

Lake Cable News – October 26'



Book Club Oct. 1st 1:00pm

Boater Safety Course Oct. 7th 7:00pm

Woman's Club Oct. 8th 7:00pm

Sportsman's Club Oct. 13th 6:30pm

Float Boat Day Oct. 17th 8:30am (Boy Scout Pancake Breakfast)

Board Meeting Oct. 20th 7:00pm

Retirees' Social Club Oct. 21st 9:00am

Garden Club Oct. 22nd 1:00pm

LCRA Trunk or Treat Oct. 29th 7:00pm

LCRA Updates: <https://www.lakecable.org>

Series 75 Volume 12, Oct 2026 - \$23/Year

LCRA – 5725 Fulton Drive NW, Canton, Ohio 44718

Phone: (330) 499-2608 // Lake Patrol (330) 705-6837

Office Hours: Mon. to Fri. 9AM to 5PM – w/ midday lunch break

Advanced Planning Guide for October 2026

If you see any needed additions or corrections, please contact the office.

Book Club October 1st, 1:00pm in Dunlap
Boater Safety Course October 7th, 7:00pm
Woman's Club October 8th 7:00pm in Pine
Bass Tournament October 10th 8:00am – 1:00pm
Sportsman's Club October 13th, 6:30pm in Pine
Float Boat Day October 17th 8:30am (Boy Scout Pancake Breakfast)
Board Meeting October 20th, 7:00pm Pine Room
Retirees Social Club October 21st, 9:00am in Pine Room
Garden Club October 22nd 1:00pm in Pine Room
LCRA Trunk or Treat October 29th 7:00pm (Dunlap if rain)
Craft Show November 1st
Annual Meeting November 11th 7:00pm in Pine Room
LCRA Chili Cookoff November 15th 12:30pm in Dunlap Room

Book Club meets the 1st Thursday of each month at 1:00 PM.

Woman's Club meets the 2nd Thursday of each month except June, July, and August (no meetings).

Garden Club meets the 4th Thursday of each month — check schedule for dates and times.

Sportsman's Club meets the 2nd Tuesday of each month at 6:30 PM.

Boater Safety meets the 1st Wednesday of each month at 7:00 PM.

Board of Trustee meetings are the 3rd Tuesday of each month at 7:00 PM (exclude December).

Retirees Social Club meets the 3rd Wednesday of each month at 9:00 AM.

There are other events that are not yet scheduled and the dates listed may change.
Please check in each monthly newsletter for more information on all activities. (TBA – To Be Announced)

Please consider checking the announcements page of the web site for other events and announcements, **lakecable.org**

October 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Book Club 1:00pm	2	3
4	5	6	7 Boater Safety Course 7:00pm	8 Woman's Club 7:00pm	9	10 Bass Tournament 8a-1pm
11	12	13 Sportsman's Club 6:30pm	14	15	16	17 <u>Float Boat Day! 8:30am</u> (Boy scout Pancake Breakfast)
18	19	20 Board Meeting 7:00pm	21 Retirees' Social Club 9:00am	22 Garden Club 1:00pm	23	24
25	26	27	28	29 <i>LCRA Trunk or Treat 7pm</i> <i>(Dunlap is rain)</i>	30	31

Dear Members,

There are many things suddenly in process with the board which are highlighted below. Over the late spring and summer, the board has also learned a lot about our operations and the changing needs of our membership. We always want to make certain that your voices are heard and the lake is kept in good hands for generations to come. This past Friday (9/18) was the deadline Declaration for Board Candidacy, of which our current board members both submitted their intent to run. Given that there are two available spots, we welcome them back!

Current tasks are led by board members in alphabetical order.

Randy Cupari has provided with the Clubhouse Project a final plan and amount which was approved by the board. This requires a vote by the membership. All means of communication (social, email, paper and phone communication) will be conducted to get to the required votes.

Julie Edwards has continued to provide updates and communications regarding the Enbridge Project. There is a lot behind the scenes that led to where we are now and the work is now underway. We are hopeful that the Enbridge Informational Website is available in the next two weeks. We will share this information with the membership as soon as it is made available.

Kurt Liebensperger has taken on the full responsibility of aligning the process and a continued search for our next GM. The board will review Kurt's down selection of potential candidates. To that end, he is targeting the next round of interviews for the week of September 28. We thank him for his work thus far!

