

Lake Cable News- December 25'



Sportsmans Club December 9th, 6:30pm

Holiday Open House December 10th, 6:00pm

Womans Club December 11th. 7:00pm

Breakfast with Santa December 13th, 10:00am

Retirees Social Club December 17th, 9:00am

*Please check Lakecable.org or the Newsletter calendar
for our holiday office hours*

LCRA updates - <https://www.lakecable.org/>

Series 75 Volume 12, December 2025 - \$11/Year

LCRA - 5725 Fulton Drive, NW, Canton Ohio 44718

Phone: 330-499-2608 / Fax 330-499-7320 / Patrol 330-705-6837

WIFI password ask onsite / Current Patio Gate combo 5678

Office hours: Mon. to Fri. 9 AM to 5 PM - w/ midday lunch break

Advanced Planning Guide for December 2025

If you see any needed additions or corrections, please contact the office.

Sportsman's Club December 9th, 6:30pm
Holiday Open House December 10th, 6:00pm
Womans Club December 11th, 7:00pm
Breakfast with Santa December 13th, 10:00am
Retirees Social Club Wednesday December 17th, 9:00am

2026

Womans Club January 8th 7:00pm
Sportsman's Club January 13th 6:30pm
Sunday Funday Potluck Dinner January 18th 1pm
Board Meeting January 20th 7:00pm

Garden Club meets the 4th Thursday of each month – check schedule for dates and times.

Book Club meets the 1st Thursday of each month at 1 PM

Sportsman's Club meets the 2nd Tuesday of each month at 6:30 PM

Boater Safety meets 1st Wednesday of each month

Woman's Club meets the 2nd Thursday of each month except June, July and August (no meetings)

Board of Trustee meetings are the 3rd Tuesday of each month at 7 PM(Exclude December)

Retirees Social Club will meet the third Wednesday of each moth at 9am

There are other events that are not yet scheduled and the dates listed may change.
Please check in each monthly newsletter for more information on all activities. (TBA – To Be Announced)

Please consider checking the announcements page of the web site for other events and announcements, **lakecable.org**

December 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9 <i>Sportsmans Club 6:30pm</i>	10 <i>Holiday Open House 6:00pm</i>	11 <i>Womans Club 7:00pm</i>	12	13 <i>Breakfast with Santa 10:00am</i>
14 	15	16	17 <i>Retirees Social Club 9am</i>	18	19	20
21	22	23	24 <i>OFFICE CLOSED</i>	25 <i>OFFICE CLOSED</i> 	26 <i>OFFICE CLOSED</i>	27
28	29	30	31 <i>OFFICE CLOSED</i> 	1 <i>OFFICE CLOSED</i>	2 <i>OFFICE OPEN 9-5</i>	

President's Message

December 2025

Dear LCRA Members,

Welcome to New and Returning Board Members

I am pleased to extend a warm welcome to the newly elected LCRA Board Members, Pete Trumpower and Kurt Leibensperger. In addition, I congratulate incumbent Dan Sibila on his re-election during our recent election, which featured some very close results. I would also like to express my gratitude to Rob Hankins, Orel Ray, and Shane Siemund for their willingness to serve our Association.

Recognition of outgoing Trustees' Contributions

A special thank you goes out to John Streb and Stan Barnes for their ongoing commitment and dedication as Trustees of the Association. Their collaboration and hard work have been crucial in shaping the Association into what it is today.

Lake Preservation Reminder

As a friendly reminder, please avoid blowing leaves into the lake. While it is understandable that some leaves may naturally fall into the water, we ask that everyone make arrangements for proper leaf removal whenever possible to help preserve the quality of our lake.

Upcoming Holiday Events

I am looking forward to our Holiday Party on December 10th, when we will gather to celebrate both our Association and the end-of-year holidays together. Another highlight is the "Breakfast with Santa" event on December 13th, which I am especially excited to attend with my seven grandchildren. This event is co-sponsored by the Woman's Club and the Sportsman's Club.

Season's Greetings

On behalf of the LCRA Board of Trustees, I wish you all a Merry Christmas, Happy Holidays, and best wishes for the new year!

Sincerely,

Randy Cupari

Manager Report

December 2025

Total Memberships- 501

Active Memberships-483

Associate Memberships-6

Active Social Members- 12

I would like to discuss our project plans for 2026. Our team, including the BOT, office staff, and me, are working to transition to more electronic processes. This transition is desired for 2026 because it is efficient, quick, and cost effective. Examples include receiving invoices via email and possibly enabling online reservations. The transitions are expected to be well-received by our members, largely due to the popular demand for electronic voting. Regarding ongoing property projects, we are currently processing plans to rebuild the cable cove docks located behind the shopping center, as they require significant repair and replacement. Additionally, we need to address the area where the beach meets the cement slab supporting the diving board and trapeze, which also needs repair. Please keep in mind our Holiday Open House is on December 10th at 6pm to celebrate our valued members, board of trustees, and staff. So far, we have about 140 RSVPS. (Way to SHOW UP and participate members!!) We will enjoy cocktails and small plates while celebrating together. If you are interested in attending, please call the office or message us on FB to secure your spot on the list.

During this holiday season, emotions can vary widely. For many, it's a time of immense joy, filled with celebrations and happiness shared with loved ones. However, for others, the holidays may bring challenges, whether due to loss, difficult relationships, or other personal reasons. Regardless of where you find yourself this season, my hope is that you feel safe and supported, and that these days are as bright as they can be. Merry Christmas!

