

# Lake Cable News – March 26'



Sportsman's Club March 10 6:30pm

Book Club March 5 1:00pm

Woman's Club March 12 7:00pm

Board Meeting March 17 7:00pm

Retirees' Social Club March 18 9:00am

Craft Show March 22 10:00am- 3:00pm

Garden Club March 26 1:00pm

Lunch with the Easter Bunny March 28 12:00pm

**LCRA Updates:** <https://www.lakecable.org>

Series 76 Volume 3, March 2026 - \$23/Year

LCRA – 5725 Fulton Drive NW, Canton, Ohio 44718

Phone: (330) 499-2608 / Fax: (330) 499-7320 / Lake Patrol (330) 705-6837

WIFI Password: Ask Onsite/ Current Patio Gate Code: 5678

Office Hours: Mon. to Fri. 9AM to 5PM – w/ midday lunch break

## **Advanced Planning Guide for March 2026**

If you see any needed additions or corrections, please contact the office.

Book Club Mar. 5<sup>th</sup>, 1:00pm  
Sportsman's Club Mar. 10<sup>th</sup>, 6:30pm  
Woman's Club Mar. 12<sup>th</sup> 7:00pm  
Board Meeting Mar. 17<sup>th</sup>, 7:00pm  
Retirees Social Club Mar. 18<sup>th</sup>, in Pine Room  
Spring Craft Show Mar. 22<sup>nd</sup> 10:00am – 3:00pm  
Garden Club Mar. 26<sup>th</sup> 1:00pm in Pine Room  
Lunch with The Easter Bunny Mar. 28<sup>th</sup> 12:00pm in Pine Room  
Spring Craft Show Mar. 22<sup>nd</sup> 10:00am – 3:00pm  
Float Boat Day Apr. 18<sup>th</sup> 8:00am

Book Club meets the 1st Thursday of each month at 1:00 PM.

Woman's Club meets the 2nd Thursday of each month except June, July, and August (no meetings).

Garden Club meets the 4th Thursday of each month — check schedule for dates and times.

Sportsman's Club meets the 2nd Tuesday of each month at 6:30 PM.

Boater Safety meets the 1st Wednesday of each month.

Board of Trustee meetings are the 3rd Tuesday of each month at 7:00 PM (exclude December).

Retirees Social Club meets the 3rd Wednesday of each month at 9:00 AM.

There are other events that are not yet scheduled and the dates listed may change. Please check in each monthly newsletter for more information on all activities. (TBA – To Be Announced)

Please consider checking the announcements page of the web site for other events and announcements, [lakecable.org](http://lakecable.org)

# March 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5 Book Club 1:00pm	6	7
8	9	10 Sportsman's Club 6:30pm	11	12 Woman's Club 7:00pm- 9:30pm	13	14
15	16	17 Board Meeting 7:00pm	18 Retirees' Social Club 9:00am	19	20	21
22 Spring Craft Show 10:00am – 3:00pm	23	24	25	26 Garden Club 1:00pm	27	28 Lunch with the Easter Bunny
29	30	31				

Dear Members,

The thaw has begun and before we know, the lake will be in full swing for the summer season! As stated last month, there is a tremendous amount of work to be done for which I am thankful for all our clubs, committees and volunteers in helping to get things done. This past weekend was a very well attended Euchre tournament at the clubhouse and plenty more activities are to follow as we gear up for the 100<sup>th</sup> anniversary of the creation of Lake Cable. I know I will be reading Dave's book this month to have it all fresh in my mind.

Our search for a new lake manager is underway, and we look forward to reviewing good candidates to get someone selected in the coming months. Our beach and concession staff are also being selected to ensure both fun and safety again this season. Please read all of our minutes online or in print or reach out to the office to keep up to date

As we look out ahead in 2026, I really hope the membership can enjoy the lake and be able to spend time with family and friends in our beautiful setting. It is nice to be able to walk around the lake without the snow drifts being an obstacle!

I wish you all a very good month and hope to see you soon.

Dan Sibila

President

P.S. Please feel free to reach out to me anytime at [Sibiladan70@gmail.com](mailto:Sibiladan70@gmail.com). In the subject line of your email, start with "LCRA" so that I can more easily search for it.

## Manager Report

March 2026

Total membership 501

Active Membership 483

Associate Membership 6

Active Social Membership 12

As you may have seen in the February Newsletter, I'll be stepping down as GM. It's been a true honor to serve this wonderful community and board for the past few years, and I want to express my gratitude for that opportunity. I wish the board the very best as they continue their important work on the challenges we've been facing. I have witnessed firsthand the incredible spirit of this community. Individuals from all backgrounds come together to share enjoyable times.

I hope these good times continue and look forward to seeing you all on the lake.

**Maintenance-** Van and Zach have been keeping busy with the clubhouse events and ensuring the clubhouse is in working order. They will soon be redoing the plank at the spillway and sanding and painting the safety bars.

**Office-** Hayley, Margi, and Patty have been collecting 2026 dues. We still have about 30 people who need to remit payments. The ladies are also getting ready for the 2026 busy season. Printing beach passes, beach contracts, and ensuring there are enough member bracelets for the community this year.

**Beach-**We are seeking two beach managers for the Lake Cable beach this year. These individuals will need to work holidays, weekends, and have a flexible weekday schedule. Please enquire about this position at the office.

**Lake-** We have secured the same contract with Aqua Doc for 2026. Lake Cable will be able to fight vegetation at \$42k for the entire season. Please note that the main lake does not get treated. The coves and channels are the main focus of vegetation control.

