9 WRQK.

New members are always welcome, please consider joining the Lake Cable Sportsman Club.

Respectfully submitted,

Chris Warsinsky

Secretary, Lake Cable Sportsman's Club



SPORTSMANS CLUB PRESENTS



6TH ANNUAL



EPIC BOAT PARADE

**SAT
MAY 24**

**RAINDATE
MAY 25**

**HOT DOGS
/ICE
CREAM**



- Best of Show
- Best Theme
- Best Lake Cable Spirit
- Epic Award
- Applause for going above and beyond
- Most Original
- Most Colorful
- Best Club Entry
- Most Enthusiastic

PARADE BEGINS AT 2

**PRE-REGISTER IN THE OFFICE / DAY OF
BEGINNING AT 11**

HOT DOGS @ NOON | ICE CREAM AT 3

LIVE MUSIC BY THE AVIATORS

**5-7 PM ON THE PATIO
OR PINE ROOM IF INCLEMENT
WEATHER (NO RAIN DATE)**





Cooking with Bourbon

Lake Cable Woman's Club

Special Guest:
Sue Reid

Thursday, April 10 @ 7 pm
Lake Cable Clubhouse

Retiree Club



Thursday, April 17, 2025

In the Dunlap Room

Coffee and Donuts at 9:30

Meeting at 10:00

Speaker will be

Cody Gonzales

Cody is the Fiscal Officer for Jackson Township.

He will know all the interesting stuff going on,
and will answer any questions you have.

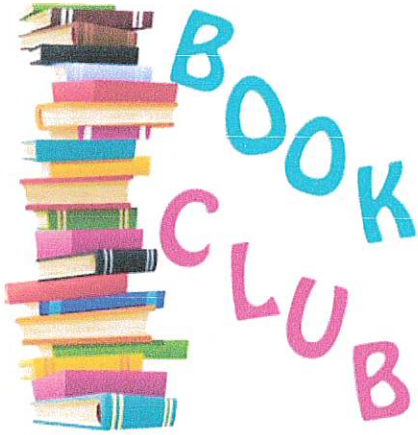
Hope to see you there!

Questions? Please call

Darlene Mulheim 330-495-6027 mulheim@att.net

Speaker ideas? Please contact

Mike Bernard 330-933-5182 mbernard1@neo.rr.com



L.C.R.A. BOOK CLUB

Lake Cable Clubhouse
DUNLAP ROOM
1:00 PM

April 3rd:

Oh No, Not The Home
By Peggy Rowe

May 1st:

The Women
By Kristin Hannah

(Guests are welcome)
(Any questions: Call Connie at 330-323-3202)



L.C.R.A. MAH JONGG
EVERY WEDNESDAY
DUNLAP ROOM

(Doors open at 11:30am)

LAKE CABLE GARDEN CLUB

WHAT: **Business meeting and**
 Speaker - Celine Hallier from the
 Canton Garden Center:
 Basics of Floral Arranging

WHEN: **Thursday, April 24th. at 1:00 pm**

WHERE: **Lake Cable Clubhouse**

"April, a tapestry of rain and bloom,
Where nature shakes off winter's gloom.
With every drop, the earth is fed,
As life awakens from its wintry bed.

 In April's breath, the air feels sweet,
 With fragrant blossoms at our feet.
 Each petal unfurls in vibrant hue,
 A celebration of life anew....."

from "April" by Vinaya Joseph

April Birthdays: 1st. - Diane Morrison

8th. - Deb Gibbins

**April gardening tip: Prune summer blooming shrubs
such as butterfly bush and rose of Sharon.**

2025 Lake Cable Fishing Tournament Schedule

Bass Tournaments

| | |
|-----------------------|----------------------|
| 4/5-9 AM-2 PM | 7/29-5PM-9PM |
| 4/19- 9 AM-2PM | 8/5-5PM-9PM |
| 5/3 - 9 AM-2PM | 8/19-5PM-9PM |
| 5/17 9 AM-2PM | 9/6-8AM-1PM |
| 6/17-5PM-9PM | 9/20-8AM-1PM |
| 7/1-5PM-9PM | 10/11-8AM-1PM |
| 7/15-5PM-9PM | 10/25-8AM-1PM |