Pete Trumpower is in process with the Finance/Audit Committee to finalize the association's fiscal year books in time for the annual meeting, finalizing a budget for our next fiscal year and has begun the dock review process for certain areas of the lake including the addition of true Accessible Docks for our members and guests.

On my end, I have been more in the operations working directly with staff and direct contact with members who reach out. Personally, I have learned a lot this year in this process and will work with all to create positive momentum into 2027.

Let's have a great month and hope to see you soon!

Sincerely,
Dan Sibila
President

P.S. Please feel free to reach out to me anytime at Sibiladan70@gmail.com. In the subject line of your email, start with "LCRA" so that I can more easily see it.



Lake Cable Recreation Association
5725 Fulton Road, NW
Canton, OH 44718
330.499.2608

Lake Cable Recreation Association Board of Trustees Meeting Agenda

Tuesday, August 18, 2026, 7:00PM

Cherry Room

- 1) Call to Order – Sibila
Meeting called to order at 7:01PM
- 2) Pledge of Allegiance – Sibila
- 3) Roll Call (excused absences Leibensperger & Cupari)
- 4) Approval of July 21, 2026 Minutes – Edwards
Motion made by Julie and seconded by Pete. Passed unanimously.
- 5) Treasurer's Report – Trumpower
Motion made by Dan and seconded by Julie. Passed unanimously.
- 6) Committee Reports
 - a. Float Boat – Trumpower
Date is October 17. Bids provided. Looking to see if we could lock a vendor for a three-year commitment with a CPI price increase or similar with Barnhart. Since the meeting, we learned that Barnhart is not able to do this labor rates are done each year in May. Thank you to Dave Romano for collecting the bids and his thorough details.
 - b. Beach and Grounds – Trumpower
Beach will be closing Labor Day Weekend. No major issues.
 - c. Events – Sibila
Reported that the Glow Kayak event was fun and successful this past Friday. Due to very inclement weather, had to cancel the Back to School Party. Read through the list of upcoming events including, Friday Patio Hour 8/28, Boat Parade on 9/5, Labor Day concert on 9/6, Boater Safety on 9/9 and Golf outing on 9/19.
 - d. Finance – Trumpower
Meeting to be had in the coming month.
 - e. Rules & Regulations – Edwards
Nothing new for this period.
 - f. Environmental – Sibila
AquaDoc did a site visit to address weeds along certain main lake and other shorelines on Monday, 8/17/26. Water sample collection was completed last Wednesday 8/12. Since July 1, 6 cormorant submission forms have been received. Since the last meeting, 2 additional home work orders have been submitted and are pending approval with 811.



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g. Clubhouse Renovation – Sibila

Some rework was done to include the parapet siding as part of the overall roof design. This would negate the need to spend money to cover the gap between the main entrance portico and the side of the building. Updated quotes are expected in the next week. For passage, it is believed that majority of members must vote yes (not just the members that vote).

7) Old Business

a. Clubhouse Project Update – Sibila

See above.

b. Enbridge Project – Edwards

Divers arrived and inspected the small, dissipating leak in the underwater line. It was close to one of the river weights and a standard repair was not possible with a band around the affected area. The leak is deemed lowest risk level. Enbridge will re-examine again as the project continues. Are fully aware of the associations concern if the lake freezes over.

c. Beach and Concession Stand – Trumpower

Looking to close and align the books for next meeting.

d. GM Position Status – Sibila

With summer and projects, things got delayed. Reinvigorating for September and October goal for assignment.

8) New Business

a. Review and Approve Amended Finance/Audit Committee Charter - Trumpower

Recommendations were made and provided by the committee and board to enhance the existing charter around a functional internal audit, more independent, point of contact with accounting firm, and frequency of meetings to name a few. Upon discussion with Pete and additional comments and validation by Stan Barnes, Pete made a motion which was seconded by Julie. It passed unanimously.

b. Fall Fish Stocking – Need to work on a multi-year plan for stocking/

9) Comments and Questions from Members (30 minutes)

a. Jackie Havens - Wondering about the color of the roof selection. Asked about the 30 minute restriction of time for membership talks. Thought that in the bylaws it was 10-minutes per member. Upon review at the meeting determined that it was 10-minutes per member.

b. Dave & Molly Romano – Look to have employees do it. As referenced to support of the clubhouse events? – Follow-up

c. Mike McElfresh – Repair and replace the roof. Against the parapet and why the board decided this action. Recommended getting a 20-year general contractor and roofing contractor warranty.

d. Barb Karch – How are committee members volunteered or appointed? Showing of interest to the committee is key.



