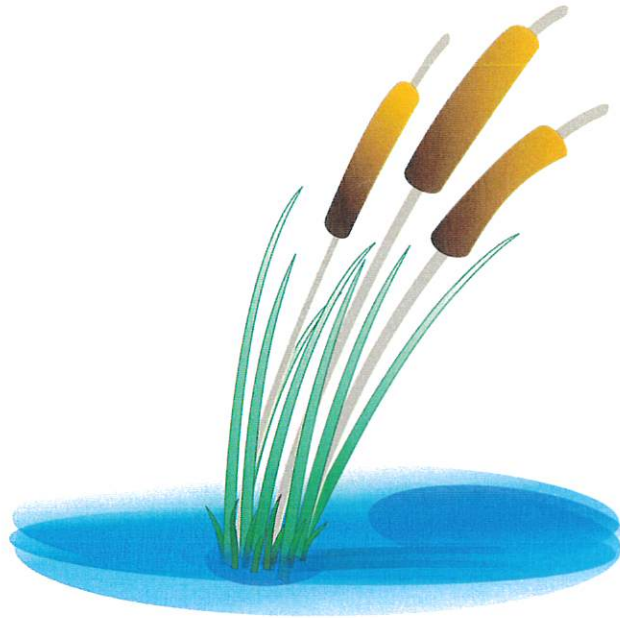


## Lake Cable News- September 25'



Sportsmans Club September 9<sup>th</sup> 6:30pm

Womans Club September 11<sup>th</sup> 7pm

Board Meeting September 16<sup>th</sup> 7pm

Retirees September 18<sup>th</sup> 9:30am

Final Friday September 26<sup>th</sup> 5:30pm-7:30pm

**LCRA updates - <https://www.lakecable.org/>**

Series 75 Volume 9, September 2025 - \$11/Year

LCRA - 5725 Fulton Drive, NW, Canton Ohio 44718

Phone: 330-499-2608 / Fax 330-499-7320 / Patrol 330-705-6837

WIFI password ask onsite / Current Patio Gate combo 5678

Office hours: Mon. to Fri. 9 AM to 5 PM - w/ midday lunch break

# September 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 <i>Labor Day</i>	2 <i>Beach Closed for the season</i>	3	4	5	6
7	8	9 <i>Sportsmanas Club 6:30pm</i>	10	11 <i>Womans Club 7pm</i>	12	13
14	15	16 <i>Board Meeting 7pm</i>	17	18 <i>Retirees 9:30am</i>	19	20
21	22	23	24	25	26 <i>Final Friday 5:30- 7:30</i>	27
28	29	30				

## **Advanced Planning Guide for September 2025**

If you see any needed additions or corrections, please contact the office.

Beach Closed for the Season Sept. 2<sup>nd</sup>  
Boater Safety Course Sept. 3<sup>rd</sup> 7pm in Dunlap Room  
Book Club Sept. 4<sup>th</sup> 1:00pm in Dunlap Room  
Line Dancing Sept. 3<sup>rd</sup>, 10<sup>th</sup>, 17<sup>th</sup>, & 24<sup>th</sup> 6:00pm in Pine Room  
Bass Tournaments Sept. 6<sup>th</sup> & 20<sup>th</sup>, 8:00am-1:00pm  
Sportsman's Club Sept. 9<sup>th</sup> 6:30pm  
Woman's Club Sept. 11<sup>th</sup> 7:00pm  
Board Meeting Sept. 16<sup>th</sup> 7pm in Pine Room  
Retirees Sept. 18<sup>th</sup> 9:30am in Dunlap Room  
Declaration for Candidacy due in Office on Sept. 19<sup>th</sup>, 2025  
Garden Club Sept. 25<sup>th</sup> 1:00pm  
Final Friday Sept. 26<sup>th</sup> 5:30 pm – 7:30 pm  
Float Boat Day Oct. 18<sup>th</sup>  
LCRA Halloween Bingo & Burgers Oct. 25<sup>th</sup> 5:00pm in Pine Room

Garden Club meets the 4<sup>th</sup> Thursday of each month – check schedule for dates and times.

Book Club meets the 1st Thursday of each month at 1 PM

Retirees meet the 3<sup>rd</sup> Thursday of each month – check schedule for times

Sportsman's Club meets the 2<sup>nd</sup> Tuesday of each month at 6:30 PM

Boater Safety meets 1<sup>st</sup> Wednesday of each month

Woman's Club meets the 2<sup>nd</sup> Thursday of each month except June, July and August (no meetings)

Board of Trustee meetings are the 3<sup>rd</sup> Tuesday of each month at 7 PM

There are other events that are not yet scheduled and the dates listed may change.  
Please check in each monthly newsletter for more information on all activities. (TBA – To Be Announced)

Please consider checking the announcements page of the web site for other events and announcements, [lakecable.org](http://lakecable.org)

## **President's Report**

**September 2025**

Dear LCRA Members,

Hello Members,

I can't believe that Fall is almost upon us already and the kids are back in school. The summer went by way too fast but I kind of look forward to the somewhat cooler temperatures. I am also looking forward to Football season.

