

Lake Cable News - April 26'



Sportsman's Club April 14 6:30pm

Book Club April 2 1:00pm

Woman's Club April 9 7:00pm

Board Meeting April 21 7:00pm

Retirees' Social Club April 15 9:00am

Garden Club April 23 1:00pm

LCRA Updates: <https://www.lakecable.org>

Series 75 Volume 4, April 2026 - \$23/Year

LCRA - 5725 Fulton Drive NW, Canton, Ohio 44718

Phone: (330) 499-2608 / Fax: (330) 499-7320 / Lake Patrol (330) 705-6837

WIFI Password: Ask Onsite/ Current Patio Gate Code: 5678

Office Hours: Mon. to Fri. 9AM to 5PM - w/ midday lunch break

Advanced Planning Guide for April 2026

If you see any needed additions or corrections, please contact the office.

Book Club Apr. 2nd, 1:00pm
Sportsman's Club Apr. 14th, 6:30pm
Woman's Club Apr. 9th 7:00pm
Board Meeting Apr. 21st, 7:00pm
Retirees Social Club Apr. 15th, in Pine Room
Garden Club Apr. 23rd 1:00pm in Pine Room
Float Boat Day Apr. 18th 8:00am

Book Club meets the 1st Thursday of each month at 1:00 PM.

Woman's Club meets the 2nd Thursday of each month except June, July, and August (no meetings).

Garden Club meets the 4th Thursday of each month — check schedule for dates and times.

Sportsman's Club meets the 2nd Tuesday of each month at 6:30 PM.

Boater Safety meets the 1st Wednesday of each month.

Board of Trustee meetings are the 3rd Tuesday of each month at 7:00 PM (exclude December).

Retirees Social Club meets the 3rd Wednesday of each month at 9:00 AM.

There are other events that are not yet scheduled and the dates listed may change. Please check in each monthly newsletter for more information on all activities. (TBA – To Be Announced)

Please consider checking the announcements page of the web site for other events and announcements, lakecable.org

April 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2 Book Club 1:00pm	3	4
5	6	7	8	9 Woman's Club 7:00pm- 9:30pm	10	11
12	13	14 Sportsman's Club 6:30pm	15 Retirees' Social Club 9:00am	16	17	18 <u>Float Boat Day</u> <u>8:00am</u>
19	20	21 Board Meeting 7:00pm	22	23 Garden Club 1:00pm	24	25
26	27	28	29	30		

President's Report
April 2026

Dear Members,

Spring is officially here! March and April will continue to be up and down temperatures where we wish we had our boats out on the water earlier to only have snow fly once again! The warm weather definitely gets us to start those projects on the shoreline and even dock replacement. Please be certain that you or your contractor submit the work order form and that you understand any building limits that may be through the township and the lake.

As things warm up for a very eventful year ahead, let's continue to use great etiquette with our fellow members so that we can all enjoy the lake and grounds responsibly together. At the January Board meeting there were questions about the patio. From a high level, it is not a space that can be reserved. It is "first come, first served" for usage. But again, it truly is for our members' enjoyment as the member households paid for it. Additionally, please remember, there is never to be glass, smoking, vaping or pets on the patio.

As you have likely heard and seen by now, the Enbridge high pressure gas line replacement project is underway. The easements are marked along the north side of the lake. Trees have been cut along the way, most noticeably at the northernmost boulevard on East Blvd. This is all due to the project required to have these trees cut down or trimmed before migratory birds and bats returned to nest. There is some worry that they may want to take the boulevard away. With a fire hydrant in the middle of it, that may not be the case. As a reminder, the association does not own the boulevards, we maintain them as the township or county only would cut the grass once or twice per summer. We are not certain what will happen with the boulevard, but it is clear they all represent the beauty of our neighborhood. For the actual pipeline reroute, that project has been delayed until early September. We will continue to meet with Enbridge in our concerns about abandoning the existing lines in the lake versus the ability to remove them. They recognized that our situation is unique with the lines resting on the bottom versus all others are already under ground or under a water body. Enbridge was asked to work with the Association for additional facts, finding and determining what is the best possible solution that does not negatively impact the association 50 years down the road.

I wish you all a very good month and hope to see you at Float Boat day!

Dan Sibila
President

P.S. Please feel free to reach out to me anytime at Sibiladan70@gmail.com. In the subject line of your email, start with "LCRA" so that I can more easily search for it.