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- e. Stan Barnes- Thank you to the board for what they do. Thank you to Julie for her work with Enbridge. Likes the ability to look at fish stocking with an aquatic biologist to help with needs. For July financials, take a look at membership dues. Maybe need to make adjustments in November. Zero out any member that did not join. Debit the deferred revenue. Stan and Pete to look at this. In regards to Clubhouse Update statement in the newsletter. Need to confirm the amounts available within capital. Approximately \$611K in the CSE donation bucket. There is roughly 125 K in the mixed Vanguard account for a project communicated as \$725K. Believes a majority of membership. Once the project is moving forward, a change order process is required from Board Treasurer and President.
- f. Lee Vitale – Agreed with Mike McElfresh Assessments. Holes for current roof drainage not in the correct spots? Weeds a little more than most and AquaDoc maybe not hitting the channels. Growing quickly. Concern on lily pads on the lake. For Enbridge, will they say they are removing the pipe from the water. Will they provide an updated letter. Will there be a public meeting?
- g. John Streb – Reminder from Mark Bolin on the 9/19 golf outing. Boat parade is on September 5. Trophies per category and asking for judging assistance.
- h. Lisa Wucinick – If pipe is removed, could it impact spawning? Will it be done to not interfere with boating?
- i. Mike Wucinick – Clubhouse question

10) Adjournment | 8:27PM



Lake Cable Recreation Association
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Lake Cable Recreation Association Board of Trustees Meeting Agenda Tuesday, September 14, 2026, 7:00PM Pine Room

- 1) Call to Order - Sibila. 7:00pm
- 2) Pledge of Allegiance - Sibila
- 3) Roll Call–Randy Cupari, Kurt Leibensperger, Julie Edwards, Peter Trumpour and Dan Sbilila, all present.
- 4) Approval of August 18, 2026 Minutes – Leibensperger. Last month's minutes to be printed and approved this week by the board, as 2 members (including the secretary) were absent.
- 5) Treasurer's Report – Trumpower. We are in month 11 of our fiscal year, and income is up 2.2%, expenses down 3.8%. Main source of savings–beach revenue/expenses off due to wet weather, also savings in wages/administrative. Approved 5-0.
- 6) Committee Reports
 - a. Float Boat – Leibensperger–will renew with current contractor, Barnhart second lowest bid but they've done good work & we know them. \$3060 cost, which is higher but still well below market price. Approved 5-0. Float Boat day set for October 17th so get your boating in while you can.
 - b. Beach and Grounds – Trumpower. Beach closed, grounds in good shape. Concern about dead tree removal on East Boulevard.
 - c. Events - Leibensperger. Golf Outing coming up on the 19th @ Mayfair, end of summer Final Friday party on the 26th on patio with John Rocco. Trunk or Treat scheduled for Thursday, October 29th.
 - d. Finance – Trumpower. Met with Stan Barnes to discuss proper capital reserve amounts, and good levels for operating reserve funds, in light of planned renovations of clubhouse roof.



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- e. Rules & Regulations – Edwards. Noted that Friday, 9/18 is the board trustee filing deadline, 4 club presidents on the nominating committee are searching for candidates. 2 seats are up for a vote. Discussed need for majority of membership to approve roof repair. Debate over whether it's a quorum of voters, or actual votes required to pass expenditures over \$75,000. Vote will take place by mail chimp in the near future.
- f. Environmental – Sibila. Bob Wynkoop is attending the Ohio Lakes Conference this week. Discussion of cormorants issue on the lake, listed as a protected species, but can we reduce their count on the lake? Also, contact Aqua doc regarding quote on lake treatment, it was noted that a reduced treatment schedule allowed for good boat access without harming wildlife.
- g. Clubhouse Renovation – Cupari. Noted a 20 month process to come up with plans, acceptable to members. Started with a \$ 3 million program to completely renovate the clubhouse, rejected by members. Quote now is to replace roof, drains and remodel parapet, add composite deck and ADA compliant ramp by beach. Also, interior structural renovation. Bid is \$698-639, with \$41,000 contingency, equaling a \$740,000 bid. We have just that amount saved, so no assessment or loan needed to finish this project, once approved by members. Bid approved 5-0.