\$25.00 One Time First Tournament Boat Fee

\$20.00 Per Tournament Entry and \$5.00 Big
Bass (Optional)

*Working Live Well Required

Catfish Tournaments

7/12-7:30 PM-11:30 PM: \$15.00 Per Person

Entry

August Tournaments-To Be Determined

Kid's Fishing Derby

6/22-9AM-11:30AM with 8:30 Registration

14 years old and younger

THE 2025 LAKE CABLE BOAT SHOW

SATURDAY MAY 17TH & SUNDAY MAY 18TH

This FREE two day event is open to the public.
Come check out the latest Bennington boats from Boat Masters
Marine. Enjoy food trucks, a DJ and more. Details very soon



www.lakecable.org



**Saturday June 14th
Mayfair Country Club**



\$90.00 PER PERSON

8 a.m. Shotgun Start

INCLUDES

18 HOLES OF GOLF WITH A CART

BREAKFAST BUFFET 6:30AM-8AM

DINNER AND AWARDS AT LCRA
AFTERWARDS

DETAILS SOON!

Helping Hands Bereavement Support

Helping Hands is a service that is provided to the members of Lake Cable Recreation Association. We know losing a loved one can be stressful, **Helping Hands** is here to support you during this time.

Once you have contacted the Lake Cable Office to reserve a day and room, please call Molly at 330-327-9184, and **Helping Hands** will take it from there.

- **Helping Hands** will set up the room - tables, tablecloths, chafing dishes (if needed), serving dishes, all utensils, all paper products, which includes plates, bowls, cups, silverware.
- **Helping Hands** will provide desserts - if you have a special dessert, please let me know, as well as if you have any allergies.
- **Helping Hands** committee will tear down and clean up.
- If you have leftover food, **Helping Hands** can provide take home boxes for you and/or guests. I can also arrange for a non-profit organization who provides food to the needy to pick up.
- **Helping Hands** will have a table set up for a memory table for photos, flowers or a guest book if needed.
- **Helping Hands** will provide water, coffee, hot or iced tea or lemonade, your choice.
- After your initial contact with the caterer, please allow **Helping Hands** to help support you by taking care of all the other details.



Serving Lake Cable and surrounding areas for 20 years!

**We provide assistance with: Personal Hygiene,
Grooming, Dressing, Meal Prep & Clean-up, Laundry,
Medication Reminders, Light Housekeeping and Joyful
Companionship!**

**Opportunities to become a caregiver are available for
companion care and total care.**

Apply at:



Call to find out more:

330.497.5995

Email: office@cantonvisitingangels.com

www.visitingangels.com/canton

FOR SALE

24' Pontoon Boat

Totally rebuilt winter of 2022/23

New everything! New wood, woven vinyl flooring tan, new blue wrap on the fencing. All new luxury seating, new wiring and LED lighting, new tan bimini top, lots of bling, cup holders, under pontoon lighting, dock lights, fuel gage, courtesy lights, radio, moveable serving table, adjustable high back captain's chair, console, rear ladder and 2022 9.8 Suzuki 4 stroke engine. Title for boat. \$18,500.00

20' Pontoon Boat

Just finished a total rebuild this winter. Everything is new. New wood, woven vinyl flooring, new aluminum fencing (caribou metallic), new luxury seating, new wiring and LED lighting, new tan bimini, lighted cup holders, under pontoon lighting, dock light, courtesy lights, radio, used 4 stroke motor. Title for boat. \$13,500.00

14' MFG Bow Rider

New seats (6), bimini, wrapped in blue. This was done in 2022. Used trailer. It now has an electric pontoon motor, but I have other options for a motor if you want a gas motor. No title. \$3,500 with motor, \$2,300 without motor. This boat is on the beach.

I will sell the electric pontoon motor with 2 new batteries, new charger \$1,200 FIRM.

I would consider pontoon trades that could use a rebuild. I offer these boats to Lake Cable people first but will put on Market Place in May. Let me know if interested.