The new Tremont Coffee shop at our Shopping center is a great addition to our community. Although the parking lot gets a bit crowded on some mornings there has not been a parking issue so far. Mr. Doll has done an excellent job of bringing the shopping center back to life and there is more to come.

We are getting very close to making some much needed structural repairs to our clubhouse. They include removal of that parapet wall that surrounds the building and replace with decorative trim. New roof with new drainage system that takes rainwater away from the building and dumps it into the sewer on Fulton Drive. Structural repairs to the building itself and some new HVAC equipment. We will be putting this work out for bid to general contractors in the near future. Once we receive the bids we will evaluate and select a contractor. There will be a vote of the membership taken to proceed with the work. The timeline for the work is yet to be determined as it will depend on the Contractor's schedule for the type of work to be performed.

Sincerely,

Randy Cupari

# Manager Report

September 2025

**Total Memberships- 502**

**Active Memberships-484**

**Associate Memberships-6**

**Active Social Members- 12**

As we wrap up Summer 2025 at Lake Cable, I want to take a moment to express my gratitude to all the committees and clubs that have been so actively involved over the past few months.

The Events Committee has shown great dedication in organizing fun activities, helping to create wonderful memories for our community. The Bylaw Committee has been hard at work updating our rules and regulations to ensure we all stay on the right track.

Our Water Committee has been consistently monitoring the health and operations of our water supply, ensuring everything runs smoothly. Lastly, the Float Boat Committee is gearing up for this year's October Float Boat Day. We truly appreciate the efforts of these men and women, who work tirelessly to provide safe and cost-effective storage for our boats during the cold winter months.

While talking about the Float Boat Committee: I'd like to bring to your attention an important update regarding off-season storage. Starting now, the price for off-season boat storage will be increased to \$100, up from the previous rate of \$75. This adjustment is necessary for us to remain competitive in the current economic climate. We appreciate your understanding and continued support.

Finally, the Sportsman Club and the Women's Club, the steak fry and annual beach dance bring such happiness to our members. What wonderful traditions to uphold!

Thank you all for your commitment and hard work!

We had an amazing time at the Back-to-School Beach Party on August 10! A huge thanks to all the families who joined us for a fun-filled day, and a special shoutout to our incredible sponsors: SSBL Baseball, Adam Hufstetler Insurance, and Keith Energy. Without your support, this event wouldn't have been the success it was! And let's not forget Dj Dan Sibila, you rocked it out and made the day so special!

I also want to recognize our fantastic beach staff for ensuring everyone was safe in the water and for keeping the kids entertained throughout the afternoon. Some of the fun activities included freeze dance, limbo, a sandcastle contest, and a cannonball contest! I hope to bring this exciting event back next year!

On a special note, I'd like to express my heartfelt appreciation for our beach managers, Faith Kappel and Garrett Sanders. Faith has completed her fifth year as a Lake Cable employee, and Garrett has wrapped up his fourth year with us. As they graduate from college and step into their new adult roles, I want to acknowledge the dedication and energy they've both poured into Lake Cable Beach staff and our members.

Thank you both from the bottom of my heart—you will be missed dearly!

August 15<sup>th</sup>, Aqua Doc was visiting and they treated Eurasian Watermilfoil that has been growing abundantly particularly around the docks and shallow areas. You can expect to see the results of the latest treatment in the next week.

Be aware that we have three open seats on the Board of trustees. Keep an eye out for the Declaration of Candidacy announcement in this newsletter.

Please mark your calendars with the following upcoming dates-

September 19<sup>th</sup>-Candidacy Declarations due in the office

September 26<sup>th</sup>- Final Friday

October 25<sup>th</sup>- Halloween Themed Bingo and Burgers

Take Care! Erin Keller GM

**BOARD OF TRUSTEES – LAKE CABLE RECREATION ASSOCIATION, INC**  
**Board Meeting – August 19, 2025**

**President Mr. Randy Cupari called the meeting to order at 7:00 PM**

**Board Members Present:** Randy Cupari, John Streb, Stan Barnes, Julie Edwards

Excused Members: Dan Sibilia

**Management and Employees Present:** General Manager Erin Keller

**Association Members Present:** 8

The meeting started with the Pledge of Allegiance

**Approval of Minutes:** Motion to dispense reading of minutes. All in favor. Motion to approve July 15<sup>th</sup>, 2025 minutes as written. All in favor.

**Treasurer's Report:** Presented by Stan Barnes, Motion made to approve. All in favor. Barnes reported that the 990-tax filing was completed on time. See the complete report following in this newsletter.

**Approval of Financials:** Motion to approve July financials. All in favor.

**Manager's Report:** Please see a full report from the Lake Manager, Erin Keller, as presented to the board, following in this newsletter.

**Float Boat Committee:** Streb has announced Float Boat Day is Saturday, October 18<sup>th</sup>, 2025, and he has been in discussion with the crane operator for this yearly event. Pricing is slightly higher with a motion to raise Float Boat Day fee from \$75 to \$100 by Streb, seconded by Barnes, and unanimously approved. Sign-ups in the office will begin on September 8<sup>th</sup>, 2025. He will also be mentoring someone for Spring 2026 Float Boat Day, as he will be unavailable.