If you have any questions or concerns, please contact the Lake Cable office. 330-499-2608

Take Care-  
Erin Keller GM



**Lake Cable Recreation Association Board of Trustees Meeting Minutes  
Tuesday, February 17, 2026, 7:00PM  
Pine Room**

1) **Call to Order - Sibila, 7:02pm**

2) Pledge of Allegiance - Sibila

3) **Roll Call – Board Members Present:** Dan Sibila, President Julie Edwards, Vice President, Pete Trumpower, Treasurer, Kurt Leibensperger, Secretary, Randy Cupari, At Large **(via zoom)** **Lake Cable Staff**–Erin Keller, absent.

Lake Cable Recreation Association  
Canton, OH 44718  
330.499.2608

**Membership:** Mike Wucinick, Bruce Meyer, David Romano, Molly Romano, John Streb, Mike Rideout, Jackie Havens, KC Laubacher, Lee Vitale, Bob Preece, Lisa Milchak, Stan Barnes, Mike McElfresh, Dave Herbert, Robb Hankins, Claudette Hankins

4) **Approval of January 20, 2026 Minutes – Leibensperger.** Published in last month's newsletter. Approved by board 5-0.

5) **Treasurer's Report – Trumpower.** Highlights—4 months into Fiscal Year, Income up 8.3%, Expenses up 3.8%. Real estate taxes are booked, this year in January, vs last year February. Dock reserve funds in Vanguard account. Long term dock fund plan is needed. Full report published in newsletter. Approved by board, 5-0.

6) **General Manager's Report – Keller Absent,** to be published in newsletter.

7) Committee Reports

a. **Float Boat Day– Leibensperger.** Bid received from Barnhart on Crane had more expensive pricing than before. Question from Erin Keller, regarding getting 2 more competitive bids. With time running short, motion made by Leibensperger to approve bid, approved 5-0, pending securing insurance certificate. Discussion of age of straps to lift boats, per Cupari, they are less than 2 years old.

b. **Beach and Grounds - Trumpower.** The beach is thawing out at present. Working on maintenance inventory for winter damage—parking lot, beach, lawn areas.



c. **Events - Leibensperger.**

Events committee has the following scheduled, Euchre Tournament, February 22;  
Bingo will be rescheduled to date in April, TBD,  
Boat Show, May 16-17, with 2 dealers signed up,  
Memorial Day concert booked for May 23, with Wheels Up first choice, hope to secure contract for them to play.  
Lake Jam on June 13, lineup is set: Bonner, noon-2pm, Grimestone 2-4pm, Off the Charts 4-6pm, My Drunken Uncle 7-9pm at clubhouse stage.  
Fathers Day Car Show–June 21  
100th Anniversary Celebration–July 11. Water ski show secured, additional  
Golf Outing now set for Saturday, Sept. 19 at Mayfair CC.

Emily Evans secured \$5000 sponsorship from Jose's landing, additional sponsorship money is being worked on.

Lake Cable Recreation Association  
5725 Fulton Road, NW  
Canton, OH 44718

- d. **Finance – Trumpower.** Working scheduling bi-monthly meetings with Finance Committee, which consists of Pete, Steve Pittman, Stan Barnes and potentially, Dan Schoenhof.
- e. **Rules & Regulations – Edwards.** The staff of the Ohio Power Siting Board filed an opinion on February, 13th recommending the OPSB deny our motion to intervene and recommending the OPSB approve the Enbridge plans on February 20th. Pursuant to advice of counsel, LCRA filed no response to OPSB staff recommendations.
- f. **Environmental – Sibila.** At present, water is 1 inch below crest at the spillway, with some leakage reported in the boards/slats by ODNR. April 25 inspection report still shows us as passing inspection. We also posted No Trespassing signs by spillway, which were immediately removed by vandals.
- g. **Clubhouse Renovation – Cupari.** Committee had been dormant, but with plan phases/drawings finally submitted from architect, plans are being reviewed by committee members. Pending board review, will be submitted to Stark County Building Department.

8) Old Business

- a. **Clubhouse Project Update – Cupari.** Once plans reviewed and approved, will work with Justin Gantz to secure contractor bids.
- b. **Stark Country Property Tax Appeal – Sibila.** Meeting was postponed, main lake valuation was doubled to \$224,000, which means \$2000 in extra taxes. Board is working on appeal, though tax had to be paid.



- c. **Lake Cable Spillway Renovation Status (FEMA Grant) -Sibila.** ODNR/FEMA grant still pending, work with Congressperson Sykes office. Reports submitted Fall 2024 and again, February 2025.
- d. **John Deere Tractor Sale – Keller.** No report, as Keller was absent. Understand we still have no bids.
- e. **Enbridge Project - Edwards.**  
To recap, project involved capping 2 transmission lines running under the lake, and replacing them with 2 transmission lines running around the north side of the lake under East/West Boulevards. Enbridge plans to fill shuttered lines with grout, concern being expressed that the abandoned lines would pose a navigational hazard, as well as potential environmental hazards. Board secured attorney Matt Onest from the Krugliak, Wilkins law firm to file a motion to contest Enbridge plans by deadline of January 27, 2026.

Lake Cable Recreation Association  
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The Ohio Power Siting Board filed an opinion on February 13 denying our objection and plans to approve by February 20. There is a history of Federal regulations dealing with buried pipelines, but our lake's situation is different, with pipes lying on the surface. Concern expressed by Edwards regarding environmental cost of removing pipes and stirring sediment.