John Streb 330-353-1499

2021 Sunchaser 22CRS Geneva model 22 ft. pontoon with a Yamaha 4- stroke 9.9 hp with hydraulic tilt option, 38 gal tank, a very deluxe model boat, full furniture for cruising. One owner and always winterized & stored inside winters with Petty's since new. Presently on Lake Cable beach by fence.

Only \$21,300

Call or Text Ted at 330-806-1718

2011 Monsoon 20 ft Cyclone with a full cover and cruise interior, Bimini top and rear entry with ladder, 4- stroke Mercury 9.9 with power tilt, stored with Petty's most winters and is presently stored on Lake Cable beach by the fence.

Only \$9,000

Call or Text Ted at 330-806-1718

Spring is just around the corner, and it's the perfect time to give your boat the care it deserves! Precision Auto Care of Stark County has been a trusted expert in car detailing for years, and we are now excited to offer boat detailing as a complete service! While we've cleaned boats in the past, we are now offering a full menu of boat detailing services with clear pricing and the convenience of mobile detailing. Whether your boat is docked at your lake house or stored on a trailer, we'll bring our services right to your location. To celebrate the launch of our boat detailing services, we're offering 40% OFF to the first 3 people who schedule an appointment! Don't miss out on this amazing deal to get your boat ready for the season at a fraction of the cost. Call or text us at (330)-754-5257 or visit our website at www.precisionautocareofstarkcounty.com to book your appointment. Thank you for being a valued customer of Precision Auto Care of Stark County. We can't wait to help you enjoy your time on the water with a clean, shiny, and protected boat.



2024 Year End Review

STARK COUNTY

Homes Sold
4,039

Average Sale Price
\$239,977

Average Days On Market
32

JACKSON TWP

Homes Sold
473

Average Sale Price
\$383,367

Average Days On Market
34



*Information
Provide By MLS*

NORTH CANTON

Homes Sold
336

Average Sale Price
\$302,159

Average Days On Market
27

Navigate the Market with Confidence—We've Got You Covered!



Debbie Ferrante
RE/MAX Edge Realty
Broker/Owner

☎ 330-958-8394

✉ Debbie@DebbieFerrante.com



Dean Wentzel
Your local Lake Cable Agent,
Expert, & Resident
"Life Is Better On The Lake"

☎ 330-685-6327

✉ Dean@SellStark.com

Lake Cable Market Update

Active

5514 n Island Dr - \$389,900

5236 West Blvd - \$424,900

5445 East Blvd - \$675,000

**Scan this QR Code to get a
complimentary home valuation
and sales comparable report!**



Sold

5375 Fulton Dr - \$185,000

6215 Lake Cable Ave - \$212,000

5250 Brunnerdale Ave - \$255,000

5620 Fleetwood - \$263,000

5245 Fleetwood - \$309,900

5806 Lake Cable Ave - \$323,000

5589 Fleetwood - \$349,999

6079 Fulton Dr - \$350,000

5560 East Blvd - \$430,000

5510 N Island Dr - \$447,500

5316 East Blvd - \$475,000

5969 W Shore - \$511,000

5455 Peninsula Dr - \$525,000

5522 West Blvd - \$634,875

5022 West Blvd - \$680,000

5334 S Island Dr - \$715,000

5762 Lakemere Cir - \$800,000

4943 Blakemore Trl - \$1,300,000

Thinking About Selling or Buying? We're Here to Help You Navigate Today's Market!

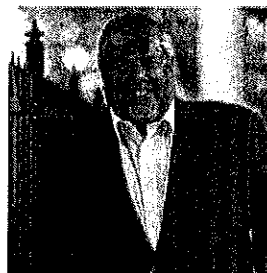


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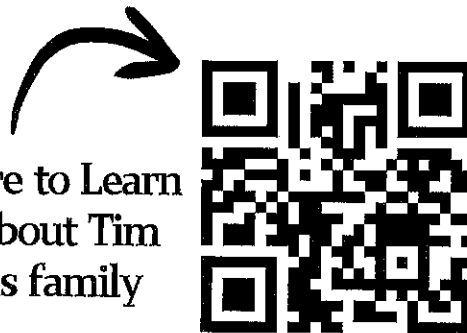
Bixler|Moore LLC