**Clubhouse Renovation Advisory Committee:** Cupari reported drawings show that the roof drainage going towards the street will need an in ground holding tank or a retention pond. ODOT has approved the drawings. An Architect still needs to be hired. Booking of Clubhouse for events is to continue, but with warning that the renovations may cause cancellations.

**Beach and Grounds:** Streb reported that Van and his crew are doing a good job and equipment is good shape. Streb would like to invest in new equipment for leaves.

**Lake Cable Events Committee:** Cupari announced that they are trying to nail down dates for our 100<sup>th</sup> Anniversary of Lake Cable Celebration. Possible dates are July 7<sup>th</sup>, July 11<sup>th</sup>, July 18<sup>th</sup> of 2026, and this will also be a celebration of our Country's 250<sup>th</sup> Anniversary.

**Finance Committee:** Barnes stated that he is working on next year's budget so that it can be approved at the September 2025 board meeting.

**Rules Committee:** Edwards has informed us that the board has been provided with print copies of proposed rule changes which will be necessary to accommodate electronic voting procedures. The Board must approve the change prior to the changes going into effect. Cupari wants the Rules Committee to address Non-Member rental of the Clubhouse.

**Environmental Committee:** Edwards (for Sibilia) stated that the water testing dealt with chemicals, not E.Coli. Barnes, pursuant to a request made in Sibilia's report, made a motion to allow \$500.00 to the Environmental Committee for travel expenses to other lakes to see what solutions or new ideas are available that Lake Cable could adopt. Streb seconded, with a Motion to pass unanimously.

***Old Business***

**Lake Cable Spillway Renovation Status (FEMA Grant)** Cupari reported that we are dealing with a new person at ODNR and that it is unknown when the things will begin to move forward. We are waiting to hear FEMA grant information as well.

**Clubhouse storm sewer drainage project:** Please refer to page one "**Clubhouse Renovation Advisory Committee**"

**Results of vote for the proposed new E-voting system - Kristen Moore:** Kristen Moore is now the head judge of voting and elections. She over saw the counting procedures for Electronic Voting. She announced to the Board the results which are as follows: For Electronic Voting: 208 Votes, Against Electronic Voting: 38 votes. Electronic Voting is here-by placed in the by-laws.

**New Business**

**Identify Nominating Committee for upcoming Trustee Election - Cupari (Fish Club – Bill Henry, Sportsman's Club – Kurt Leibensperger, Woman's Club – Betty Powley, Retiree's Club – TBD, Garden Club – TBD):** Deadline for filing to run for trustee will be communicated to the membership. Candidate packet must be picked up in the office as soon as possible. There are three positions up for election.

**Hearing from the members**

**Mike McElfresh:** McElfresh questioned if we had a cost estimate from Sheeser to complete the project, "no," was the answer, and Mike also pointed out that retention ponds are pricey.

**Dave Herbert:** Herbert mentioned that he would like lights that would make the area marked off by buoys at the beach visible at night. Also, lights at Rex Drive would be nice. He expressed concerns about late night partying on the patio behind the Shopping Center, and asked if the Project Manager was included in proposal from Sheeser, with an answer of "no."

**Bob Preece:** Preece gave examples of a kayak and paddleboard carrying too many people.

**Motion to Adjourn:** 7:58PM

Respectfully submitted,

Julie Edwards



**TREASURER'S REPORT**  
**Financial Results for the Month of July 2025**

Financial performance for the month of July resulted in a positive Net Income from Operations and strong results in Other Income as well. The Association posted Net Income from Operations of \$25,682 for the month of July. Other Income, interest earned on invested funds, added to the positive result with \$13,594 interest income recognized during the month of July. The strong financial performance in July added to the Association's positive results so far this year. Overall, on a year-to-date consolidated basis, results continue to be very positive and net income from both Operations and in total continues to run well ahead of budget and results for the same period year over year.

The financial results for the month of July are as follows. The Association posted total net income of \$39,776. Total Operating revenue for the month was \$105,994 and Other Revenue totaled \$13,594. Total operating revenue was over budget projections by \$15,084 primarily due to very strong financial performance in all beach and concession stand related income categories and new member initiation fees. Other Revenue totaled \$13,594 and was over budget by \$11,094. This was due to the fact that 2 certificates at Vanguard matured at the end of July and all interest earned on those certificates was recognized in the month of July. It should be noted that through the end of July, interest earned on all invested funds not needed immediately to fund operations totaled \$44,482.

Total Operating Expenses for the month of July totaled \$80,312 and came in under the budgeted amount of \$106,957. Several expense accounts contributed to the positive variance. First, 3 wage and salary expense accounts were under budget. This included Admin/Office Wages, Maintenance Wages, Lake Patrol Wages. Beach Wages came in slightly over budget. Fireworks expense, budgeted for July was paid in June.

Year-to-date net income for the fiscal year is \$205,943. Net income from operations only year-to-date is \$105,960 compared to \$41,191 for the same period last year.