Take Care- Erin Keller GM

BOARD OF TRUSTEES – LAKE CABLE RECREATION ASSOCIATION, INC

Board Meeting – November 18th, 2025

President Mr. Randy Cupari called the meeting to order at 7:01 PM

Board members present: Randy Cupari – President, Dan Sibila – Vice President, Stan Barnes – Treasurer, John Streb – Secretary, Julie Edwards – Communications

Present by Zoom – Erin Keller – General Manager

-
1. **Meeting called to order** by Cupari at 7:01 PM
 2. **Pledge of Allegiance** led by Cupari
 3. **Minutes:** Minutes from October 21st, 2025 Board of Trustees meeting were approved- Streb.
 4. **Treasurer's Report – Barnes:** a) October 2025 is the first month of the new fiscal year. LCRA had \$32,484.94 in net income for October. b) Total LCRA assets are \$3,041,640.70. Total liabilities are \$107,626.38. c) Bill of approximately \$2,500.00 for crane operator for Float Boat Day is being disputed because it was a significant increase over prior years. Following a Motion by Sibila and a second by Streb, Treasurer's Report was approved by unanimous vote. Treasurer's Report shall appear in the December 2025 Lake Cable News, and the complete itemized financials will be posted to the Members section of the LCRA website.
 5. **General Manager's Report – Keller:** a) Manager is trying to get a third estimate for the cost of rebuilding some docks close to Cable Bay. One estimate is for \$39,000.00 (Down to Earth) (Wood.) One estimate is for \$100,000.00 (Aqualife) (Plastic-composite.) Large difference is because of the material to be used by each company. Diamond has not yet provided an estimate. b) Cement slab where beach meets diving dock area needs to be improved. c) December 10th, 2025 is LCRA Holiday Open House at 6:00PM. Following a Motion by Barnes and a second by Streb, General Manager's Report was approved by unanimous vote. Manager's Report will appear in the December 2025 Lake Cable News.
 6. **Committee Reports:**
 - 1.) **Float Boat Committee – Streb:** Streb heads this committee but will not be available for Spring 2026 Float Boat Day. Dave Romano will be acting chair for the Spring.
 - 2.) **Beach & Grounds – Streb:** All is well.
 - 3.) **Lake Cable Events Committee – Cupari:** a) Recent Chili Cook-Off had five entrants and about thirty attendees. b) Pot Luck event to be held in January. c) July 11th, 2026 is the date for the 100th Anniversary of Lake Cable Celebration.
 - 4.) **Finance Committee - Barnes:** No report
 - 5.) **Rules Committee – Edwards:** a) Upon motion by Edwards and a second, the rule changes setting forth the procedures for electronic voting were passed by unanimous vote. Those rules will appear in the next revision to the Rules and will be available to the membership. b) Committee has drafted changes to rules dealing with boater

education, capacity limits for kayaks and paddleboards, and rental costs for clubhouse, etc. Those changes will be presented to new board in January 2026.

6.) Environmental Committee – Sibila: See Old Business

7.) Clubhouse Renovation Advisory Committee – Cupari: No report

Old Business

a) Edwards requested that Sibila submit any requests for changes in draft of thank you letter to Jackson Township officials for the meeting regarding speeding issues, etc.

b) Cupari is waiting for written reports on 1.) Estimate for cost of new screening and parapet around top of clubhouse. 2.) Additional recommendation of drainage issue.

c) Jackson Trustee meeting on 25 MPH Speed Limit – Cupari: Cupari stated that issue of getting stop signs and/or speed bumps/tables from the township has been put to bed based on the meeting between the township and Cupari, Sibila, and Edwards. Stop signs cannot be used for speed control. LCRA would be responsible for road maintenance and repair if speed barriers were placed. Board agreed that we would not purchase portable speed sign at this time. Issues include cost, whether drivers would obey them, whether young drivers would see how high they could make the speed sign go, and difficulties in finding right of way space on the Lake Cable roads. Barnes had investigated availability and costs.

d) Stark County Property tax appeal – Sibila: We are awaiting new evaluation of the “Little Lake” by the county after our online appeal of the first evaluation was granted. The informal appeal of the Main Lake’s evaluation was denied. A formal appeal will be filed by us by the end of January 2026. The main lake was valued at \$224,000.00 in a prior year. We paid \$4,082.46 in taxes on that amount. The count’s new evaluation if the Main Lake is \$562,700.00 which would require LCRA to pay \$10,232.33 in taxes.

e) Lake Cable Spillway Renovation Status (FEMA Grant) – Sibila: Sibila will be following up on this now (was Cupari.) LCRA would be paying for 35% of cost provided that the Township’s CIC would pay the other 65%. No new information on status of FEMA Grant.

f) Election Recap – Edwards: There were 6 candidates running for 3 seats on the Board of Trustees. The winners were Dan Sibila, Kurt Leibensperger, and Pete Trumpower. Congratulations. Their 2-year terms commence January 1st, 2026. We thank all of the candidates for being on the ballot. It gave voters some choices.

g) Cormorant Issue – Sibila: Each cormorant eats 1.3 to 1.6 pounds of fish per day. There may be 30 or so at LCRA. In addition, cormorant excrement kills trees. Proof of damage and efforts to control needed before any authorization will be granted to dispatch the birds. Beginning now, we are asking for everyone to document cormorant damage. A page with a QR code to assist you in providing information will be in the December 2025 Lake Cable Newsletter.

h) Barnes states that the Finance Committee consists of 2 LCRA members with financial experience and the LCRA treasurer. Barnes wants to stay on the Finance Committee even after he leaves the Board. That issue will need to be dealt with in January 2026, by the new board and officers.

New Business

- a) **John Deere Tractor Sale:** Streb reported smaller of the two John Deere Tractors owned by LCRA is no longer needed. It runs, but the blades do not rotate. Repair shop wanted \$4,000.00 in labor and cost just to diagnose problem. Motion by Barnes, seconded by Edwards to put the tractor up for sale under rule XII (B) of the LCRA rules. Passed by unanimous vote.
- b) **Employee Retirement Plan – Barnes:** Barnes and Streb met with Mike Bruin from Benefit Related Services in regard to instituting an employee retirement plan. (Benefit Related currently handles LCRA Health Insurance program.) Barnes recommends LCRA make a simple IRA plan available to employees who make at least \$5,000.00 a year. There are currently 7 employees in that category. Simple IRA allows an employee to contribute up to \$17,000.00 a year into the plan. LCRA is required to match the first 3% of an employee's contributions. Cost to LCRA to maintain the plan would \$10/year/employee. The maximum cost to the LCRA for the matching contributions, based on current eligible employees and assuming all employees take full advantage of the match would be approximately \$7,500 per year. This retirement benefit would help in retaining and hiring employees at a small financial exposure to LCRA. Upon motion by Barnes and second by Sibila, Edwards, Cupari, Barnes, and Sibila voted to approve the simple IRA plan for employees who make at least \$5,000/year. Motion carried. Streb abstained to avoid appearance of conflict of interest.