7) Old Business

- a. Clubhouse Project Update – Cupari. See above.
- b. Enbridge Project – Edwards. Project start delayed as EPA required a move of the staging area to Fulton by Winking Lizard, it's done and project underway. Pipe digs will start soon, with the goal to finish by February. Saul's Seismic is approved by contractors to check homes for any structural damage that could occur after construction, by documenting current conditions of homes by construction zone. Lifting of abandoned distribution lines will take place in the March-April time frame, with the goal of completing the removal by Float Boat day 2027. Also, Enbridge contractors will be updating the distribution lines on West Boulevard and Island/Peninsula Drives, as they are not up to grade for current homes on the lake
- c. GM Position Status – Leibensperger. Preliminary interviews set with 4 potential candidates, including Hayley/Van. Looking to bring 2-3 worthy candidates to the board for selection by this month.
- d. Signature of Approved Finance/Audit Committee Charter. Charter approved and signed in executive session before this meeting.



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8) New Business

- a. Proposed Increases to Clubhouse Rentals - Sibila. Current income for clubhouse rentals is \$37,000 vs \$44,000 in expenses. We need to cover this, comparison of rental of a Stark Parks pavilion of \$200. We need to increase fees to cover expenses and be at market rates.
- b. Financial Audit. Board will forward engagement letters of the annual financial audit by this Friday, for approval.

9) Reminders – Board Applications due Friday, September 18 at 5:00PM

10) Comments and Questions from Members:

- Connie Little, suggested clarification from the bylaws committee to added electronic voting, and that the donated money does not need to be approved by member vote. Because lake funds tied to capital improvements are involved over \$75,000, a vote is needed.
- Bob Preece, Suggests we make sure all boats are removed from docks by mid-November, as many boats got frozen in this past winter. Also, suggests hiring employees to be on site during parties and rentals, and increasing deposits for non-member parties/rentals.
- Lee Vitale, mentioned police are required to be at any rental event that includes alcohol, asked question about reserve being used for clubhouse being from that fund, and not dock repair. Trumpower stated it was indeed only from capital improvements, and not dock repair funds. Also, concern about new parapets being prone to causing ice/leak issues as current parapets do. And, asked about warranty, Cupari said we get a 20 year warranty on roof labor/materials
- Bob Preece, added information on parapet fire stops, and Cupari agreed to look into making sure we have that included.
- Dave Herbert, asked about roof/clubhouse renovation taking all of our capital expenditure budget. Trumpower said the board is working to make sure money flows into this fund to replace money we're spending now. Possibility of adding to assessments to make sure our dues are in line with inflation, and that we are properly funding capital improvements for future needs.
- Molly Romano, asked about the glass wall on deck, which has been removed from project quote due to need to cut costs at this point. Also, asked about concrete leading to the ADA ramp, as wheelchairs do not do well in sand.
- Mike Rideout, asked if it's OK to remove utility flags that are placed by Appalachian from his lawn. Yes, it's OK.

11) Adjournment. 8:16pm.

TREASURER'S REPORT
Financial Results for the Month of August 2026

The end of August marks the second month of the fourth quarter of the Association's fiscal year. Through the first eleven months of the fiscal year, income is +2.2% over the same time last year, and expense is -3.8%. Results continue to be positive and in total are tracking ahead of budget as of the middle of the fourth quarter. Similarly, results are positive compared to last year for the same period. When the non-recurring income of \$55,500 in donations received last year is removed, net income is ahead of last year as well, driven by higher Vanguard Interest Income and Initiation Fees.

During August the Association posted income from operations of -\$7,588. Total net income including interest earned on invested funds totaled -\$6,311. Total revenue for the month was \$54,893 which was under the budgeted amount of \$73,745 by \$18,852. Most income accounts were very near budget with a few exceptions. Membership Dues and Initiation Fees income were under budget \$20,215.