The Association balance sheet as of July 31, 2025 reflects total Association assets of \$3,128,822. Current assets totaled \$1,414,282. Cash and cash equivalent balances totaled \$1,392,411 as of the end of July. That total was made up of \$94,587 in Capital Improvement Funds, \$146,981 in Dock Maintenance and Replacement Reserves. Additional items include \$63,765 available in the LCRA checking account, \$495,436 in a Vanguard account and \$590,267 in donated capital for clubhouse renovation. Funds not needed for operating expenses in the near term are invested to generate a return until they are needed for operations.

It should be noted here that all 990 tax filings for the Association have been filed timely. Finance Committee reviewed the documents and recommended their acceptance. Board members were also given the opportunity to review the 990's before filing. No tax was due with the return and the result was a refund to the Association.

Finally, many members have asked about the income and expenses related to the operation of the beach and concession stand. Just as we did last year, we will report the results of that operation

throughout the summer months for your review. The net result of beach operations through the end of July continues to be positive adding almost \$17,000 to the bottom line. Results of the beach and concession operations for the month of July and for the season-to-date are below.

<b>Income:</b>	<b><u>July</u></b>	<b><u>To Date</u></b>
Beach Memberships	1,277	24,905
Beach Revenue – General	9,020	18,009
Concession Stand	<u>6,875</u>	13,766
 Total Revenue	 17,172	 56,680
 <b>Expenses:</b>		
Concession Stand	2,658	6,778
Beach Exp – General	500	5,431
Beach Wages	<u>16,554</u>	<u>27,494</u>
 Total Expenses	 19,712	 39,703
 <b>NET INCOME FROM BEACH</b>	 <b>(2,540)</b>	 <b>16,977</b>

Once approved by the Board of Trustees, the complete financials for the month of July and year-to-date will be posted to the Members Section of the Lakecable.org website for member review.

Submitted by,  
Stan Barnes, Treasurer

IT'S THAT TIME OF YEAR AGAIN!!!

**DECLARATIONS FOR CANDIDACY FOR THE LAKE CABLE  
BOARD OF TRUSTEES ARE DUE NO LATER THAN  
SEPTEMBER 19, 2025**

If you are interested in running for the Lake Cable Board of Trustees you can pick up the Declaration for Candidacy form and the Resume form at the office. **The forms must be returned to the office no later than Friday September 19, 2025 at 5:00pm.**

This year three seats are up for election.

The position is a two year-year term beginning January 1, 2026 and ending December 31, 2027. You would be running for an open seat, the Board of Trustees elects officers at the January Board meeting.

---

**Annual Meeting Notice**

**November 5, 2025 AT 7PM**

This is the official notice for the Annual Meeting of the Lake Cable Recreation Association, INC members: held at The Lake Cable Recreation Association, Inc, offices at 5725 Fulton Dr NW, Canton, OH, 44718. This is a member only meeting.

Dear Lake Cable Members,

On Sunday, July 20, we gathered at Mayfair Country Club for our Fourth Annual Lake Cable Golf Outing. We were delighted to have 10 teams join us, and the weather held up beautifully for most of the day.

As many of you may know, one of our community families faced an unimaginable tragedy in May. Mike and Margi Rideout mourned the loss of their beloved grandson, Matthew Schultz, who passed away in a tragic accident. In honor of their family's loss, the Lake Cable Events Committee has decided to donate the proceeds from this golf outing to support the Rideout/Shultz family during this difficult time.

We are proud to announce that the family will be receiving over \$2,000 from this event. A heartfelt thank you to everyone who helped organize and participate in this outing—you made it possible for us to provide support when it was needed most.

We look forward to hosting another successful event next year!

Best regards,

Lake Cable Events Committee



Lake Cable Sportsman's Club  
Monthly Member Meeting Minutes  
Date: August 12, 2025  
Location: Lake Cable Club House  
Attendance: 44 members



### 1. Welcome and Opening Remarks

Vice President Leibensperger called the meeting to order and led the group in the Pledge of Allegiance. Members enjoyed a meal of hot dogs and coney's with macaroni salad, potato salad, and coleslaw.

### 2. Lake Report

- Randy Capari reported that the lake water quality has been excellent this year and weed control has been effective. Monitoring of lily pad spread will continue throughout the season.
- John Streb announced he will oversee **Float Boat Day** on **October 18, 2025**. A volunteer sign-up sheet is available, and he will be reaching out for additional help.

### 3. Secretary Report

- In the Secretary's absence, no minutes were reported.

### 4. Financial Report

- Treasurer Ted Petty presented a detailed financial summary.

### 5. New Business

- Members were informed of the upcoming **Delta Waterfowl event** to be held at the LCRA Club House. The club has reserved a table with 8 seats; 4 seats remain available for interested members.

### 6. Guest Speaker

- Guest speaker **Becky Mundy** from **ACBC (Aluminum Cans for Burned Children)** presented slides and a video about the organization's mission.
- ACBC, a program of Akron Children's Hospital, supports burn victims in adjusting to their injuries both individually and socially. The organization is funded through recycled aluminum cans, fundraising events, and donations. The club made a donation to support ACBC's work.