Lake Cable Recreation Association
5725 Fulton Road, NW
Canton, OH 44718
330.499.2608

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Lake Cable Recreation Association Board of Trustees Meeting Minutes Tuesday, March 17, 2026, 7:00PM Pine Room

- 1) Call to Order 7:01pm- Sibila
- 2) Pledge of Allegiance - Sibila
- 3) Roll Call - Dan Sibila, President; Julie Edwards, Vice President; Pete Trumpower, Treasurer; Kurt Leibensperger, Secretary; Randy Cupari; At-Large
- 4) Approval of February 17, 2026 Minutes – Leibensperger. Approved 5-0
- 5) Treasurer’s Report – Trumpower. Approved 5-0. Highlights–through five months of our fiscal year, Income is up 3.2%, Expenses down 3.4%. Overall a wash since we pre-paid half of fireworks invoice last March, but we paid taxes in February, so transactions cancel each other out. Full financial report contained in this month’s Lake Cable Newsletter.
- 6) Committee Reports
 - a. Float Boat – Leibensperger. Still set for April 18th. Dave Romano in charge...working on securing volunteers. Motion to approve food purchase for volunteers who help out on that day.
 - b. Beach and Grounds - Trumpower. The beach is good right now, but with erosion near Lake O’Springs outflow pipe, the board suggested moving rock from the pile near the garage to fill in eroded areas around the pipe.
 - c. Events - Leibensperger.
 - ~Float Boat Parade will be held Labor Day weekend, in conjunction with the band and in partnership with Sportsmans Club.
 - ~Pursuing Sponsorships to assist with cost of 100th Anniversary Celebration., simplified tiers...one \$2500 with Jose’s additional prospects lined up.
 - ~100th Anniversary Event–coordinate with Woman’s and Sportsman club to handle catering the event, ski show, music also being considered. July 11th., board confirmed \$10,000 budget for this event.
 - ~48 attendees for the Euchre Tournament in February.



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~Boat Show has one sponsor (Charles Mill Marina), food truck, pursuing additional dealers at present.

~Memorial Day–finalizing band, food truck being pursued.

~Lake Jam–June 13th, Nick, Off the Charts, Grimestone and My Drunken Uncle

~Car Show is Father’s Day weekend

~Patio parties last Friday June, July, & September (low cost acts, no August due to Labor Day).

Vote suggested by John Streb on spending \$900 for float boat parade, tabled for this month.

- d. Finance – Trumpower. Julie and Pete went to CSE and signed off on the account to the committee, and to require 2 signatures vs. 1. Also, working on closing Huntington account, and consolidating LCRA accounts with CSE. Committee to meet when Stan Barnes returns from Florida.
- e. Rules & Regulations – Edwards. 3 rules are pending approval, 1) Rate differential between members and non-members in renting Clubhouse rooms, 2) define maximum capacity on kayaks and paddleboards and 3) Require safety course completion for new members before getting boat stickers. Bob Preece is working on developing a new safety course for new members.
- f. Environmental – Sibila. Dan contacted Aqua Doc, and met with Carter. Needs to be regularly above 50 degrees for treatment to be effective. Budget is same for 2026 as last year.
- g. Clubhouse Renovation – Cupari. The committee held a joint meeting with the board to review plans. Changes include reduction of HVAC replacement from 2 units to 1, change screening on top of roof to either eliminate entirely, or secure with weighted lead, not screws (due to concerns with leakage in new roof). Plans being prepped to share with county for approval, and then to bid with contractors.

7) Old Business

- a. Clubhouse Project Update – Cupari. See above.
- b. Stark Country Property Tax Appeal – Sibila. Working ahead of March 31 deadline to appeal. Dan to contact office tomorrow.
- c. Lake Cable Spillway Renovation Status (FEMA Grant) -Sibila. ODNR needs 1) 5-10 year spillway review, once Mia returns mid-April including a decision on whether we need to abandon the old spillway, and 2) FEMA grant on hold due to government shutdown.



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- d. John Deere Tractor Sale – Sibila. 2 bids received, including one last month. Winning bid of \$1800 to John Streb.
 - e. Enbridge Project - Edwards.
 - 1) An administrative law judge granted our intervention request to Enbridge to remove the abandoned pipeline in the lake. Met with 3 reps from Enbridge including project manager, Dave Hollandoner, who reviewed our concerns regarding deterioration of abandoned pipeline and possibility of pollution after it decays. Said concrete slurry to be placed in pipes is not toxic and EPA approved. Also, discussed concerns about pulling pipes from lake that could create a hole that could drain the lake.
 - 2) Dig postponed until September 1st, but tree trimming currently happening
 - 3) Consulted with Tom Gibbins who said that when they dredged the lake in the past, they had to stay 25 feet from the pipeline, so no knowledge of what is on the bottom where pipes lay. We do know for certain that clay is in cable cove and at the bottom of the dam, but not certain about elsewhere in the lake.
 - 4) Current lines are 70 years old, and Enbridge is allowed by federal government to abandon lines, but assured us they want to research best way to solve this problem.
- 8) New Business
- a. Approval of Fireworks additional spend and \$10 Increase in 2027- Sibila. Approved 5-0. American Fireworks has a 35% price increase due to tariffs, and absorbed some cost this year. Last show cost approximately \$27,000. Board vote to keep same pricing as this year, and that late fees due could pay for extra works, as 12 members owe past dues in excess of \$300.
 - b. Lake Conference Attendees and Approval. April 8-9 at Choctaw Lake, near Columbus. Board approved 5-0 to spend up to \$1000 to send 2-3 lake members to conference.
- 9) Comments and Questions from Members
- John Streb asked the board for \$900 to assist in funding Float Boat day.
 - Dave Herbert, suggested removal of parking area in park on North Island Drive. Randy Cupari will discuss this with Matt Sheetz of Sheetz Construction, as house it was built for is almost complete.
 - Bob Preece brought a list of needed repairs to the patrol boat, including repairs to the light, siren and more. Suggested adding lights to boat deck, as people use it to tie up to go to