Total expenses for the month of August totaled \$62,481 and came in under the budgeted amount of \$95,592, under budget by \$33,111. The primary expense account variance which contributed to this result, Real Estate Tax (paid in July but budgeted \$19,000 in August), Administrative Wages (down \$5,584), Maintenance Wages (down \$4,247), and Beach Wages (down \$7,086). The net result of the above produced net income of -\$6,311 as mentioned above, which was \$14,586 under budget. Year-to-date net income for the first eleven months of the fiscal year totals \$217,462 (1% under last year).

The Balance Sheet for the Association as of August 31st, 2026, reflects total Association assets of \$3,231,089. Current assets totaled \$1,659,022. Cash and cash equivalent balances totaled \$1,618,130 as of the end of August. That total was made up of \$126,306 in Capital Improvement Funds, and \$208,330 in Dock Replacement Reserves. Additional items include \$190,589 available in the LCRA checking account, \$476,558 in a Vanguard account and \$613,870 in donated capital for clubhouse renovation on deposit at CSE Federal Credit Union. Total funds available for the proposed Clubhouse renovation project including all Capital Improvement Funds and donated capital are **\$740,176**. Reserve fund balances have increased slightly as interest payments have been accrued and the overall cash and cash equivalent balance decreased due to a smaller balance in the Association checking account.

Once approved by the Board of Trustees, the complete financials for the month of August 2026 will be posted to the Members Section of the Lakecable.org website for member review.

Submitted by,

Pete Trumpower, Treasurer

Dear Members,

As mentioned in August, the need is upon us to begin renovation of the 100-year-old clubhouse, the approximately 15,000 square feet of roof must be replaced. There are some updates to share with you from the last communication.

Previously reported, this effort will include:

1. Reset the building's main support columns in new concrete footers.
2. Replace one support post in a storage area.
3. Install girder tie-down strapping at all required locations.
4. Ensure all rafters are properly shimmed and fastened to existing girders.
5. Correct twisting in one beam.
6. Re-shim twisted rafters according to engineering drawings.
7. Install a sister board to reinforce one cracked rafter per engineering drawings.
9. Remove the existing deck to facilitate installation of a new drainage system.
10. Remove the existing roof.
11. Install a new roof and replace damaged wood as necessary.
12. Install new gutters.
13. Install a new drainage system with a small detention pond that discharges into the storm sewer at Fulton Drive as required by ODOT.
14. Repair concrete and asphalt areas disturbed during drainage system installation.
15. Install a new composite deck with the same basic footprint as the existing deck. The new deck will be ADA-compliant with access from the beach side by extending the concrete area.

In further review of the roof, it was recommended by the contractor to leave the existing parapet and coat with a fade proof Diamond Kote siding material. It has a strong fire resistance as well as can withstand winds up to 150 MPH to protect the underlighting and other features of the existing structure. A final color will be determined and communicated when known.

The contract amount for the project is \$698,639 with a contingency amount of \$41,361 (5.9%); for a total amount of \$740,000. This amount was approved by the current board. The primary funding will be roughly \$611,000 in member-donated funds with interest on deposit at CSE Credit Union specifically designated for this project. The balance of the funds will be from accounts currently reserved for capital improvement. The workmanship of the renovation will have both a contractor and roofing 20-year warranty. The Diamond Kote siding has a 30-year non-fade warranty

The key takeaway is that there is no ask for an assessment of the membership for this phase.

For this amount to be released, a simple majority of **For** the expenditure by the membership must be achieved. At the current time, that requires a vote of 249 memberships **For** of the 496 eligible votes. The electric vote will begin no later than 9/25/2026 after one more review of the voting list and correct emails / phone numbers. As before, you will be able to vote in the office once launched.

Introducing Our Board of Trustees

With only two open seats and two applicants, both applicants have been appointed to serve on the Board. We look forward to their leadership and contributions to Lake Cable Recreation Association.

Randy Cupari

5613 East Blvd NW Canton, OH 44718

Member of LCRA for: 15 years

Active in the following clubs, committees, activities, etc.: Sportsman's Club

Occupation: Retired

I would like to serve as a trustee because:

I have previous experience

Julie Edwards

5256 Highpoint Circle NW Canton, OH 44718

Member of LCRA for: 10 years

Active in the following clubs, committees, activities, etc.: President of Lake Cable Garden Club – 6 years. By Laws & Rules Committee that did a review and modification of all Rules & By Laws. Head Judge for 3-4 manual count elections. Emcee of Candidate's Night. Member of Woman's Club.