### 7. Next Meeting

- The next club meeting will be held on **Tuesday, September 9, 2025, at 6:30 PM** at the Lake Cable Club House.

### 8. Adjournment

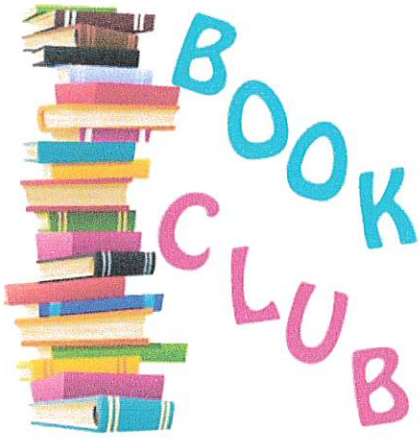
The meeting was adjourned. New members are always welcome, and all are encouraged to attend the next meeting.

Respectfully submitted,

Chris Warsinsky

Secretary, Lake Cable Sportsman's Club

\*Special thanks to Dave Romano for providing the August meeting minutes in my absence. \*



## L.C.R.A. BOOK CLUB

**Lake Cable Clubhouse**  
**DUNLAP ROOM**  
**1:00 PM**

September 4th:

*Rules of Civility*  
By Amor Towles

(Be sure to bring your suggestions of books  
for the rest of the year )

(Guests are welcome)  
(Any questions: Call Connie at 330-323-3202)



---

L.C.R.A. MAH JONGG  
**EVERY WEDNESDAY**  
**DUNLAP ROOM**

(Doors open at 11:30am)



# Lake Cable Garden Club

**WHEN:** Thursday, September 25th. @ 1:00 P.M.

**WHAT:** Business meeting and speaker, Dan Sibilla. Dan is Vice President of the Lake Cable Board of Trustees and is the Board's liaison to the Environmental Committee. He will be providing information on where runoff comes from that ends up in our lake. This runoff includes not only silt, but chemicals from fertilizers. This is truly a **DON'T MISS** presentation.

**WHERE:** Lake Cable Clubhouse

**Also, TIME TO PAY DUES FOR 2026!!!**

**September birthdays: 21st. - Suzie Thomas**

*The breezes taste of apple peel. The air is full of smells to feel.  
Ripe fruit, old footballs, burning brush, New books, erasers,  
Chalk, and such... - from September by John Updike*

# Fall Line Dancing

**September 3**

**September 10**

**September 17**

**September 24**

Where: Lake Cable Clubhouse

Time: 6pm

Cost: \$5.00 per session

These sessions will be for ADVANCED line dancers who are familiar with the dances that Frank Trace teaches. He is unavailable to teach this summer, but there will be someone to guide you through the dances.



# LAKE CABLE FISHING REGULATIONS 2025

## DAILY BAG LIMITS & SIZES PER MEMBERSHIP, PER DAY

*Not to be confused with per person - Cut Off & Keep in Table Box on Boat*

---

### **SILVER CHANNEL CATFISH**

1 per membership, 19" or larger per day.

### **CRAPPIE**

25 per membership, per day, any size.

### **PERCH**

15 per membership, per day, any size

### **BLUEGILL**

15 per membership (not permitted from May 1 to June 12- Catch & Release Bluegills)

### **WALLEYE**

2 per membership, per day, 17" & over. All Walleye under 17" catch and release!

### **BULLHEAD CATFISH & CHAIN PICKEREL**

No limit on size or number.

### **TAGGED BASS**

There are tagged bass in the lake. If you catch a tagged bass, please measure it, record the tag number, location caught, release it immediately, and notify the LCRA office at (330) 499-2608.

### **EXCHANGING OF FISH**

Legal size fish may NOT be returned to the water unless done immediately after removing from the hook. Fish may NOT be returned from bag or stringer to replace with a larger catch.

### **2025 Regulations**

**Large Mouth Bass:** 2 Per Day, 13" Under, Except from May 11- June 12 Catch & Release during Spawning Time

**Small Mouth Bass:** Catch & Release

**Bluegill:** 15 Any Size, Except from May 11 – June 12 Catch & Release- Any Pan Fish Except Crappie, Including Red Eye, Sun Fish, Shell Cracker, & Warmouth