Questions from the audience:

Robb Hankins: Requested more information on the Cormorant issue, i.e. description of the bird, what damages do they cause, and an explanation on some of the legal language in the cormorant info sheet handed out by Sibila. Answers – Cormorant is an aquatic bird, dark brown in color, pointed beak and sits low in the water. It consumes 1.3-1.6 pounds of fish per day. The birds are partially protected. Proof of the damage they do is required by the state before one stand a chance of getting a permit to dispatch the birds.

Meeting Adjourned at 8:40pm by Cupari

Respectfully submitted
Julie Edwards

TREASURER'S REPORT
Financial Results for the Month of October 2025

The new fiscal year got off to a strong start during the month of October. Results of Association operations produced income largely as planned and expenses below budgeted amounts.

During the month the Association posted net income of \$32,485. Total revenue for the month was \$79,798 which was slightly over the budgeted amount of \$77,195 by \$2,603. Income accounts were very near budget with the exception of Float Boat Day income which was almost \$3,000 under budget in October. Over \$3,000 was received and booked in September. In total, float boat day income is right on target. There were no other significant variances to note.

Total expenses for the month of October totaled \$50,714 and came in under the budgeted amount of \$69,938, under budget by \$19,224. Several positive variances occurred in October primarily in the area of employee wage, salary and benefit expenses. Maintenance wage expense continues to run under budget and Office/Admin wages finished under budget in October as well. The budget included a general increase in expense which has not yet been provided to the staff. Staff wages will not be adjusted until January of 2026. The Float Boat Day expense GL reflects a positive variance of \$2,630 which is due to the fact that the invoice for the crane rental has not yet been paid. The amount billed this fall was \$2,470 which was a significant increase over prior years. In the Other Income area, interest income was near the budgeted amount at \$3,401. The net result of the above produced the net income of \$32,485.

The Balance Sheet for the Association as of October 31, 2025, reflects total Association assets of \$3,041,641. Current assets totaled \$1,338,724. Cash and cash equivalent balances totaled \$1,301,972 as of the end of October. That total was made up of \$103,063 in Capital Improvement Funds, \$162,909 in Dock Replacement Reserves. The majority of these funds are invested at Vanguard with the remainder on deposit at Huntington. Additional items include \$20,202 available in the LCRA checking account, \$414,061 in a Vanguard account and \$600,062 in donated capital for clubhouse renovation on deposit at CSE Federal Credit Union. Cash balances will increase now as dues payments are beginning to come in.

Once approved by the Board of Trustees, the complete financials for the month of October 2025 will be posted to the Members Section of the Lakecable.org website for member review.

Submitted by

Stan Barnes
Treasurer

2:55 PM

LAKE CABLE RECREATION ASSOCIATION, INC

11/17/25

Profit & Loss

Accrual Basis

For the Month Ending October 2025

	Oct 25
Ordinary Income/Expense	
Income	
400-01 • ASSOCIATION MEMBERSHIP DUES	49,135.39
400-03 • FISHING LOT MAINTENANCE	385.00
401-01 • INITIATION FEES	6,000.00
402-03 • FIREWORKS	2,444.67
404-01 • RENTAL - CLUBHOUSE	1,040.00
405-01 • RENTAL - PAVILION	20.00
408-01 • GUEST FISHING PERMITS	1,526.67
409-01 • DOCK RENTAL - NON TAXABLE	5,979.17
409-02 • BOAT STICKERS	1,394.17
413-02 • LC SWAG - CLOTHING	199.81
417-01 • TRAILER RENTAL	636.67
418-00 • ASSOCIATION FUNCTIONS INCOME	765.00
420-06 • Credit Card Service Fee- Income	53.71
423-01 • KAYAK RACK	172.92
477-00 • Float Boat Day	10,045.00
Total Income	79,798.18
Gross Profit	79,798.18
Expense	
478-00 • Float Boat Expense	1,370.25
502-00 • ADMIN/OFFICE WAGES	14,140.08
504-00 • PAYROLL TAXES	3,302.40
509-00 • UTILITIES	3,727.75
511-00 • MAINTENANCE- GROUNDS	3,479.28
511-01 • MAINTENANCE - CLUB HOUSE	1,436.52
511-03 • MAINTENANCE WAGES	10,894.94
513-01 • DEPRECIATION EXPENSE	9,137.06
518-00 • ASSOCIATION FUNCTIONS EXPENSE	1,478.19
519-00 • LAKE CABLE NOTE CARD EXPENSE	52.70
530-00 • INSURANCE - EMPLOYEE	-158.40
535-00 • NEWSLETTER EXPENSE	287.64
535-09 • ELECTION EXPENSE	154.44
545-00 • OFFICE SUPPLIES	144.09
547-00 • POSTAGE	200.00
550-00 • MISCELLANEOUS	20.00
552-00 • TELEPHONE	246.33
580-00 • SERVICE CHARGES	95.00
580-03 • BANK CHARGES - CREDIT CARD	2.70
590-00 • EMPLOYEE BENEFITS	75.99
600-00 • DUES & SUBSCRIPTIONS	363.81
6560 • Payroll Expenses	183.16
66900 • Reconciliation Discrepancies	-5.00
66911 • CREDIT CARD PROCESSING FEES	85.49
Total Expense	50,714.42
Net Ordinary Income	29,083.76
Other Income/Expense	
Other Income	
420-00 • INTEREST INCOME	1,564.54
420-10 • - INTEREST INCOME - VANGUARD	1,836.64
Total Other Income	3,401.18
Net Other Income	3,401.18
Net Income	32,484.94