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Dog Daze or Winking Lizard. Motion made by Sibila to approve up to \$1000 in repairs for patrol boat, passed 5-0.

- George Adolph expressed concern about lack of zebra mussels in the lake, and sicily fish last year, and if the Aqua Doc treatment is causing this problem. Dave Herbert seconded these concerns, and suggested Aqua Doc provide a list of chemicals applied to the water. Sibila took under advisement to ask them about the chemical treatments to provide to members.
- Pam Leibensperger asked about testing water for chemicals and about lake picking up debris and algae from lake. Was told cleanup will continue on Monday and Friday mornings. Trumpower said that we should see less pollution from farms, as they are being converted into neighborhoods.
- Kathy Ferdinand asked about maintenance trailer that towed her boat and concerns it scraped her paint.
- Dave Romano asked for funding for food for volunteers for float boat day. Told to spend money and submit receipts for reimbursement

10) Adjournment. 8:00pm by Sibila.

TREASURER'S REPORT
Financial Results for the Month of February 2026

The end of February marks the second month of the second quarter of the Association's fiscal year. Through the first five months of the fiscal year, Income is +3.2% over the same time last year, and expense is -3.4%. Results continue to be positive and in total are tracking ahead of budget for the second quarter. Similarly, results are positive compared to last year for the same period. When the non-recurring income of \$55,500 in donations received last year is removed, net income is ahead of last year as well.

During February the Association posted income from operations of \$12,014. Total net income including interest earned on invested funds totaled \$19,514. Total revenue for the month was \$63,144 which was under the budgeted amount of \$65,945 by \$2,801. Most income accounts were very near budget with a few exceptions. Membership Dues, Initiation fees, Dock Rentals, and Fireworks were under budget while Late Fees were over budget.

Total expenses for the month of February totaled \$43,630 and came in under the budgeted amount of \$80,382, under budget by \$36,752. There primary expense account varlance which contributed to this result, real estate tax expense, incurred in January but was budgeted for February. There was also a partial Fireworks expense last year, which will not be incurred until March this year. The net result of the above produced the net income of \$19,514 as mentioned above, which was \$33,951 over budget. Year-to-date net income for the first five months of the fiscal year total \$97,428.

The Balance Sheet for the Association as of February 28, 2026, reflects total Association assets of \$3,481,106. Current assets totaled \$1,857,228. Cash and cash equivalent balances totaled \$1,788,234 as of the end of February. That total was made up of \$113,078 in Capital Improvement Funds, \$180,760 in Dock Replacement Reserves. These two funds will be reviewed by the Board to determine if additional amounts need to be moved to Vanguard to earn a higher return. Additional items include \$415,618 available in the LCRA checking account, \$471,577 in a Vanguard account and \$605,615 in donated capital for clubhouse renovation on deposit at CSE Federal Credit Union. Cash balances have increased significantly as dues payments have been made.

Once approved by the Board of Trustees, the complete financials for the month of February 2026 will be posted to the Members Section of the Lakecable.org website for member review.

Submitted by,

Pete Trumpower, Treasurer



Lake Cable Sportsman's Club
Monthly Member Meeting Minutes
Date: March 10, 2026
Location: Lake Cable Club House
Attendance: 42 members



1. Welcome and Opening Remarks

President Dan Barker called the meeting to order and led attendees in the Pledge of Allegiance. Members enjoyed a dinner featuring fried chicken and JoJo's.

The club welcomed new member Mike Perkowski, who briefly introduced himself and shared his interest in Lake Cable and joining the club.

2. Secretary's Report

Secretary Chris Warsinsky presented the minutes from the February 2026 meeting.

3. Financial Report

In the absence of Treasurer Ted Petty, Secretary Warsinsky presented a summary of the club's financial balance sheet as prepared by Ted.

4. Lake Report

Dan Sibila (Board President) reported that more information will be forthcoming regarding the gas line relocation project by Enbridge, along with information from the Ohio Department of Natural Resources (ODNR). He also noted that the LCRA Board continues to seek candidates for the General Manager position.