**Perch:** 15 Any Size

**Silver Channel Catfish:** 1 Per Membership, Per Day, 19" & Over

**Walleye:** 2 Over 17", Return All Others

# 2025 LAKE CABLE FISHING TOURNAMENT SCHEDULE

## BASS TOURNAMENTS

8/5 5PM-9PM

8/19 5PM-9PM

9/6 8AM-1PM

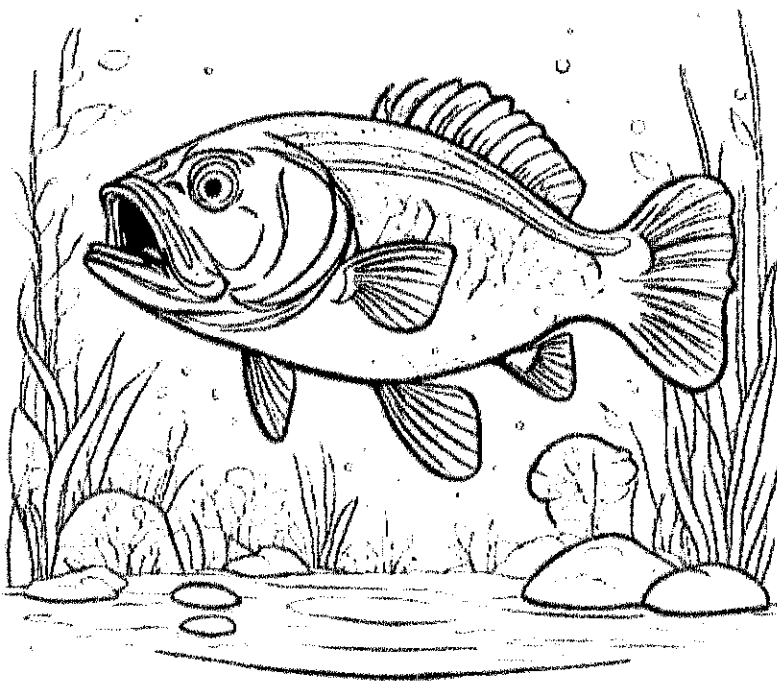
9/20 8AM-1PM

10/11 8AM-1PM

10/25 8AM- 1PM

WORKING  
LIVE WELL  
REQUIRED

\$25 1 TIME  
FIRST  
TOURNAMENT  
BOAT FEE



\$20 PER  
TOURNAMENT  
ENTRY & \$5  
BIG BASS  
(OPTIONAL)



The Lake Cable Garden Club and Woman's Club are selling "LCRA: Life is Better on the Water" license plate holders for \$10. Purchase yours today in the LCRA offic





**IT'S**

**FINAL  
FRIDAYS  
OF**



**SUMMER**

**PATIO HAPPY  
HOUR  
AT LCRA**

**ALL LCRA MEMBERS WELCOME!**

**JUNE 27, JULY 25  
AUG 29, SEPT 26**

**5:30-7:30**



**SNACKS AND WATER PROVIDED  
BYOB (PLEASE NO GLASS)**



**BROUGHT TO YOU BY LCRA BOT AND  
THE LCRA EVENTS COMMITTEE**

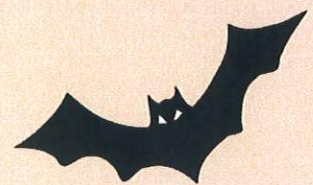




Lake Cable

# HALLOWEEN

BINGO and Burgers



BYOB



OCT  
25

Doors open at  
5pm

Lake Cable Pine Room 10/25/25  
Burger bar and sides served at 5:30pm

Sign-up in the Lake Cable office.  
\$15 per player which includes dinner  
and one BINGO card

\$5 per extra  
Bingo Card

RSVP By  
Oct 20



# JEFF'S

MOTORCARS OF NORTH CANTON

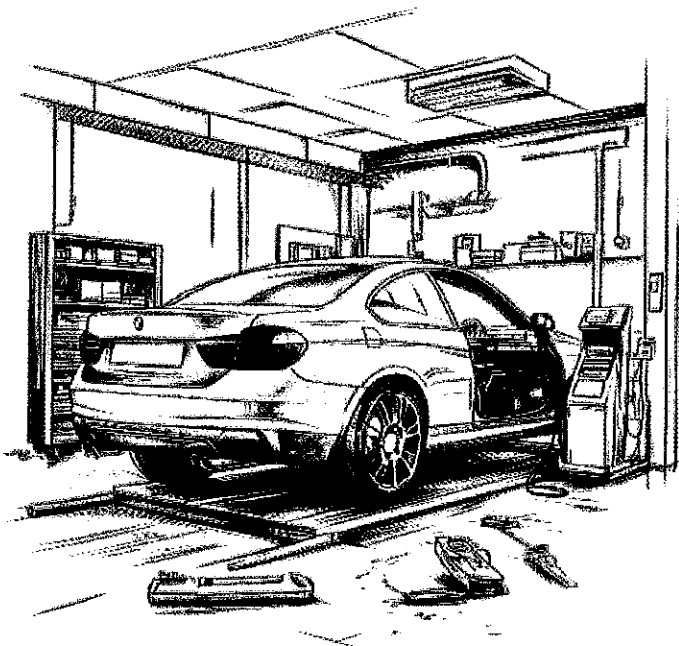
## **Discount Tire Outlet**

Jeff's Motorcars and Discount Tire Outlet have proudly served Stark County for over 40 years, and we're excited to announce that our service center has **reopened in your area!**

We offer **expert service for all makes and models**, from routine maintenance to complete car care, detailing, and a full selection of tires from all major brands—all backed by our trusted reputation.

**GOODYEAR**  
**BFGoodrich**  
Tires

**Continental**  
 **MICHELIN**



### **Now Offering Valet Service in Lake Cable!**

Enjoy hassle-free auto care with our complimentary vehicle pickup and drop-off—because your time is valuable.