Enbridge is slated to meet with the Board/Township Trustees soon, to discuss updated plans on Enbridge project. Also, concern expressed with construction plans on East/West Boulevard interfering with holiday/anniversary plans.

#### 9) New Business

- a. **Updated Dock Replacement Proposal Review - Sibila.** 3 proposals received for renovation of Cable Cove, to be reviewed by board. Some proposals use composite, board to keep using treated lumber.
- b. **Approval of Barnhart Crane Quote - Leibensperger.** Bid is \$2,280, approved 5-0 by board, pending receipt of insurance waiver.
- c. **Approval of 990-T and 990 tax forms-Trumpower.** Approved 5-0 by board.

#### 10) Comments and Questions from Members.

- a. **Molly Romano:** Clarification sought on use of member patios, by people who rent the Dunlap and other internal rooms, and "reserving" space on patios. Bob Preece clarified rules that lease agreement does not extend to patios, and that patios are to be open to all members at all times, with no reserved tables. It was noted that non-members can now rent rooms at the clubhouse, but at a higher rate.



LAKE CABLE  
Life is Good

- b. **John Streb:** Discussion of float boat day, that sportsman club has passed, but told membership social committee could work with him on scheduling a day.
- c. **Mike Rideout:** Question to Randy Cupari, regarding Clubhouse renovation and what is involved. Among items to be renovated/replaced: Roof, perimeter screen system, rafters & columns (including pouring new foundations) 2 HVAC units and question about drainage (to lake, or Fulton Rd storm sewers).
- d. **KC Laubacher:** Multiple concerns—removal of rocks from park space on North Island, due to Holmes Ave construction (Siblia says yes, contractor must remove). Asked for Balance on Money Market Accounts (Trumpower reported cash balance of \$1.7M, \$110k in capital improvements, \$175k in deck improvements, \$346k in LCRA checking, \$416k in Vanguard, and \$604k in donations). Als concern about Attorney Onest track record in working for the county on oil leases?
- e. **Lee Vitale:** Concern to Cupari about drainage to retention basis, and did not recommend piping to dam. Cupari reported Justin Gantz was working on this, with questions about savings of using the retention basin for water flow. Question to Edwards about continuing fight with Enbridge regarding the pipe, as we would have to sign off on owning the abandoned pipeline, and whatever effects on lake water that would happen in future years, as well as navigational hazards during low water.
- f. **Bob Preece:** Concerns expressed about closing patio/turning off gas at 11pm to shut down late night activities on patio. Also, recommends a 250th/100th anniversary banner to seal off the area next to trapeze that could be a hazard.
- g. **Lisa Milchak:** Concern about lack of snow removal at shopping center by Jeff Doll. Board said Erin contacted Jeff regarding using our snow removal contractor vs his own. Confirmed renewal of Jose's lease for another 5 years, with potential restaurant in a gas station that Jeff owns, and it's effect on parking.
- h. **Stan Barnes:** Clarified that financial committee would be submitting both 990 and 990T for taxes, due February 18th. A question regarding removal of entire pipeline by Enbridge or just that under the lake, Edwards stated that LCRA can only raise issues with the property it owns, i.e. the lake.
- i. **Dave Herbert:** Expressed support for removal of pipe from lake.
- j. **Robb Hankins:** Question about Erin's notification to resign, and revision of job description and background check. Siblia confirmed both would happen. Siblia also stated he used everything from past job descriptions, to original job description from 1928, adding work time expectations of 9-5 and evenings/weekends as needed. Board would approve, as well as any benefits (health/retirement)
- k. **Bob Preece:** New member orientation being revised, mostly complete, with Haley's assistance. Will share with board when done!

11) Adjournment—8:47pm

**TREASURER'S REPORT**  
**Financial Results for the Month of January 2026**

The end of January marks the first month of the second quarter of the Association's fiscal year. Through the first four months of the fiscal year, income is +8.3% over the same time last year, and expense is -3.8%. Results continue to be positive and in total are tracking ahead of budget for the second quarter once the earlier payment of real estate taxes is considered. Similarly, results are positive compared to last year for the same period. When the non-recurring income of \$48,000 in donations received last year is removed, net income is ahead of last year as well.

During January the Association posted income from operations of \$6,299. Total net income including interest earned on invested funds totaled \$11,273. Total revenue for the month was \$65,394 which was under the budgeted amount of \$71,555 by \$6,161. Most income accounts were very near budget with a few exceptions. Initiation fees, Clubhouse and Pavilion rental, Lake Improvement, and Violations were under budget while Guest Fishing Permits, Dock Rentals, and Boat Stickers were all over budget.

Total expenses for the month of January totaled \$59,095 and came in over the budgeted amount of \$47,507, over budget by \$11,588. The primary expense account variance which contributed to this result, real estate tax expense, incurred in January but was budgeted for February. The net result of the above produced the net income of \$6,299 as mentioned above which was \$17,749 under budget (note: real estate tax expense was \$20,617). Year-to-date net income for the first four months of the fiscal year total \$77,981.

The Balance Sheet for the Association as of January 31, 2026, reflects total Association assets of \$3,534,679. Current assets totaled \$1,901,660. Cash and cash equivalent balances totaled \$1,705,112 as of the end of January. That total was made up of \$110,801 in Capital Improvement Funds, \$175,986 in Dock Replacement Reserves. These two funds will be reviewed by the Board to determine if additional amounts need to be moved to Vanguard to earn a higher return. Additional items include \$346,281 available in the LCRA checking account, \$466,103 in a Vanguard account and \$604,355 in donated capital for clubhouse renovation on deposit at CSE Federal Credit Union. Cash balances have increased significantly as dues payments have been made.