5. New Business

President Barker announced that the Member Appreciation Event will be rescheduled to a fall date. He also reminded members that tickets for the June Steak Fry are currently available for purchase at meetings or at the LCRA office.

6. Open Forum

- John Streb announced that plans are underway for the Float Boat Parade over Labor Day weekend.
- Dave Romano reported that "Lunch with the Easter Bunny" will take place on March 28 at the Clubhouse for children and grandchildren of Women's Club and Sportsman's Club members. Dave also mentioned that volunteers are needed for the April 18 float boat launch.

7. Guest Speaker

The club welcomed back popular guest speaker Dan Stansbury of WRQK-FM's *The Stansbury Show*. Dan shared insights into his career in radio broadcasting, discussed the evolution from traditional radio to podcasting, and highlighted the growing impact and use of artificial intelligence in the broadcasting industry.

8. Drawings

- 50/50 Winner: James Fye Free Meal Winner: Dean Wentzel

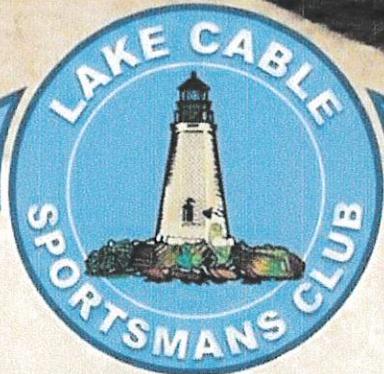
9. Announcements

The next meeting will be held on April 14 at 6:30 PM at the Lake Cable Clubhouse. The guest speaker will be Chylece Head, Manager of the Jackson Township Nash Amphitheatre. Guests are always welcome!

Respectfully submitted,

Chris Warsinsky

Secretary, Lake Cable Sportsman Club



64TH ANNUAL

STEAK FRY

BURN YOUR OWN STEAK

A STAG EVENT

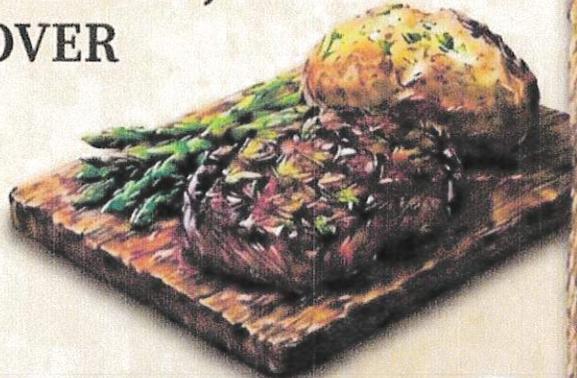
TUESDAY, JUNE 9th, 2026

21 AND OVER

EVENT TIMES:

6:00 PM to 10:30 PM

TICKETS: \$40 each



PRIZES & RAFFLE

GRAND PRIZE: \$500 Gift Card

AND MANY OTHER PRIZES!

TICKETS CAN BE PURCHASED AT THE LCRA OFFICE



Thank goodness Spring is coming, and we all want to get out and enjoy our Lake. It also means it is a good time for everyone to revisit the Rules and Regulations for the Lake as it pertains to Boating, Fishing and Swimming.

For our members that have their boats on the beach for winter, April 18th 2026, the boats will be coming off beach and it is a great time for you to put your 2026 boat stickers on your boat.

Enjoy the water this year!



Summer Events Schedule

May - June



MAY
16-17
SAT/SUN

LCRA Boat Show

Events Committee

MAY
23
SAT

Wheels Up - Live on the Patio 6-8

Events Committee

JUNE
9
TUES

Steak Fry

Sportsmans Club

JUNE
13
SAT

Lake Jam 12-9

Events Committee (Food Trucks Planned)