Scan to schedule your appointment!

Oil Changes | Routine Maintenance | Brake Service & Repairs  
Tire Sales & Installation | Detailing & Interior Cleaning

**6151 Dressler Rd NW, North Canton, OH 44720 — 330-494-3839**

## Continued Ads

### **2003 Sweetwater 24' Pontoon (2424DF)**

- 2003 Honda 4-Stroke 9.9 Low-Emission Engine with Electric Start
- Seats 13, Starts Well, Runs Well
- New Carper 2024
- Full Mooring Cover, & Individual Seat Covers
- Stored Heated/Inside for Last 4 Winters
- Seats, Covers, & Bimini Still Functioning but Showing their Age
- Asking \$5,500.00 OBO Call/Text Tim (330) 353-7380

### **Used 12FT Aluminum Boat for Sale!**

- New Transom
- Asking \$350.00
- Please call Afternoons or Evenings 1:00-11:00pm
- (330) 936-5839

### **Fishing Boat for Sale!**

- 12 Foot Craft Fishing Boat
- Needs Painted
- \$800.00 Call (330) 495-9847

### **2 Burial Plots for Sale**

- New T2 Plots – Best Offer. With Vaults
- Sunset Hills Burial at the Top of the Cross Formation of Bushes, to the left of center, and over the crest of the hill about 20 feet.
- To buy a plot currently costs about \$5,500-\$6000.
- Arrangements can be made to meet you there and deed work can be done in their office.
- If interested, call John at (330) 323- 5494 or Karen at (330) 323- 1839
- Plots 287, 1&2, are in Section 7



**Debbie Ferrante**  
RE/MAX Edge Realty  
Broker/Owner/Team Leader

📞 330-958-8394  
✉️ [Debbie@DebbieFerrante.com](mailto:Debbie@DebbieFerrante.com)



**Dean Wentzel**  
Your local Lake Cable Realtor,  
Expert, & Resident

"Life Is Better On The Lake"  
📞 330-685-6327  
✉️ [Dean@SellStark.com](mailto:Dean@SellStark.com)

### Active:

**5807 Woodmoor Ave - \$369,000**

**4945 Brunnerdale Ave - \$369,900**

**5433 Fleetwood Ave - \$415,000**

**5445 East Blvd - \$550,000**

**5325 S Island Dr - \$877,000**

**5309 S Island Dr - \$975,000**

### Sold by Debbie Ferrante Team:

**5806 Lake Cable Ave - \$360,000**

**5475 Cable Point Cir - \$345,000**

*Over 235 Transactions Closed &  
\$55M+ in Sales this year!*



*5325 S Island Dr*

*Outstanding Agent!  
Outstanding Results!*



Are you curious to learn how much your  
home's value may have changed over the past  
30 days?

Find out today from your Lake Cable  
neighborhood report!





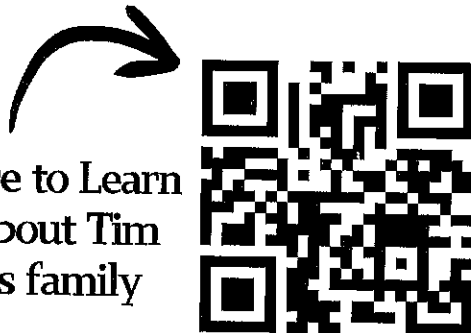
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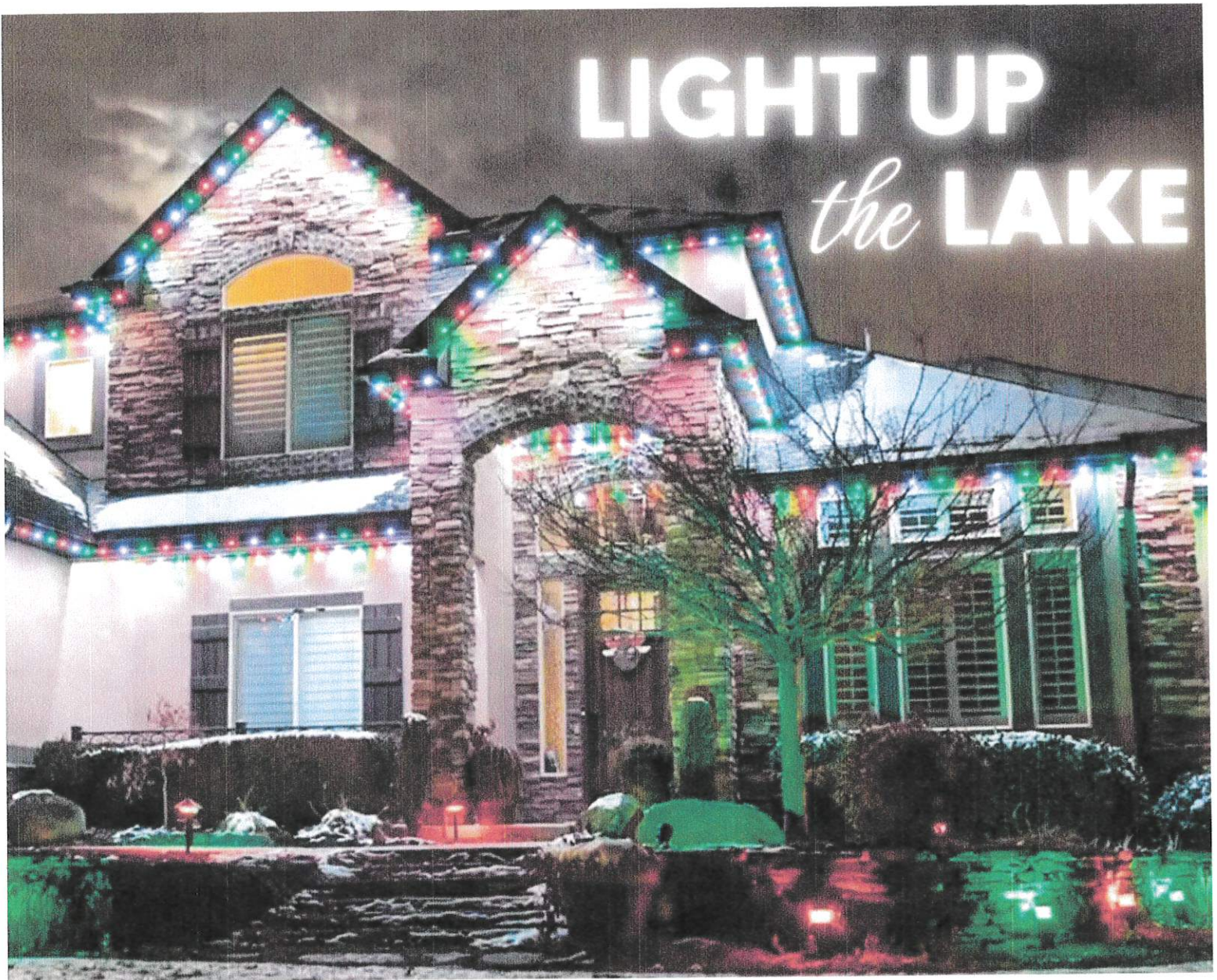
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KAITLYN FERGUSON, CANTON