Once approved by the Board of Trustees, the complete financials for the month of January 2026 will be posted to the Members Section of the Lakecable.org website for member review.

Submitted by,

Pete Trumpower, Treasurer



Lake Cable Sportsman's Club  
Monthly Member Meeting Minutes  
Date: February 10, 2026  
Location: Lake Cable Club House  
Attendance: 41 members



### **1. Welcome and Opening Remarks**

President Dan Barker called the meeting to order and led the Pledge of Allegiance. Dinner featured Rigatoni and Meatballs (Bob Gandee's special recipe), Meatball Sandwiches, salad from Little Italian Kitchen, and assorted cookies and snacks.

New member, James Fye, was introduced and shared a brief personal background and what brought him to Lake Cable.

### **2. Secretary's Report**

Secretary Chris Warsinsky presented the minutes of the January 2026 meeting.

### **3. Financial Report**

Treasurer Ted Petty reported that the club remains in a strong financial position heading into the June Steak Fry fundraiser and its support of the March "Lunch with the Easter Bunny" event.

### **4. New Business**

A Member Appreciation Event is being planned for March with a St. Patrick's Day theme. Members were asked during meal sign-up if they and a guest would attend. The event will feature a bagpipe performance and catering by Top of the Viaduct.

### **5. Open Forum**

Lake Patrol Officer Bob Pierce reminded members to use extreme caution when ice fishing, noting that ice strength is never 100% guaranteed. Ice fishing follows similar rules as regular lake fishing; members with questions should contact the LCRA office.

### **6. Guest Speaker**

Chylece Head of the Jackson Township Nash Amphitheatre was unable to attend due to a scheduling conflict and is rescheduled for April.

### **7. Drawings**

50/50 Winner: Ray Valintine

Free Meal Winner: Bill Gaynor

### **8. Announcements**

Andrew Evans announced the LCRA Euchre Tournament on Sunday, February 22; flyers were distributed. The March guest speaker will be Dan Stansbury, host of *The Stansbury Show* on WRQK-FM Rock 106.9. The next meeting will be held March 10 at 6:30 PM at the Lake Cable Club House. Guests are welcome.

Respectfully submitted,

Chris Warsinsky

Secretary, Lake Cable Sportsman Club

**Lake Cable  
Woman's Club**

*spring craft show*

**OVER  
50  
VENDORS**

**Lake Cable Clubhouse  
5725 Fulton Drive NW**

**March 22nd, 2026**

**10 AM - 3 PM**

**BAKE SALE**

**RAFFLE BASKETS**

**HOT LUNCH SERVED ALL DAY**

**FREE  
ADMISSION**



**FLAG DISPOSAL DROP BOX  
BOY SCOUT TROOP #927**

# Craft Show

**WC Volunteers  
Needed:  
Kitchen  
Raffle tables  
Bake Sale**

**CALL  
CONNIE  
330-323-  
3202**

**March 22, 2026  
10 AM - 3 PM**

**PLEASE CONSIDER HELPING!**



Lake Cable Woman's Club  
Thursday, March 12  
7 pm @ the Clubhouse

# Sea Glass Art

Lake Cable Woman's Club will welcome Cathy Lerario from Creation Station as she leads us through a Sea Glass Craft to make and take. Cost is \$10 (LCWC is covering the remaining \$18 for each of us) and reservations are due **NO LATER THAN WEDNESDAY, MARCH 4**, by responding to a Facebook post or by replying to the upcoming member email. We hope to see you Thursday, March 12, at 7 pm for a fun and creative evening!



# LUNCH WITH THE EASTER BUNNY

THIS EVENT IS ONLY FOR THE CHILDREN AND GRANDCHILDREN OF  
WOMAN'S CLUB AND SPORTSMAN'S CLUB MEMBERS

March 28<sup>th</sup> (rsvp by March  
13th)...lunch will begin at promptly at  
noon.

RSVP TO MOLLY ROMANO  
MOLLY.ROMANO@YAHOO.COM



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# **LAKE CABLE GARDEN CLUB**

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**WHEN: Thursday, March 26th. at 12:00pm**

**WHERE: Lake Cable Clubhouse Pine Room**

**WHAT: Business meeting at 1:00pm  
Speaker: 2:00pm Celine Hallier  
Flower Design and Upcoming  
Flower Show**



We are now the  
**Retiree Social Group**

( We meet on the third Wednesday of the month )

You do not need to be retired to join us.  
Come to talk and enjoy being with your neighbors

Our March meeting will be

**Wednesday March 18, 2026**

**9:00**

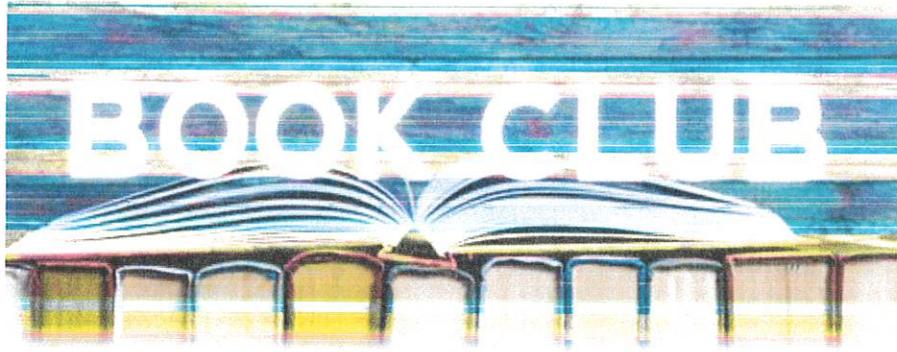
**in the Pine Room**

with

Coffee and sweets

**Questions?**

**Call Mike McElfresh 330-685-6803**



**Lake Cable Clubhouse**  
**DUNLAP ROOM 1:00 PM**

MARCH:

*Metropolis*

By B. A. Shapiro  
(Published 2023)

APRIL:

*The President's Daughter*

By James Patterson & Bill Clinton  
(Published 2022)

(Opened to all LCRA members & Guests)  
(Any question call Connie 330-323-3202)



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**L.C.R.A. MAH JONGG**  
**EVERY WEDNESDAY**  
**DUNLAP ROOM**

(Doors open at 11:30am)



# LUNCH WITH THE EASTER BUNNY

THIS EVENT IS ONLY FOR THE CHILDREN AND GRANDCHILDREN OF  
WOMAN'S CLUB AND SPORTSMAN'S CLUB MEMBERS

March 28<sup>th</sup> (rsvp by  
March 13th)

RSVP TO MOLLY ROMANO  
MOLLY.ROMANO@YAHOO.COM



# LAKE CABLE FISHING REGULATIONS 2026

## DAILY BAG LIMITS & SIZES PER MEMBERSHIP, PER DAY

*Not to be confused with per person - Cut Off & Keep in Table Box on Boat*

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### **SILVER CHANNEL CATFISH**

1 per membership, 19" or larger per day.

### **CRAPPIE**

25 per membership, per day, any size.

### **PERCH**

15 per membership, per day, any size

### **BLUEGILL**

15 per membership (not permitted from May 1 to June 12- Catch & Release Bluegills)

### **WALLEYE**

2 per membership, per day, 17" & over. All Walleye under 17" catch and release!

### **BULLHEAD CATFISH & CHAIN PICKEREL**

No limit on size or number.

### **TAGGED BASS**

There are tagged bass in the lake. If you catch a tagged bass, please measure it, record the tag number, location caught, release it immediately, and notify the LCRA office at [\(330\) 499-2608](tel:3304992608).

### **EXCHANGING OF FISH**

Legal size fish may NOT be returned to the water unless done immediately after removing from the hook. Fish may NOT be returned from bag or stringer to replace with a larger catch.

### **2026 Regulations**

**Large Mouth Bass:** 2 Per Day, 13" Under, Except from May 11- June 12 Catch & Release during Spawning Time

**Small Mouth Bass:** Catch & Release

**Bluegill:** 15 Any Size, Except from May 11 – June 12 Catch & Release- Any Pan Fish Except Crappie, Including Red Eye, Sun Fish, Shell Cracker, & Warmouth