JUNE
13
SAT

Garage Sale

Garden Club

JUNE
21
SUN

Father's Day Car Show

Event Committee

JUNE
21
SUN

Kids Fishing Derby

JUNE
26
FRI

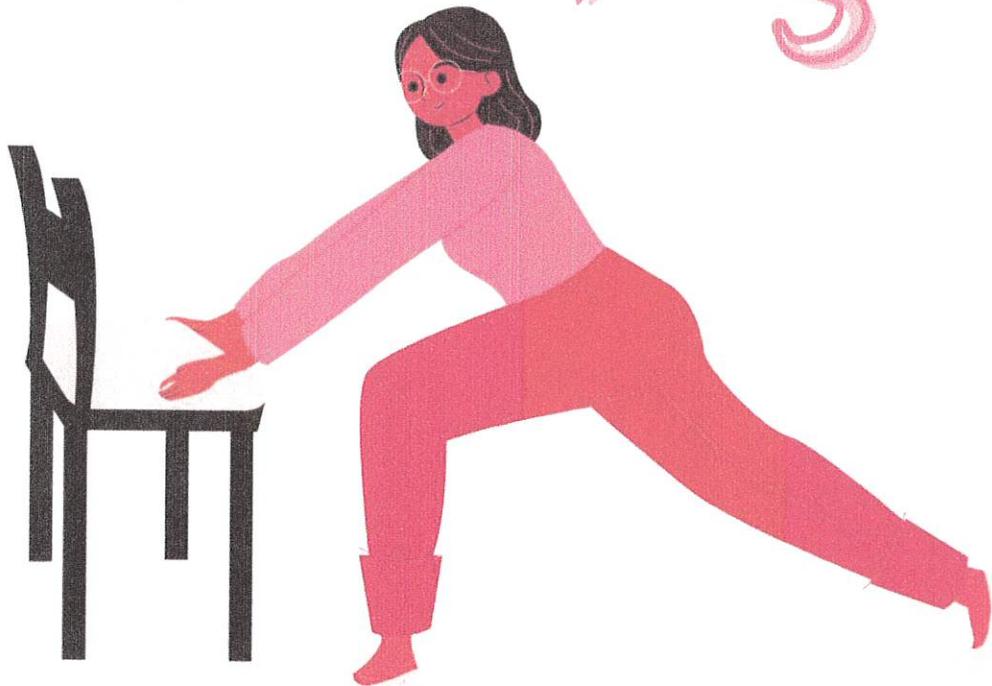
Patio Happy Hour

Event Committee

Lake Cable Woman's Club
Thursday, April 9
7 pm @ the Clubhouse



Chair Yoga



Come dressed in comfy clothes and get ready to gently stretch our way to fitness for the summer of '26. As always, female members of LCRA thinking about joining Woman's Club, please know that you are welcome to attend & see what we're about!



Retiree Social Group

(We meet on the third Wednesday of the month)

Come to talk and enjoy being with your neighbors

Our April meeting will be

Wednesday April 15, 2026

9:00

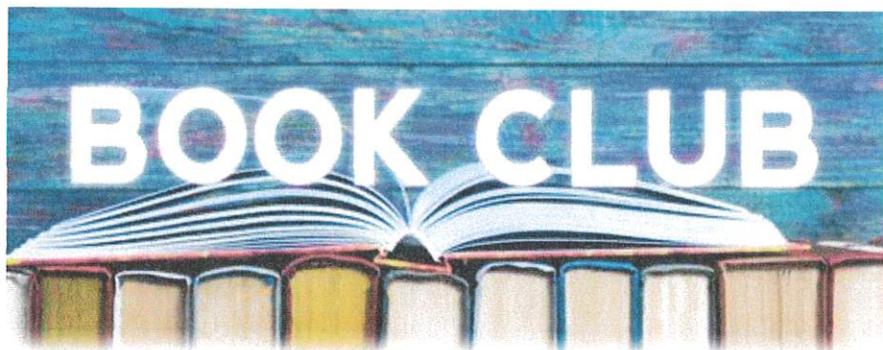
in the Pine Room

with

Coffee and treats

Questions?

Call Mike McElfresh 330-685-6803



Lake Cable Clubhouse
DUNLAP ROOM 1:00 PM

APRIL

The President's Daughter
By James Patterson & Bill Clinton
(Published 2022)

MAY

Tell Me Everything
By Elizabeth Strout
(Published 2024)

(Opened to all LCRA members & Guests)
(Any question call Connie 330-323-3202)



L.C.R.A. MAH JONGG
EVERY WEDNESDAY
DUNLAP ROOM

(Doors open at 11:30am)

LAKE CABLE GARDEN CLUB

WHEN: Thursday, April 23rd. at 1:00pm

WHERE: Lake Cable Clubhouse, Pine Room

WHAT: Business meeting at 1:00pm

Speaker: Elaine Bast

Stark County Soil & Water Conservation

District – Topic: Rain Barrels

April Birthdays: 1st.- Diane Morrison

8th. – Deb Gibbins

**April gardening tip: Prune summer blooming shrubs
such as butterfly bush and rose of Sharon.**

LAKE CABLE FISHING REGULATIONS 2026

DAILY BAG LIMITS & SIZES PER MEMBERSHIP, PER DAY

Not to be confused with per person - Cut Off & Keep in Table Box on Boat

SILVER CHANNEL CATFISH

1 per membership, 19" or larger per day.

CRAPPIE

25 per membership, per day, any size.

PERCH

15 per membership, per day, any size

BLUEGILL

15 per membership (not permitted from May 1 to June 12- Catch & Release Bluegills)

WALLEYE

2 per membership, per day, 17" & over. All Walleye under 17" catch and release!

BULLHEAD CATFISH & CHAIN PICKEREL

No limit on size or number.

TAGGED BASS

There are tagged bass in the lake. If you catch a tagged bass, please measure it, record the tag number, location caught, release it immediately, and notify the LCRA office at (330) 499-2608.