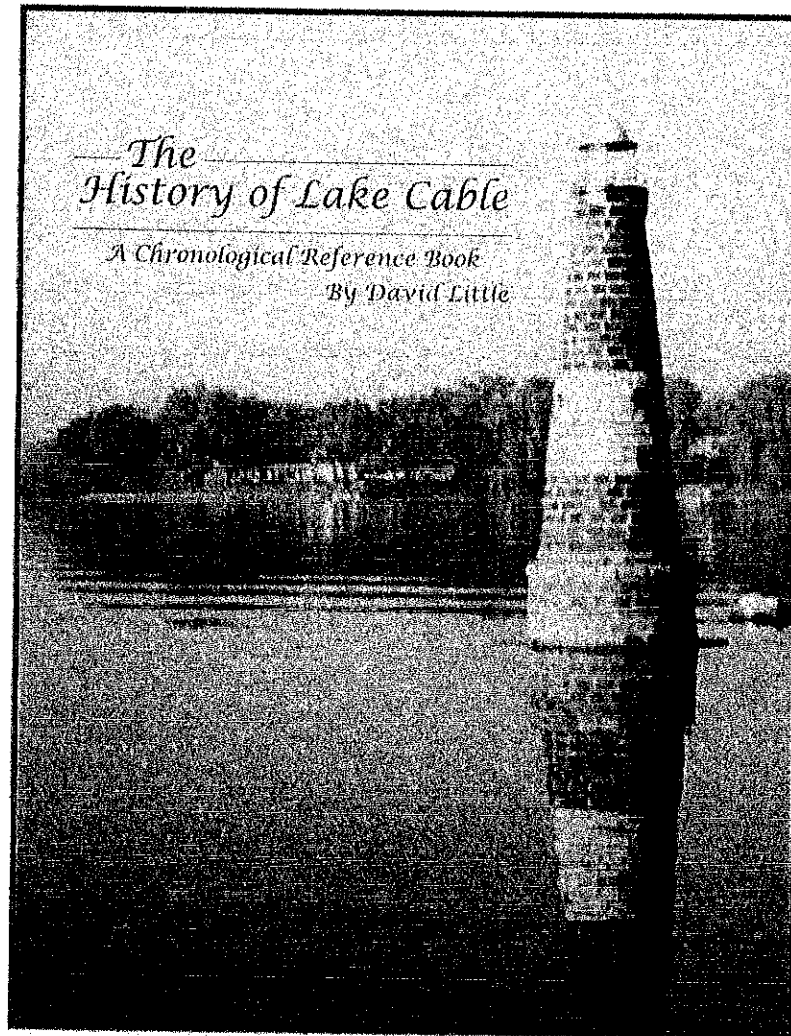
From start to finish the staff was very knowledgeable, professional and efficient. They made this process very easy for us as the homeowners. We've had the gutter guards for a year now and every season they have functioned as intended. The guards have saved us a lot of time because we used to clean our gutter 5+ times a year due to all our trees.

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