3:11 PM

LAKE CABLE RECREATION ASSOCIATION, INC

11/17/25

Balance Sheet

Accrual Basis

As of October 31, 2025

	Oct 31, 25
ASSETS	
Current Assets	
Checking/Savings	
100-02 · PETTY CASH	1,090.00
101-00 · Assoc..Checking - 4285	20,202.16
101-01 · DOCK MAINT & CAP FUND - 9824	
174-00 · CAPITAL IMPROVEMENT FUNDS	42,480.33
175-00 · DOCK MAINT & REPLACEMENT FUND	67,842.33
Total 101-01 · DOCK MAINT & CAP FUND - 9824	110,322.66
102-00 · CSE Credit Union - 412-00	5.00
102-05 · CSE- Money Mgmt - 412-05	600,052.60
102-09 · CSE- DRAFT -412-09	5.00
103-00 · CASH ON HAND - BEACH	585.00
108-04 · Vanguard MM 8264	
176-00 · CAPITAL IMPROVEMENT FUNDS	60,582.26
177-00 · DOCK MAINT & REPLACEMENT FUNDS	95,066.29
108-04 · Vanguard MM 8264 - Other	414,061.28
Total 108-04 · Vanguard MM 8264	569,709.83
Total Checking/Savings	1,301,972.25
Accounts Receivable	
1200 · *Accounts Receivable	19,568.19
Total Accounts Receivable	19,568.19
Other Current Assets	
113-00 · DOCK SUPPLY INVENTORY	4,432.42
114 · ACCRUED INTEREST RECEIVABLE CD	4,710.62
1499 · Undeposited Funds	8,040.95
Total Other Current Assets	17,183.99
Total Current Assets	1,338,724.43
Fixed Assets	
120-00 · LAND/LAKE	26,832.17
130-00 · CLUBHOUSE AND GROUNDS	1,498,217.58
135-00 · A/D CLUBHOUSE AND GROUNDS	-704,169.24
150-00 · EQUIPMENT/FURN/FIXTURES	378,535.41
155-00 · A/D EQUIP/FURN/FIXTURES	-343,990.28
160-00 · SPILLWAY	57,141.69
161-00 · A/D SPILLWAY	-57,141.69
170-00 · LAND IMPROVEMENTS	2,121,464.93
171-00 · A/D LAND IMPROVEMENTS	-1,335,791.18
Total Fixed Assets	1,641,099.39
Other Assets	
109-01 · CSE - Fish Club (Custodial)	2,021.60
109-02 · CSE - Sportsman Club(Custodial)	25,923.77
109-03 · CSE-Woman's Club(Custodial)	33,871.51
Total Other Assets	61,816.88
TOTAL ASSETS	3,041,640.70
LIABILITIES & EQUITY	
Liabilities	
Current Liabilities	
Accounts Payable	
2000 · ACCOUNTS PAYABLE	-70.86
Total Accounts Payable	-70.86

3:11 PM

LAKE CABLE RECREATION ASSOCIATION, INC

11/17/25

Balance Sheet

Accrual Basis

As of October 31, 2025

	Oct 31, 25
Credit Cards	
HUNTINGTON MASTER CARD - 2011	1,619.72
Total Credit Cards	1,619.72
Other Current Liabilities	
210-00 • SALES TAX PAYABLE	2,642.91
2105 • DEFERRED REVENUE	39,231.20
2200 • *Sales Tax Payable	2,386.53
2300 • Custodial Accounts - Liability	61,816.88
Total Other Current Liabilities	106,077.52
Total Current Liabilities	107,626.38
Total Liabilities	107,626.38
Equity	
3900 • Unrestricted Members Equity	2,341,029.38
3901 • Restricted Members Equity	560,500.00
Net Income	32,484.94
Total Equity	2,934,014.32
TOTAL LIABILITIES & EQUITY	3,041,640.70

Beach and grounds report for 2025

As the 2025 year comes to an end, I am happy to report that the Lake Cable grounds have never looked this good as far as I can remember. My thanks go out to Van, Zach, Hayley, and Erin for the great effort in making this happen! As time permits, the equipment will be serviced and safely stored until needed in the spring.

This will be my last report as a trustee of Lake Cable. It was my pleasure to work with the board (Randy, Mike, Stan, Dan, and Julie) as well as our general manager Erin, Hayley, and office staff for helping me do my job for the last 2 ½ years. I would also like to thank the gentlemen that ran for the board and our new trustees Pete, Kurt, and returning trustee Dan Sibila. Please give the, your support as we begin a very important 2026.

Cormorant Update

ODNR cormorant regulations involve managing double-crested cormorants, which are federally protected under the Migratory Bird Treaty Act, requiring special U.S. Fish & Wildlife Service (USFWS) permits for lethal control to protect property, aquaculture, and endangered species; Ohio uses a Public Resource Depredation Order (PRDO) and other permits for management, focusing on non-lethal methods first, with lethal control authorized for significant damage, especially around Lake Erie islands and certain lakes, to maintain habitat health.

We need to track them! Please use this form so we can start tracking them and damage they do at the lake. Literally while out on the lake with your phone!

Use this link: <https://bit.ly/3LPdZcv>

Or Scan the Code!





Lake Cable Sportsman's Club
Monthly Member Meeting Minutes
Date: November 11, 2025
Location: Lake Cable Club House
Attendance: 49 members



1. Welcome and Opening Remarks

President Dan Barker called the meeting to order and led attendees in the Pledge of Allegiance. Members enjoyed a delicious catered Italian dinner provided by Pasta Princess. Two new members, John Smerglia and Mark Hyde, were introduced – welcome aboard!

2. Lake Report

Randy Cupri reminded members about the upcoming LCRA 'State of the Lake' meeting and noted that three board positions are up for election. John Streb announced that all docked boats in the commons must be removed by December 1st.

3. Secretary's Report

Secretary Chris Warsinsky read the minutes from the October meeting.

4. Financial Report

Treasurer Ted Petty presented a detailed financial report.

5. Old Business/New Business

President Dan Barker shared that if current Club Vice President Kurt Leibensperger is elected to the LCRA Board of Trustees, the Sportsman's Club will be seeking a new board member.

6. Guest Speaker

The club welcomed Jackson Township Police Chief Mark Brink back. Chief Brink reviewed the departmental statistics and key highlights from the past year. Members engaged in a lively Q&A session following his presentation.

7. Drawings

50/50 Drawing Winner: KC Laubacher **Free Meal Winner:** Bob Gandee

8. Announcements

President Barker encouraged members to volunteer for the annual Breakfast with Santa, co-hosted with the Women's Club, scheduled for December 13th.

Members were also reminded of the ongoing Refuge of Hope collection drive, which is currently seeking donations of white T-shirts, socks, and underwear.