Estate Planning • Elder Law



Tim Moore, Managing Attorney

Scan here to Learn
more about Tim
and his family



*Let Our Lake Cable Family
Take Care of Yours!*

www.bixlermoore.com/thelake

JEFF'S

MOTORCARS OF NORTH CANTON

Discount Tire Outlet

Jeff's Motorcars and Discount Tire Outlet have proudly served Stark County for over 40 years, and we're excited to announce that our service center has **reopened in your area!**

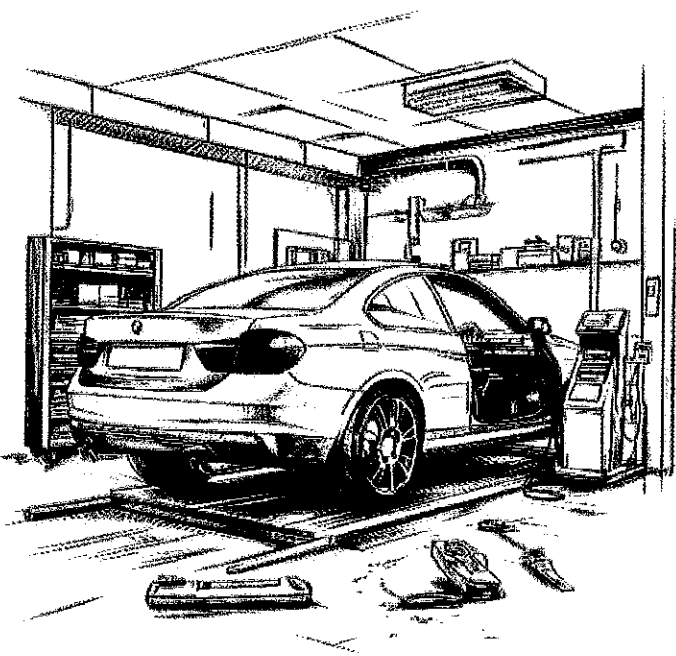
We offer **expert service for all makes and models**, from routine maintenance to complete car care, detailing, and a full selection of tires from all major brands—all backed by our trusted reputation.

GOODYEAR

BF Goodrich
Tires

Continental

 **MICHELIN**



Now Offering Valet Service in Lake Cable!

Enjoy hassle-free auto care with our complimentary vehicle pickup and drop-off—because your time is valuable.



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Oil Changes | Routine Maintenance | Brake Service & Repairs
Tire Sales & Installation | Detailing & Interior Cleaning

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KAITLYN FERGUSON, CANTON

From start to finish the staff was very knowledgeable, professional and efficient. They made this process very easy for us as the homeowners. We've had the gutter guards for a year now and every season they have functioned as intended. The guards have saved us a lot of time because we used to clean our gutter 5+ times a year due to all our trees.

*Protecting Lake
Cable Homeowners
Since 2015*



Continued Ads

2021 Sunchaser **22 CRS Geneva** **for Sale!**

- 22 Foot Pontoon with a Yamaha 4 Stroke 9.9hp with Hydraulic Tilt Option
- 38 Gallon Tank
- A Very Deluxe Model Boat
- Full Furniture for Cruising
- One owner
- Always Winterized & Store Inside Winters with Petty's since new
- Located at Lake Cable
- \$22,900.00
- (330) 806-1718 Call/Text Ted

Fishing Lot for Lease!

- Please call (330) 323-5866

12th Street Driving Range

- We are preparing for the upcoming season. Looking to hire Responsible 16 year olds or older. Part time employment. If interested, please apply at cwaikem81@gmail.com

Fishing Lot Lease Available

- Please contact (330) 209-4118 Rich Miller

Trolling Motor for Sale!

- 2024 Minn Kota "Edge" Bow-Mount trolling motor
- Only used once, like new
- 45" Composite Shaft – Foot Pedal Controlled
- 12- Volt Battery Powered System
- Owner's manual included
- Located here at Lake Cable – ready for installation - \$425.00
- Call or text 330-499-9222

Fishing Boat for Sale!