**Perch:** 15 Any Size

**Silver Channel Catfish:** 1 Per Membership, Per Day, 19" & Over

**Walleye:** 2 Over 17", Return All Others

# 2026 BASS TOURNAMENT SCHEDULE

April 11, Sat. 9:00AM - 2:00PM

April 25, Sat. 9:00AM - 2:00PM

May 9, Sat. 9:00AM - 2:00PM

June 16, Tues. 5:00PM - 9:00PM

June 30, Tues. 5:00PM - 9:00PM

July 14, Tues. 5:00PM - 9:00PM

July 28, Tues. 5:00PM - 9:00PM

Aug. 11, Tues. 5:00PM - 9:00PM

Aug. 25, Tues. 5:00PM - 9:00PM

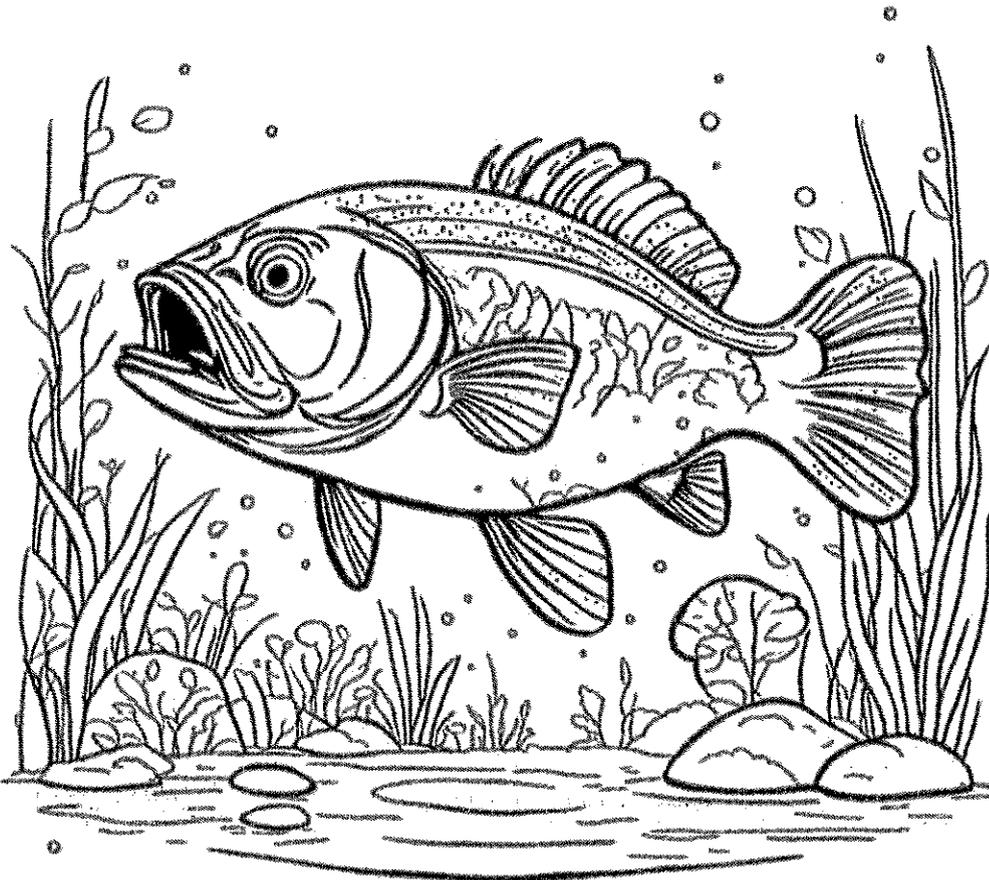
Sept. 12, Sat. 8:00AM - 1:00PM

Sept. 26, Sat. 8:00AM - 1:00PM

Oct. 10, Sat. 8:00AM - 1:00PM

\$20 One Time Boat \$20 Per Tournament Entry & \$5.00 Fee for Big Bass (Optional)

Working Live Well Required





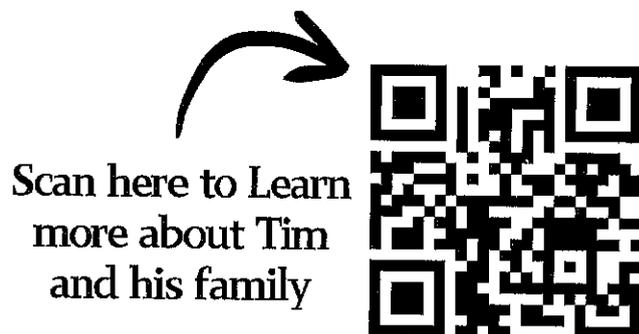
The Lake Cable Garden Club and Woman's Club are selling "LCRA: Life is Better on the Water" license plate holders for \$10. Purchase yours today in the LCRA office

# Bixler|Moore LLC

Estate Planning • Elder Law



Tim Moore, Managing Attorney



*Let Our Lake Cable Family  
Take Care of Yours!*

[www.bixlermoore.com/thelake](http://www.bixlermoore.com/thelake)

## **Cormorant Update**

ODNR cormorant regulations involve managing double-crested cormorants, which are federally protected under the Migratory Bird Treaty Act, requiring special U.S. Fish & Wildlife Service (USFWS) permits for lethal control to protect property, aquaculture, and endangered species; Ohio uses a Public Resource Depredation Order (PRDO) and other permits for management, focusing on non-lethal methods first, with lethal control authorized for significant damage, especially around Lake Erie islands and certain lakes, to maintain habitat health.

We need to track them! Please use this form so we can start tracking them and damage they do at the lake. Literally while out on the lake with your phone!

Use this link: <https://bit.ly/3LPdZcv>

Or Scan the Code!





Are you or someone you know facing a cancer diagnosis and in need of financial support?

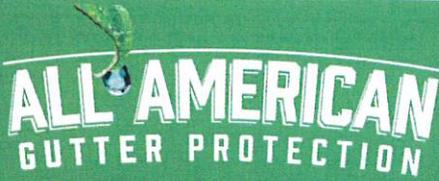
The Little Pink Ribbon Girl Foundation provides **financial grants** to individuals in Stark County who are undergoing cancer treatment and experiencing financial hardship. **Apply now** for yourself or on behalf of someone you know.

Scan to Apply



[www.littlepinkribbongirl.org](http://www.littlepinkribbongirl.org)

One FOUNDATION FOR All CANCERS



www.allamericangutterprotection.com

# END GUTTER CLEANING FOREVER

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- ✓ NO BENDING, WARPING OR CRACKING
- ✓ STAINLESS STEEL MICRO-MESH SCREEN
- ✓ GUARANTEED FOR THE LIFE OF YOUR HOME



KAITLYN FERGUSON, CANTON

From start to finish the staff was very knowledgeable, professional and efficient. They made this process very easy for us as the homeowners. We've had the gutter guards for a year now and every season they have functioned as intended. The guards have saved us a lot of time because we used to clean our gutter 5+ times a year due to all our trees.

Protecting Lake Cable Homeowners Since 2015



2010 Monsoon 20' "Storm" model pontoon with a 1986 Johnson 2 stroke 9.9hp Electric start engine that runs & starts great! The floor plan is setup for fishing right now with a newly reupholstered deluxe helm (driver's) seat and the rest is wide open and not furnished...just resin chairs... so the floor plan could easily be altered to match your needs if desired. It's a one-owner pontoon and has always been winterized & stored inside for the winter with Petty's since new (and that's where it is now at the Stark County fairgrounds). Title is in hand, plus the manual for the motor and the tiller handle for the motor. Only ever used on Lake Cable. The floor is solid but the carpet is shot and will need replaced or you could just remove it and paint it or redo it with vinyl. Call Petty's at 330-879-2151 to make arrangements to view it. Redelivery back to Lake Cable or Meyers Lake is included in the price!