Those who attend the December meeting and pay their 2026 club dues (\$20) will receive a free meal. Please join us on December 9th at 6:30PM at the Lake Cable Club House.

Respectfully submitted,

Chris Warsinsky

Secretary, Lake Cable Sportsman's Club



THE LAKE CABLE WOMAN'S
CLUB PRESENTS

"A VERY LITERAL CHRISTMAS"
WITH MJ "AL" ALBACETE

THURSDAY, DECEMBER 11
COME A LITTLE EARLY TO
SOCIALIZE...THE PROGRAM AND
MEETING WILL START AT 7 PM.

MEET US AT THE CLUBHOUSE
PLAN ON HAVING A DINNER AND A FESTIVE
EVENING

For the next LCRA Bulletin:

LAKE CABLE RETIREES

The Lake Cable Retirees Club has decided to remain active and still meet monthly in the Dunlap Room. However, the day of the week will be changed to WEDNESDAY, and the meeting time will be 9:00 AM until 11:00 AM (immediately before the Mah Jong group meets).

The format will also be changed from having an outside speaker to having the membership take turns telling something about their life events, family, activities, and travels. The focus will be more on fellowship and camaraderie than as a passive audience listening to a speaker. We strongly encourage everyone in the LCRA to attend as retirement is not mandatory to join our group.

The first meeting of our NEW Retirees Group will be Wednesday, December 17, at 9 am. We will be off for the winter in January and February but will resume in March and we will continue to meet on the third Wednesday of each month. Coffee and donuts or cookies will always be a feature of our meeting.



We are now the
Retiree Social Group

We will meet on the third Wednesday for
conversation and socialization

Our first meeting as the Retiree Social Group will be

Wednesday December 17, 2025

9:00

In the Dunlap Room

with

Coffee and Cookies

Come to talk and enjoy being with your neighbors



PLEASE JOIN US FOR THE

LCRA HOLIDAY PARTY

10
DECEMBER

AT 6 PM

LAKE CABLE CLUBHOUSE
5725 FULTON DR NW

ENJOY SMALL PLATES, COCKTAILS,
AND MUSIC.



THE LAKE CABLE WOMAN'S
CLUB PRESENTS

"A VERY LITERAL CHRISTMAS"
WITH MJ "AL" ALBACETE

THURSDAY, DECEMBER 11
COME A LITTLE EARLY TO
SOCIALIZE...THE PROGRAM AND
MEETING WILL START AT 7 PM.

MEET US AT THE CLUBHOUSE
PLAN ON HAVING A DINNER AND A FESTIVE
EVENING

PLEASE JOIN US FOR THE LCRA SUNDAY **FUNDAY** **FAMILY** POTLUCK



Gather your family, bring a dish,
and come together with your
neighbors!

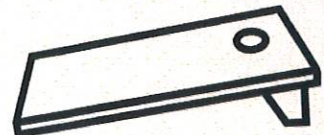
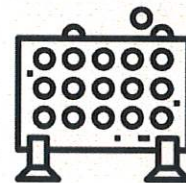
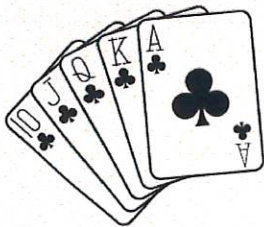
JAN
18th

Starts at
1:00 pm

LCRA Pine
Room

Water | Soda | Tableware provided

Kickoff the 100th Anniversary of LCRA



BROUGHT TO YOU BY
LCRA EVENTS COMMITTEE

SAVE THE DATE



LCRA EUCHRE TOURNAMENT

**EACH MEMBER CAN BRING 1 NON-
MEMBER GUEST**

Progressive tournament with random partner
assignment | Individual play and payout



**BYOB | PIZZA AND NON-ALCOHOLIC
BEVERAGES PROVIDED**

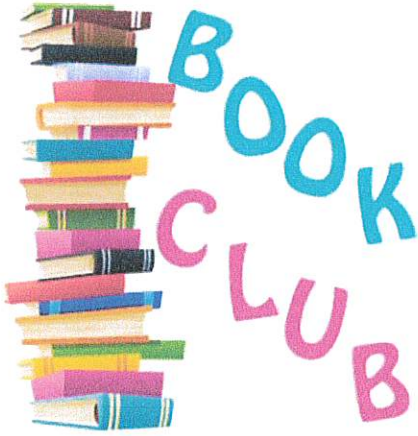
SCAN FOR RULES



**SUNDAY FEBRUARY 22ND 1-4 PM
REGISTRATION STARTS AT NOON
\$20/PERSON - PAY AT DOOR**

**PLEASE CALL THE OFFICE TO RSVP BY
JANUARY 18TH AND SECURE YOUR SPOT!**

FOR MORE INFO - ASK ON LCRA FACEBOOK PAGE
or contact Andrew Evans - 330-323-6557



L.C.R.A. BOOK CLUB

Lake Cable Clubhouse
DUNLAP ROOM

NOON

**** NEW TIME ****

DECEMBER 4th

Santa Suit

By M. K. Andrews

**** covered dish luncheon ****

**** Bring a gently used book, gift
wrapped to exchange ****

(Connie will provide paper products)

(Any question call Connie 330-323-3202)

L.C.R.A. MAH JONGG

EVERY WEDNESDAY
DUNLAP ROOM

(Doors open at 11:30am)



LAKE CABLE FISHING REGULATIONS 2025

DAILY BAG LIMITS & SIZES PER MEMBERSHIP, PER DAY

Not to be confused with per person - Cut Off & Keep in Table Box on Boat

SILVER CHANNEL CATFISH

1 per membership, 19" or larger per day.

CRAPPIE

25 per membership, per day, any size.

PERCH

15 per membership, per day, any size

BLUEGILL

15 per membership (not permitted from May 1 to June 12- Catch & Release Bluegills)

WALLEYE

2 per membership, per day, 17" & over. All Walleye under 17" catch and release!

BULLHEAD CATFISH & CHAIN PICKEREL

No limit on size or number.

TAGGED BASS

There are tagged bass in the lake. If you catch a tagged bass, please measure it, record the tag number, location caught, release it immediately, and notify the LCRA office at (330) 499-2608.