EXCHANGING OF FISH

Legal size fish may NOT be returned to the water unless done immediately after removing from the hook. Fish may NOT be returned from bag or stringer to replace with a larger catch.

2026 Regulations

Large Mouth Bass: 2 Per Day, 13" Under, Except from May 11- June 12 Catch & Release during Spawning Time

Small Mouth Bass: Catch & Release

Bluegill: 15 Any Size, Except from May 11 – June 12 Catch & Release- Any Pan Fish Except Crappie, Including Red Eye, Sun Fish, Shell Cracker, & Warmouth

Perch: 15 Any Size

Silver Channel Catfish: 1 Per Membership, Per Day, 19" & Over

Walleye: 2 Over 17", Return All Others

2026 BASS TOURNAMENT SCHEDULE

April 11, Sat. 9:00AM - 2:00PM

April 25, Sat. 9:00AM - 2:00PM

May 9, Sat. 9:00AM - 2:00PM

June 16, Tues. 5:00PM - 9:00PM

June 30, Tues. 5:00PM - 9:00PM

July 14, Tues. 5:00PM - 9:00PM

July 28, Tues. 5:00PM - 9:00PM

Aug. 11, Tues. 5:00PM - 9:00PM

Aug. 25, Tues. 5:00PM - 9:00PM

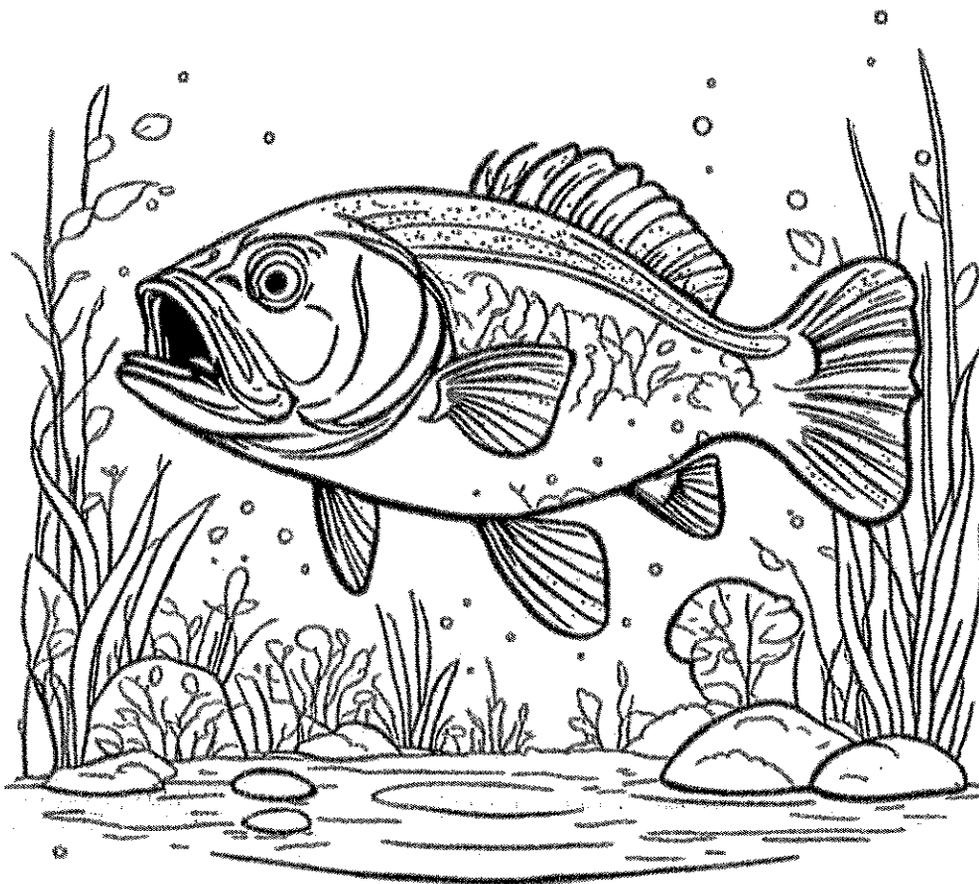
Sept. 12, Sat. 8:00AM - 1:00PM

Sept. 26, Sat. 8:00AM - 1:00PM

Oct. 10, Sat. 8:00AM - 1:00PM

\$20 One Time Boat \$20 Per Tournament Entry & \$5.00 Fee for Big Bass (Optional)

Working Live Well Required





The Lake Cable Garden Club and Woman's Club are selling "LCRA: Life is Better on the Water" license plate holders for \$10. Purchase yours today in the LCRA office.