Occupation: Retired Judge

I would like to serve as a trustee because:

Of my love for the lake and my abilities and experience regarding Lake Cable matters. I was appointed to the Board in the summer of 2025 to fill the unexpired term of a trustee who resigned from the Board six months into his term. Prior to that, I had been to nearly every Board meeting for 2-3 years. It has been trial by fire. We have been operating without a General Manager, trying to get construction started on the Clubhouse, and trying to communicate with the membership about the progress at the Enbridge gas pipelines. I have learned a lot. As a side note, I was the person who introduced stand up paddle boards to LCRA. I would like your support and vote for me to continue as your trustee. I listen.



Lake Cable Sportsman's Club
Monthly Member Meeting Minutes
Date: September 8, 2026
Location: Lake Cable Club House
Attendance: 43 members



1. Welcome and Opening Remarks

President Dan Barker called the meeting to order and led attendees in the Pledge of Allegiance. Members enjoyed dinner, including sausage and pepper sandwiches, baked beans, and Marge Rideout's homemade 'club favorite' cookies.

2. Secretary's Report

Secretary Chris Warsinsky presented the minutes from the August meeting.

3. Financial Report

Treasurer Ted Petty provided members with an update on the Club's finances. The Club's September balance continues to show healthy growth and is approximately \$6,000 above last year's balance currently.

4. Lake Report / LCRA Events

LCRA Board President Dan Sibila reported that the Board is currently focusing on the repair to the clubhouse roof. Regarding the replacement pipeline work being performed by Enbridge Gas, Dan informed members that Enbridge will be publishing a website specifically for the Lake Cable area to provide reports and updates. Dan also expressed his appreciation to Ted Scheetz, noting his outstanding work and contributions to the Club and LCRA.

5. New Business

President Barker reminded members that October 17th is the date for the LCRA Float Boat Day. Dave Romano, who is overseeing the project, is looking for volunteers to assist with the removal of members' boats. President Barker also welcomed volunteers to assist with this year's Trunk or Treat, which is scheduled for the 29th of October.

6. Open Forum

Club member Mark Bolin informed members that openings are still available for the September 19th LCRA Golf Outing, which will be held at Mayfair Golf Course. Several members discussed the house inspection process being provided by Enbridge in conjunction with the gas pipeline work. John Streb thanked Mark Bolin for his work and efforts in spearheading the successful Float Boat Parade.

7. Guest Speaker

No Guest Speaker was scheduled for the September meeting. Instead, members enjoyed additional time for socializing and fellowship.

8. Drawings

50/50 Winner: Dan Schonhoft Free Meal Winner: Ken Roush. Thank you to Dan for his generous donation to the club.

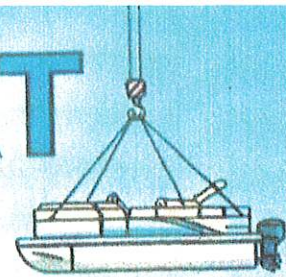
Next Meeting

The next meeting will be held on October the 13th at 6:30 p.m. at the Lake Cable Clubhouse. Please consider joining us, guests are always welcome.

Respectfully submitted,
Chris Warsinsky
Secretary



FLOAT BOAT DAY 2026



Saturday, October 17, 2026

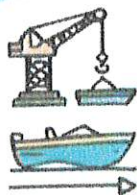


Starting at 8:30 AM



Lake Cable Beach

END OF SEASON PONTON BOAT REMOVAL & STORAGE



WHAT IS IT?

Pontoon boats lifted from the water by crane and stored on the beach until April 17, 2027.



REGISTRATION DETAILS

\$125 FEE per boat.



• **REGISTER ONLINE:** <https://bit.ly/LCRABoatStorage26>

• **REGISTER AT THE OFFICE:**

Pay fee & choose drop-off time.

DEADLINE: Registration closes Oct. 14, 2026.

IMPORTANT NOTES:

- No rain date.
- All registered boats arriving on time will be removed that day.
- Early beaching fee applies (\$75 additional).

OFFICE STAFF AVAILABLE TO ASSIST



VOLUNTEER OPPORTUNITY

JOIN THE FLOAT BOAT COMMITTEE!