EXCHANGING OF FISH

Legal size fish may NOT be returned to the water unless done immediately after removing from the hook. Fish may NOT be returned from bag or stringer to replace with a larger catch.

2025 Regulations

Large Mouth Bass: 2 Per Day, 13" Under, Except from May 11- June 12 Catch & Release during Spawning Time

Small Mouth Bass: Catch & Release

Bluegill: 15 Any Size, Except from May 11 – June 12 Catch & Release- Any Pan Fish Except Crappie, Including Red Eye, Sun Fish, Shell Cracker, & Warmouth

Perch: 15 Any Size

Silver Channel Catfish: 1 Per Membership, Per Day, 19" & Over

Walleye: 2 Over 17", Return All Others

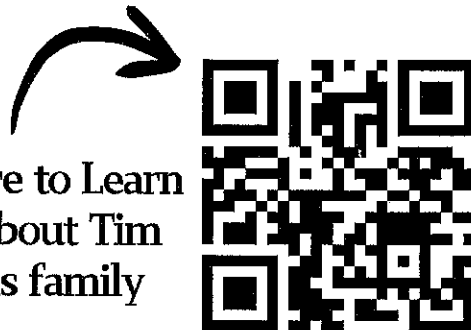
Bixler|Moore LLC

Estate Planning • Elder Law



Tim Moore, Managing Attorney

Scan here to Learn
more about Tim
and his family



*Let Our Lake Cable Family
Take Care of Yours!*

www.bixlermoore.com/thelake

John Deere Model 790 Tractor

The LCRA JD Model 790 tractor was bought new in 1999. We recently took this tractor to the dealership to diagnose a problem with the mower deck. The dealership provided an estimate for the disassembly, inspection, and reassembly of the deck, along with the potential cost of parts. Unfortunately, the total estimated cost was too high, making the repair economically impractical. This tractor is now available FOR SALE via sealed bids. Interested parties can inspect the tractor Monday through Friday from 9 AM to 3 PM. Please note that this tractor is sold "as is," and there may be unknown issues. Contact the office for bidding details. 330-499-2608

JEFF'S

MOTORCARS OF NORTH CANTON

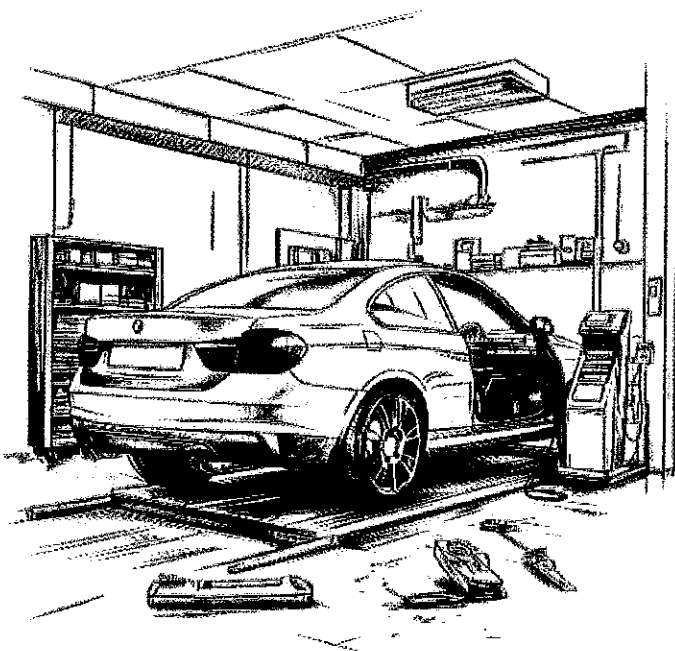
Discount Tire Outlet

Jeff's Motorcars and Discount Tire Outlet have proudly served Stark County for over 40 years, and we're excited to announce that our service center has **reopened in your area!**

We offer **expert service for all makes and models**, from routine maintenance to complete car care, detailing, and a full selection of tires from all major brands—all backed by our trusted reputation.

GOODYEAR
BFGoodrich
Tires

Continental
 **MICHELIN**



Now Offering Valet Service in Lake Cable!

Enjoy hassle-free auto care with our complimentary vehicle pickup and drop-off—because your time is valuable.



Scan to schedule your appointment!

Oil Changes | Routine Maintenance | Brake Service & Repairs
Tire Sales & Installation | Detailing & Interior Cleaning

6151 Dressler Rd NW, North Canton, OH 44720 — 330-494-3839



The Lake Cable Garden Club and Woman's Club are selling "LCRA: Life is Better on the Water" license plate holders for \$10. Purchase yours today in the LCRA office.



Are you or someone you know facing a cancer diagnosis and in need of financial support?

The Little Pink Ribbon Girl Foundation provides **financial grants** to individuals in Stark County who are undergoing cancer treatment and experiencing financial hardship. **Apply now** for yourself or on behalf of someone you know.