Bixler|Moore LLC

Estate Planning • Elder Law



Tim Moore, Managing Attorney

Scan here to Learn
more about Tim
and his family



*Let Our Lake Cable Family
Take Care of Yours!*

www.bixlermoore.com/thelake

Cormorant Update

ODNR cormorant regulations involve managing double-crested cormorants, which are federally protected under the Migratory Bird Treaty Act, requiring special U.S. Fish & Wildlife Service (USFWS) permits for lethal control to protect property, aquaculture, and endangered species; Ohio uses a Public Resource Depredation Order (PRDO) and other permits for management, focusing on non-lethal methods first, with lethal control authorized for significant damage, especially around Lake Erie islands and certain lakes, to maintain habitat health.

We need to track them! Please use this form so we can start tracking them and damage they do at the lake. Literally while out on the lake with your phone!

Use this link: <https://bit.ly/3LPdZcv>

Or Scan the Code!





Are you or someone you know facing a cancer diagnosis and in need of financial support?

The Little Pink Ribbon Girl Foundation provides **financial grants** to individuals in Stark County who are undergoing cancer treatment and experiencing financial hardship. **Apply now** for yourself or on behalf of someone you know.

Scan to Apply



www.littlepinkribbongirl.org

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KAITLYN FERGUSON, CANTON

From start to finish the staff was very knowledgeable, professional and efficient. They made this process very easy for us as the homeowners. We've had the gutter guards for a year now and every season they have functioned as intended. The guards have saved us a lot of time because we used to clean our gutter 5+ times a year due to all our trees.

Protecting Lake Cable Homeowners Since 2015



SOLD!

\$790,000

REMAX
EDGE REALTY

5325 S Island Dr NW, Canton, OH 44718



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Debbie Ferrante

Broker/Owner/Team Leader

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Now Open! - Hot & Cool Sessions available

All Levels...All Welcome!

Lake Cable - 5561 Fulton Road

Show up as you are...leave more like yourself...

Check out our website for outdoor events or to schedule a private event for your club or event (bridal parties, birthdays, fundraising)

www.yogafreespirit.com

Sponsor: David Fisher

JEFF'S

MOTORCARS OF NORTH CANTON

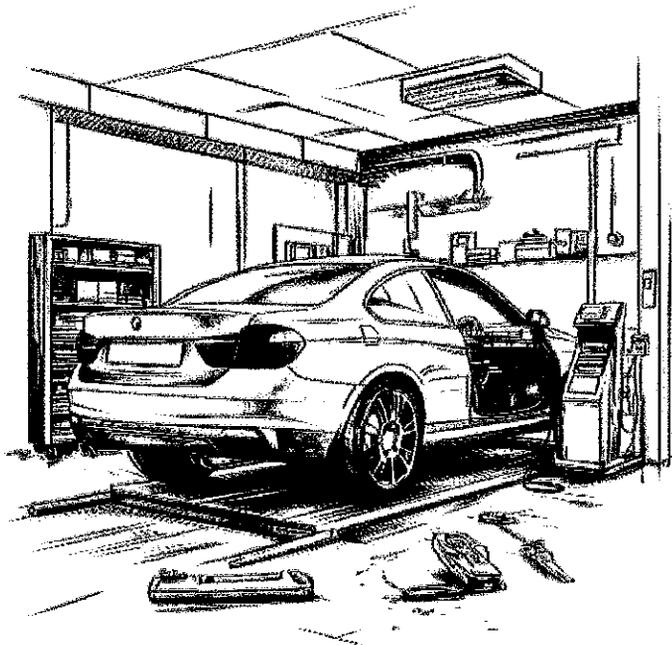
Discount Tire Outlet

Jeff's Motorcars and Discount Tire Outlet have proudly served Stark County for over 40 years, and we're excited to announce that our service center has **reopened in your area!**

We offer **expert service for all makes and models**, from routine maintenance to complete car care, detailing, and a full selection of tires from all major brands—all backed by our trusted reputation.

GOODYEAR
BFGoodrich
Tires

Continental
MICHELIN



Now Offering Valet Service in Lake Cable!

Enjoy hassle-free auto care with our complimentary vehicle pickup and drop-off—because your time is valuable.



Scan to schedule your appointment!

Oil Changes | Routine Maintenance | Brake Service & Repairs
Tire Sales & Installation | Detailing & Interior Cleaning

6151 Dressler Rd NW, North Canton, OH 44720 — 330-494-3839

FOR SALE

11 Foot Semi V Aluminum Boat GHP
Johnson 3Gal Gas Tank

7.5 HP Gamefisher 3Gal Gas Tank

1 Set of Oars

\$650.00 OBO

Phone Number: (330) 284-4548

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Here's Why.....

You don't have to do it until you're ready! Once you're done for the season, just give us a call. We retrieve your boat at the ramp, winterize it, haul it to our lot, and then we store it either outside or for just a little more inside...for up to 5 months. In the Spring, when you call us with adequate notice...we de-winterize it, check it over, report any needs & return it back to the ramp as soon as possible.