Only \$3800

Text 330-806-1718 for pics or more info

# SUPPORT LOCAL BUSINESS

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SERVICE**



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**330-232-3099**

Ask us about our  
*Referral Program Incentives*

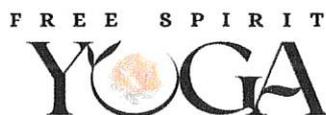
WEEKLY CURBSIDE TRASH



**ROLL-OFF DUMPSTER RENTALS**  
**BULK JUNK REMOVAL & CLEAN OUTS**

**COMMERCIAL  
DUMPSTERS**





## **YOGA, MAT PILATES, TONING, SCULPTING**

*Now Open! - Hot & Cool Sessions available*

*All Levels...All Welcome!*

Lake Cable - 5561 Fulton Road

*Show up as you are...leave more like yourself...*

*Check out our website for outdoor events or to schedule a private event for your club or event (bridal parties, birthdays, fundraising)*

**[www.yogafreespirit.com](http://www.yogafreespirit.com)**

Sponsor: David Fisher

# J E F F ' S

MOTORCARS OF NORTH CANTON

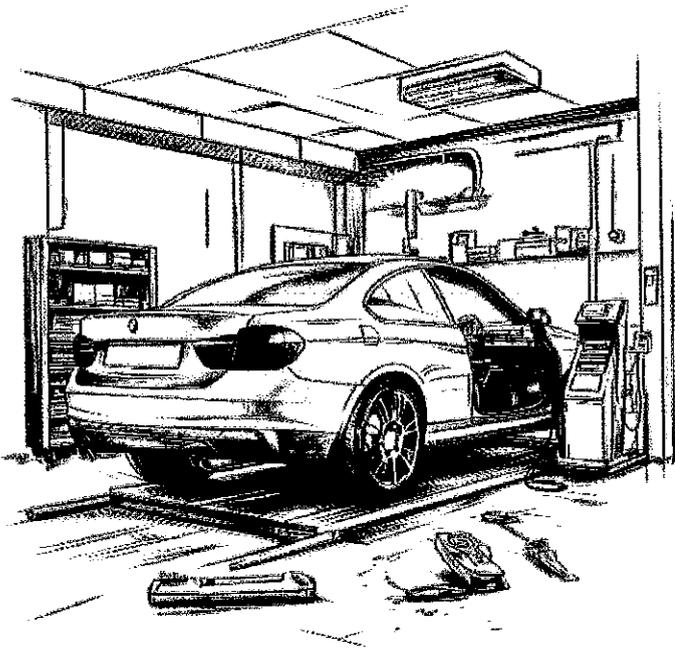
## **Discount Tire Outlet**

Jeff's Motorcars and Discount Tire Outlet have proudly served Stark County for over 40 years, and we're excited to announce that our service center has **reopened in your area!**

We offer **expert service for all makes and models**, from routine maintenance to complete car care, detailing, and a full selection of tires from all major brands—all backed by our trusted reputation.

**GOODYEAR**  
**BFGoodrich**  
Tires

**Continental**  
**MICHELIN**



### **Now Offering Valet Service in Lake Cable!**

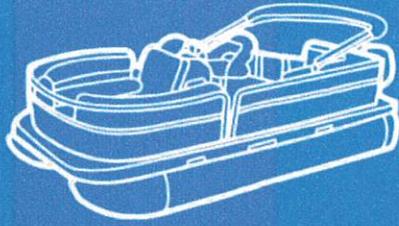
Enjoy hassle-free auto care with our complimentary vehicle pickup and drop-off—because your time is valuable.



Scan to schedule your appointment!

Oil Changes | Routine Maintenance | Brake Service & Repairs  
Tire Sales & Installation | Detailing & Interior Cleaning

**6151 Dressler Rd NW, North Canton, OH 44720 — 330-494-3839**



## Before the Boats Go In...

The best lake decisions are often made before summer arrives. Early planning = better timing, stronger positioning, and less stress.

**If Lake Cable real estate is on your mind this year, let's talk now.**

LOCAL. EXPERIENCED. LAKE SAVVY



**Debbie Ferrante**

Broker/Owner/Team Leader

(330) 958-8394

Debbie@DebbieFerrante.com

DebbieFerrante.com



**Dean Wentzel**

REALTOR®

(330) 685-6327

Dean@SellStark.com

DeanWentzel.Remax.com



**Serving Lake Cable and surrounding areas for 20 years!**

**We provide assistance with: Personal Hygiene,  
Grooming, Dressing, Meal Prep & Clean-up, Laundry,  
Medication Reminders, Light Housekeeping and Joyful  
Companionship!**