**Scan to
Apply**



One FOUNDATION
FOR *All* CANCERS

www.littlepinkribbongirl.org

SUPPORT LOCAL BUSINESS

Family Owned and Operated
RESIDENTIAL & COMMERCIAL
SERVICE

3-D SANITATION

3-dsanitation.com
330-232-3099



WEEKLY CURBSIDE TRASH



Ask us about our
Referral Program Incentives

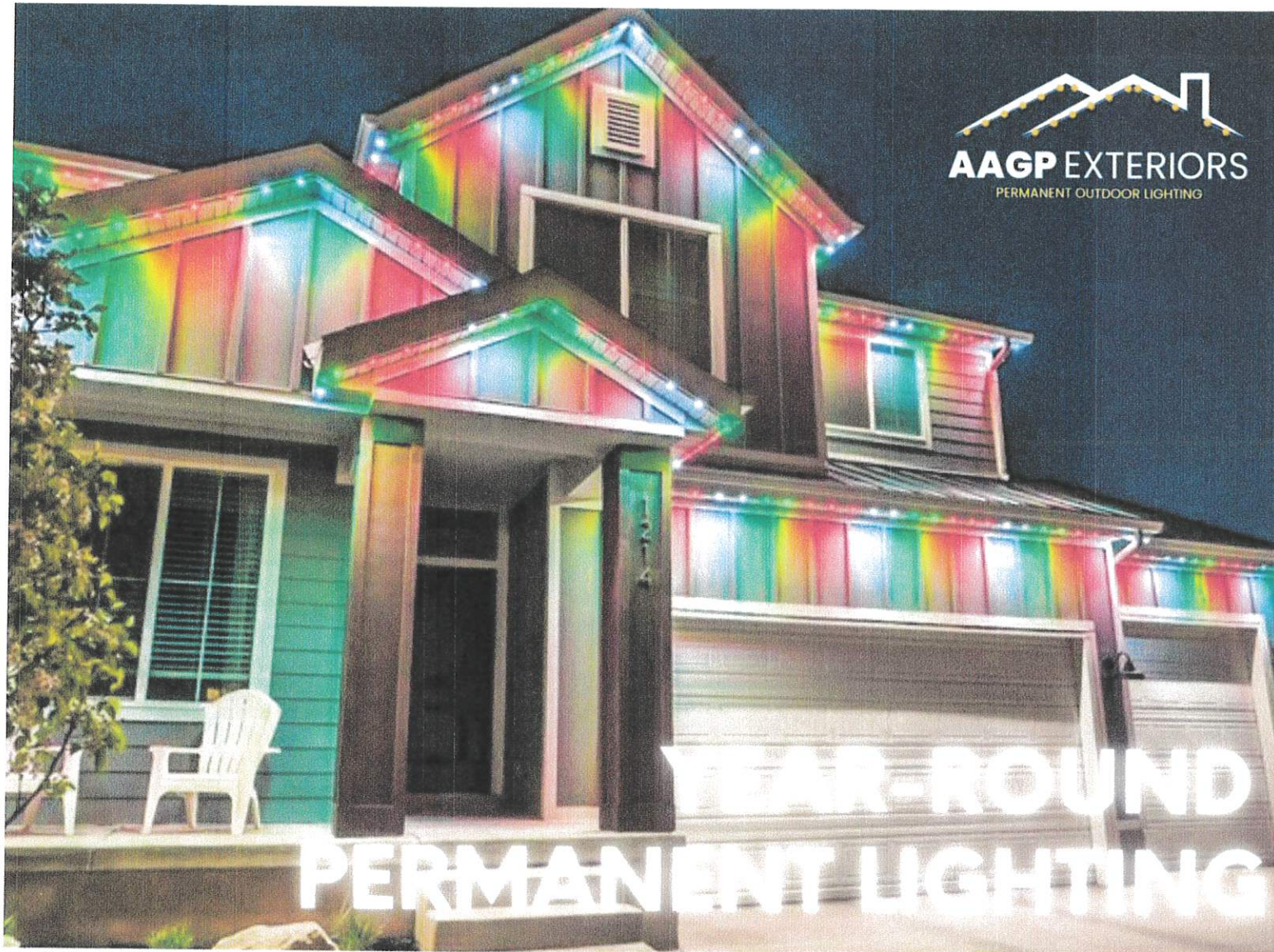


ROLL-OFF DUMPSTER RENTALS

BULK JUNK REMOVAL & CLEAN OUTS

COMMERCIAL
DUMPSTERS





LIGHT UP LAKE CABLE — ALL YEAR LONG!

Locally and family owned, we light up Lake Cable year-round. Celebrate holidays, gamedays, and everyday curb appeal with customizable, app-controlled lighting.

- ✓ **CONTROL FROM ANYWHERE USING OUR CONVENIENT APP**
- ✓ **PERFECT FOR HOLIDAYS, GAMEDAY, ACCENT LIGHTING**
- ✓ **LIGHTS ON FULL BRIGHT WHITE USE LESS THAN ONE WATT OF POWER**
- ✓ **OUTDOOR RATED LED LIGHTING SYSTEM WITH OVER 16 MILLION COLOR COMBINATIONS**



REQUEST A FREE QUOTE 888-323-8090 AAGPEXTERIORS.COM



YOGA, MAT PILATES, TONING, SCULPTING

Now Open! - Hot & Cool Sessions available

All Levels...All Welcome!

Lake Cable - 5561 Fulton Road

Show up as you are...leave more like yourself...

Check out our website for outdoor events or to schedule a private event for your club or event (bridal parties, birthdays, fundraising)

www.yogafreespirit.com

Sponsor: David Fisher



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LAKE CABLE
RESIDENT
DISCOUNT

15% + \$100 OFF

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- ✓ KEEP YOUR GUTTERS CLEAR OF LEAVES & DEBRIS YEAR ROUND
- ✓ PROFESSIONAL HIGH QUALITY INSTALLATION
- ✓ NO BENDING, WARPING OR CRACKING
- ✓ STAINLESS STEEL MICRO-MESH SCREEN
- ✓ GUARANTEED FOR THE LIFE OF YOUR HOME