- Call or text 330-499-9222
- 12Ft Ultra Craft Fishing Boat
- Needs Painted
- \$800.00 Call (330) 495-9847

PETTY'S MARINE

Now at our New Convenient Location

In The Meyers Lake Shopping Center!

For all your winterizing products, needs or advice.

- * Indoor Storage
- * Gas treatments
- * Bottom Chemicals
- * Spark plugs
- * Lubricants
- * Cleaners, 303 & much more !

PETTY'S MARINE

1640 Whipple Ave NW behind Ace Hardware inside the
fenced area next to "Down to Earth" dock builders

Open daily 10-6 and Saturdays 10-3 , December thru
February by Appointment only call 330-879-2151

Store your boat this Winter with Petty's Marine !

You don't have to do it until you're ready! Once you're done for the season just give us a call. We retrieve your boat at the ramp, winterize it, haul it onto one of our outside spaces either at the Stark County Fairgrounds or at Lake Cable beach through April 2025. In the Spring, you call us with plenty of notice and we dewinterize it, check the lights, report any problems and then return it back to the water and park it at the ramp area just as soon as we can.

\$ 499* plus tax & supplies

VISA MASTERCARD DISCOVER AMERICAN EXPRESS VENMO

We offer services like indoor storage & new mooring or furniture covers. We can sublet mechanical repairs for you. We offer delivery and pickup to and from your dock. We also can do a limited number of refloors. Call for estimates.

Petty's Marine

330-879-2151 Located in the Meyers Lake Shopping Center at the North end behind Ace Hardware inside the fence next to "Down To Earth" the dock building & seawall people.

www.pettysmarine.com Open Daily 10-6 and Saturday 10-3

OPEN BY APPOINTMENT ONLY, DECEMBER THRU FEBRUARY

*You are responsible for insuring your items & removing all loose valuables. Above price does not include sales tax or the amount of \$99.99 for shop supplies. Payment is due upon receipt of your bill or 1.5% will be added per month after 30 days. Petty's is not responsible for any loss or damage due to fire, theft, accident, inclement weather conditions, winds, natural causes or animals while in our possession. There is a 3% fee added to all credit card and Venmo transactions.

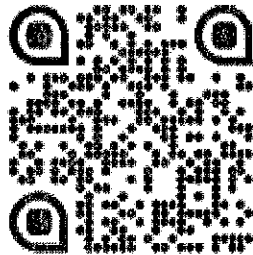
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- ✓ Parent & Tot Classes
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- ✓ Flexible Make-up Lessons
- ✓ Evening & Weekend Classes Available
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North Canton

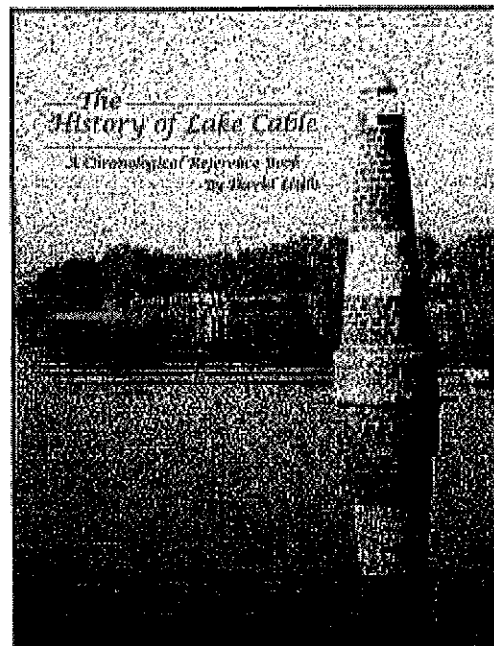
330-236-5000

4397 Whipple Ave. NW
Canton, OH 44718



- Available Now -

Revised Version



Available Only At The Lake Cable Office-\$50.00 incl. tax

Call For Details at -330-499-2608

**LAKE CABLE RECREATION ASSOCIATION
5725 FULTON DR NW
CANTON OH 44718**

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