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330-879-2151 1640 Whipple Ave Canton www.pettysmarine.com

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Continued Ads

Pontoon Boat for Sale!

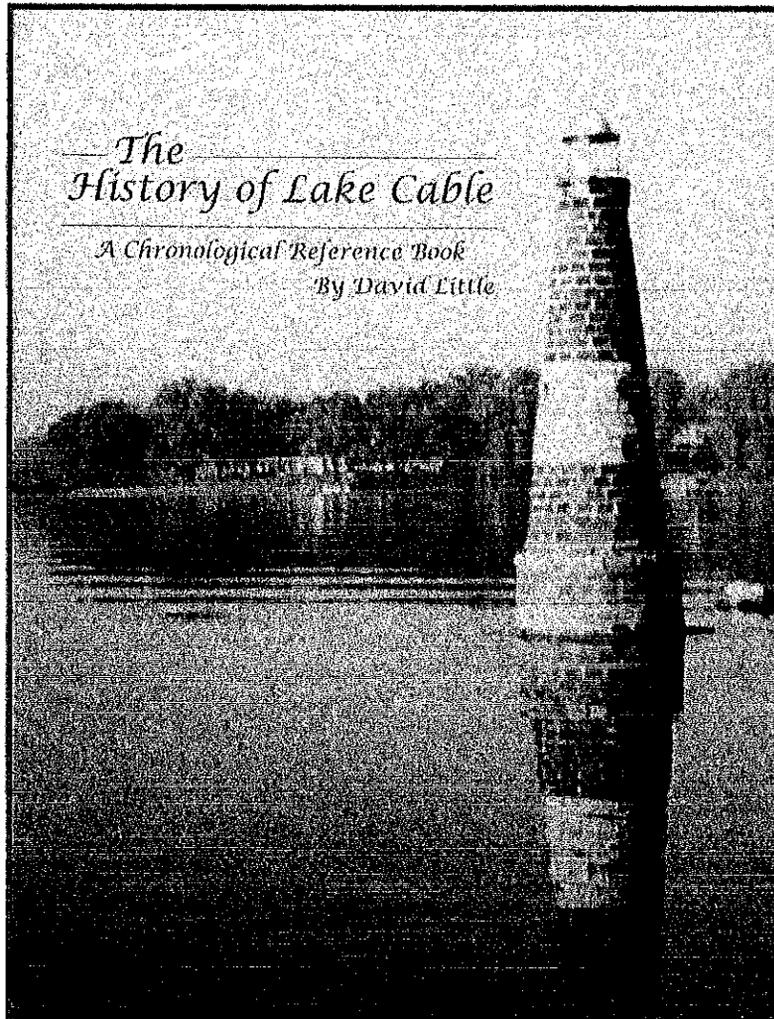
- 20 Foot
- Tuscanny
- Good condition
- Call (330) 705-7141

Used 12FT Aluminum Boat for Sale!

- New Transom
- Asking \$350.00
- Please call
Afternoons or
Evenings 1:00-
11:00pm
- (330) 936-5839

- Available Now -

Revised Version



*Available Only At The Lake Cable Office-\$50.00 incl. tax
Call For Details at -330-499-2608*



Senior Homecare By Angels[®]

Serving Lake Cable and surrounding areas for 20 years!

**We provide assistance with: Personal Hygiene,
Grooming, Dressing, Meal Prep & Clean-up, Laundry,
Medication Reminders, Light Housekeeping and Joyful
Companionship!**

**Opportunities to become a caregiver are available for
companion care and total care.**

Apply at:



Call to find out more:

330.497.5995

Email: office@cantonvisitingangels.com

www.visitingangels.com/canton

Helping Hands Bereavement Support

Helping Hands is a volunteer service that is provided for the members of Lake Cable Recreation Association. **Helping Hands** is a service exclusively for Lake Members. We do not have the resources or man power to offer this to family outside members' homes. We operate on a donation basis. **Helping Hands** is here to support your loved ones during this time.

Once you have contacted the Lake Cable Office to reserve a day and room, please call Molly at 330-327-9184, and **Helping Hands** will help you from there.

- **Helping Hands** will set up the room - tables, tablecloths, chafing dishes (if needed), serving dishes, all utensils, all paper products, which includes plates, bowls, cups, silverware.
- **Helping Hands** will provide desserts - if you have a special dessert, please let us know, as well as if you have any allergies.
- **Helping Hands** committee will tear down and clean up.
- If you have leftover food, **Helping Hands** can provide take home boxes for you and/or guests. We can also arrange to donate the food to a non-profit organization.
- **Helping Hands** will have a table set up for a memory table for photos, flowers or a guest book if needed.
- **Helping Hands** will provide water, coffee, iced tea or lemonade, your choice.
- After your initial contact with the caterer, please allow **Helping Hands** to help support you by taking care of all the other details.