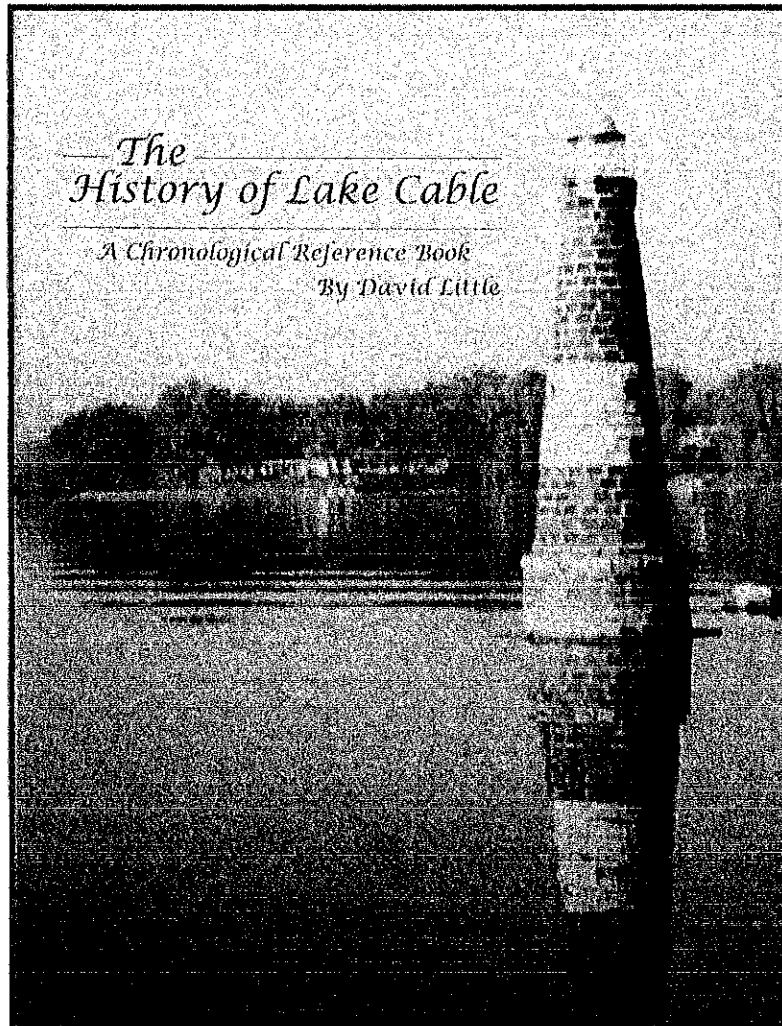
KAITLYN FERGUSON, CANTON

From start to finish the staff was very knowledgeable, professional and efficient. They made this process very easy for us as the homeowners. We've had the gutter guards for a year now and every season they have functioned as intended. The guards have saved us a lot of time because we used to clean our gutter 5+ times a year due to all our trees.

*Protecting Lake
Cable Homeowners
Since 2015*



- Available Now -
Revised Version



Available Only At The Lake Cable Office-\$50.00 incl. tax
Call For Details at -330-499-2608



Senior Homecare By Angels®

Serving Lake Cable and surrounding areas for 20 years!

**We provide assistance with: Personal Hygiene,
Grooming, Dressing, Meal Prep & Clean-up, Laundry,
Medication Reminders, Light Housekeeping and Joyful
Companionship!**

**Opportunities to become a caregiver are available for
companion care and total care.**

Apply at:



Call to find out more:

330.497.5995

Email: office@cantonvisitingangels.com

www.visitingangels.com/canton

Helping Hands Bereavement Support

Helping Hands is a service that is provided to the members of Lake Cable Recreation Association. We know losing a loved one can be stressful, **Helping Hands** is here to support you during this time.

Once you have contacted the Lake Cable Office to reserve a day and room, please call Molly at 330-327-9184, and **Helping Hands** will take it from there.

- **Helping Hands** will set up the room - tables, tablecloths, chafing dishes (if needed), serving dishes, all utensils, all paper products, which includes plates, bowls, cups, silverware.
- **Helping Hands** will provide desserts - if you have a special dessert, please let me know, as well as if you have any allergies.
- **Helping Hands** committee will tear down and clean up.
- If you have leftover food, **Helping Hands** can provide take home boxes for you and/or guests. I can also arrange for a non-profit organization who provides food to the needy to pick up.
- **Helping Hands** will have a table set up for a memory table for photos, flowers or a guest book if needed.
- **Helping Hands** will provide water, coffee, hot or iced tea or lemonade, your choice.
- After your initial contact with the caterer, please allow **Helping Hands** to help support you by taking care of all the other details.

Lay-Up Your Boat & Store it for the Winter with Petty's!

Here's Why.....

You don't have to do it until you're ready! Once you're done for the season, just give us a call. We retrieve your boat at the ramp, winterize it, haul it to our lot, and then we store it either outside or for just a little more inside...for up to 5 months. In the Spring, when you call us with adequate notice...we de-winterize it, check it over, report any needs & return it back to the ramp as soon as possible.

Only \$ 499 Plus Supplies & Storage choice*

VISA MASTERCARD DISCOVER AMERICAN EXPRESS

We also offer at an additional charge: propeller repair, bottom-cleaning, boat cover or top & upholstery repair, re-decking & re-flooring, motor tune-ups, light duty interior & floor cleaning. We also offer boat consignment if while we're storing your boat you want us to help sell it for you! Call for estimates on any of the above additions and availabilities.

Petty's Marine and Storage, Inc.

330-879-2151 1640 Whipple Ave Canton www.pettysmarine.com

Open Daily 10-6pm and Saturday 10-2pm March thru December

*You are responsible to insure your items & remove all loose valuables. Above price does not include \$99 shop supplies plus \$150 for outside storage OR if you choose to store it inside it's only \$26 per foot length overall (OUR BEST DEAL) but space is limited, \$30 for high profile items. Payment is due upon receipt of your bill. Petty's is not responsible for any loss or damage due to fire, theft, accident, inclement weather conditions, natural causes or animals while in our possession.

Continued Ads

Four Boats for SALE!

- **All boats are total refurbished**, New wood, new padded vinyl floors, as much bling as you want (lights) cup holder lights, under pontoon lights, dock lights, courtesy lights, all LED nav lights, new seats, new Bimini, new railing, radio. I can do whatever you like. If you have an older boat that you might want to trade in, let's talk! Always look for projects for 2026. I have 2 strokes, 4 strokes, or new 9.9s motors.
- **24' almost finished**, 2 captains chairs, great layout, dark blue, powder coated railings, for sale unless Patty wants it
- **18' almost finished**, 2 fishing seats up front
- **22' haven't started** yet so pick your colors before I do (I am pretty boring)
- **22' haven't started** yet (same thing)
- If you would like to spend \$40,000 to \$45,000 for a brand new boat, go for it, or I can build one for you for **half the price or less**.
- I can store the boat until spring. All of my projects will be done by March 31, 2026. I am gone in April. Will put them in the water in March or May. Thank you, John Streb (330) 353-1499

2 Burial Plots for Sale

- New T2 Plots – Best Offer. With Vaults
- Sunset Hills Burial at the Top of the Cross Formation of Bushes, to the left of center, and over the crest of the hill about 20 feet.
- To buy a plot currently costs about \$5,500-\$6000.
- Arrangements can be made to meet you there and deed work can be done in their office.
- If interested, call John at (330) 323-5494 or Karen at (330) 323-1839
- Plots 287, 1&2, are in Section 7

Used 12FT Aluminum Boat for Sale!

- New Transom
- Asking \$350.00
- Please call Afternoons or Evenings 1:00-11:00pm
- (330) 936-5839