**Opportunities to become a caregiver are available for  
companion care and total care.**

**Apply at:**



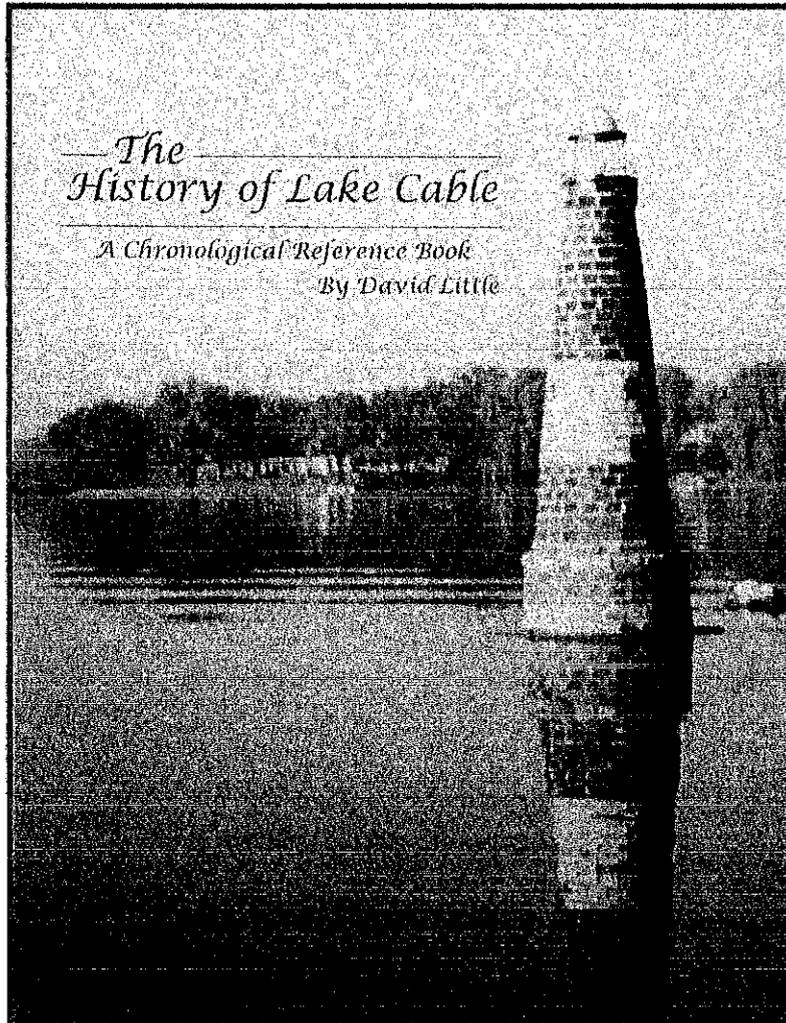
**Call to find out more:**

**330.497.5995**

**Email: [office@cantonvisitingangels.com](mailto:office@cantonvisitingangels.com)**

**[www.visitingangels.com/canton](http://www.visitingangels.com/canton)**

*- Available Now -*  
*Revised Version*



*Available Only At The Lake Cable Office-\$50.00 incl. tax*  
*Call For Details at -330-499-2608*

# Continued Ads

## **2 Burial Plots for Sale**

- New T2 Plots – Best Offer. With Vaults
- Sunset Hills Burial at the Top of the Cross Formation of Bushes, to the left of center, and over the crest of the hill about 20 feet.
- To buy a plot currently costs about \$5,500-\$6000.
- Arrangements can be made to meet you there and deed work can be done in their office.
- If interested, call John at (330) 323-5494 or Karen at (330) 323- 1839
- Plots 287, 1&2, are in Section 7

## **Used 12FT Aluminum Boat for Sale!**

- New Transom
- Asking \$350.00
- Please call Afternoons or Evenings 1:00-11:00pm
- (330) 936-5839

# Lay-Up Your Boat & Store it for the Winter with Petty's!

*Here's Why.....*

You don't have to do it until you're ready! Once you're done for the season, just give us a call. We retrieve your boat at the ramp, winterize it, haul it to our lot, and then we store it either outside or for just a little more inside...for up to 5 months. In the Spring, when you call us with adequate notice...we de-winterize it, check it over, report any needs & return it back to the ramp as soon as possible.

**Only \$ 499** Plus Supplies & Storage choice\*

VISA MASTERCARD DISCOVER AMERICAN EXPRESS

We also offer at an additional charge: propeller repair, bottom-cleaning, boat cover or top & upholstery repair, re-decking & re-flooring, motor tune-ups, light duty interior & floor cleaning. We also offer boat consignment if while we're storing your boat you want us to help sell it for you! Call for estimates on any of the above additions and availabilities.

## ***Petty's Marine and Storage, Inc.***

330-879-2151 1640 Whipple Ave Canton [www.pettysmarine.com](http://www.pettysmarine.com)

*Open Daily 10-6pm and Saturday 10-2pm March thru December*

\*You are responsible to insure your items & remove all loose valuables. Above price does not include \$99 shop supplies plus \$150 for outside storage OR if you choose to store it inside it's only \$26 per foot length overall (OUR BEST DEAL) but space is limited, \$30 for high profile items. Payment is due upon receipt of your bill. Petty's is not responsible for any loss or damage due to fire, theft, accident, inclement weather conditions, natural causes or animals while in our possession.

## Helping Hands Bereavement Support

**Helping Hands** is a volunteer service that is provided for the members of Lake Cable Recreation Association. Helping Hands is a service exclusively for Lake Members. We do not have the resources or man power to offer this to family outside members' homes. We operate on a donation basis. **Helping Hands** is here to support your loved ones during this time.

Once you have contacted the Lake Cable Office to reserve a day and room, please call Molly at 330-327-9184, and **Helping Hands** will help you from there.

- **Helping Hands** will set up the room - tables, tablecloths, chafing dishes (if needed), serving dishes, all utensils, all paper products, which includes plates, bowls, cups, silverware.
- **Helping Hands** will provide desserts - if you have a special dessert, please let us know, as well as if you have any allergies.
- **Helping Hands** committee will tear down and clean up.
- If you have leftover food, **Helping Hands** can provide take home boxes for you and/or guests. We can also arrange to donate the food to a non-profit organization.
- **Helping Hands** will have a table set up for a memory table for photos, flowers or a guest book if needed.
- **Helping Hands** will provide water, coffee, iced tea or lemonade, your choice.
- After your initial contact with the caterer, please allow **Helping Hands** to help support you by taking care of all the other details.