- Value Fun, Camaraderie, and Community.
- Volunteers typically work the full day.
- Lunch, Snacks, and Beverages provided for **COMMITTEE MEMBERS ONLY.**

INTERESTED IN VOLUNTEERING?

Contact David Romano for details at (330) 327-7322



LAKE CABLE
ASSOCIATION





Lake Cable Woman's Club

Thursday, October 8

7 pm @ the Clubhouse

RSVP REQUIRED: thomas.suzie04@gmail.com

on or BEFORE Friday, October 2

Wine & cheese pairing with Nicole Dietz-Hunt of

• *Fromage du Monde*

Retiree Social Group

Enjoy being with
your neighbors
for coffee and conversation

Our next meeting will be

October 21, , 2026

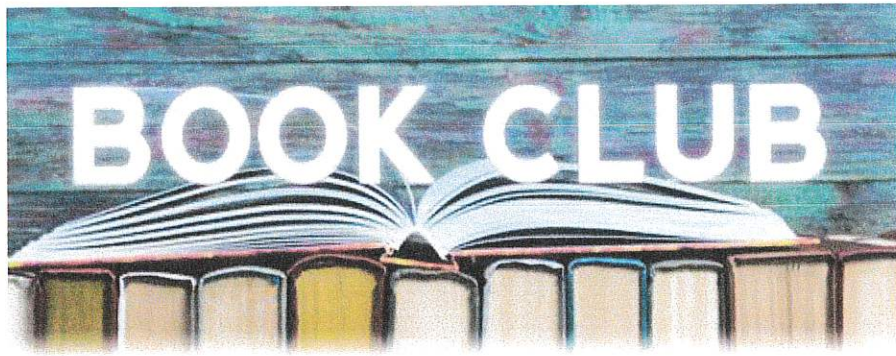
9:00

in the Pine Room



Questions?

call Mike McElfresh 330-685-6803



L. C. R. A. Book Club

DUNLAP ROOM 1:00 PM
(We meet the 1st Thursday of every month
at the clubhouse)

NOVEMBER 5th:
ORDINARY GRACE
By William Kent Krueger

DECEMBER 3rd:
CHRISTMAS IN LONDON
By Anita Hughes
(Covered Dish Lunch at Noon)

(Opened to all LCRA members)
(Any question call Connie 330-323-3202)

LAKE CABLE GARDEN CLUB

WHEN: Thursday, October 22nd. at 1:00pm

WHERE: Meet at Clubhouse

WHAT: Making bows for Christmas wreaths or working on decorations for our Holly Pine Line tree.

October Birthdays: 13th- Jackie Havens

October gardening tip: Add a thick layer of shredded leaves or straw to perennial beds and unplanted vegetable patches to protect roots and prevent soil erosion

TRUNK OR TREAT

UNDER THE STARS!



THURSDAY, OCTOBER 29 at 7PM

5725 Fulton Drive NW

**ENJOY TRICK OR TREATING
UNDER THE STARS IN THE
LAKE CABLE ALTERNATE DRIVE!**

**DECORATE YOUR
TRUNK AND PASS OUT
WONDERFUL TREATS!**

**BRING YOUR GHOSTS AND
GOBLINS TO GO FROM
TRUNK TO TRUNK WHILE
GATHERING GOODIES
ALL IN THE SAFETY OF THE
PARKING LOT!**

**COMPLIMENTARY
HOTDOGS**
WILL BE PROVIDED BY
SPORTSMANS CLUB!

**OPEN TO LAKE CABLE MEMBERS
AND THEIR FAMILIES,**

**grandchildren, nieces,
nephews, and cousins!**

**APPROXIMATELY 150 IN ATTENDANCE,
BUT GETS BIGGER EVERY YEAR!**

**BROUGHT TO YOU FOR OVER 20 YEARS BY
CINDY TONGES AND WILLIE MEISER.**
ANY QUESTIONS PLEASE CALL CINDY 330-806-3067

JOIN US FOR A SPICY SHOWDOWN!

Sunday November 15

Doors open at 12:30 pm for contestant setup!

NICK BONNOR LIVE / PINE ROOM
1:00 – 3:00 P.M.

LCRA CHILI COOKOFF



BROWNS/TEXANS LIVESTREAM @ 1
in the DUNLAP ROOM

**BRING CHILI/ A
DONATION OR SIDE
DISH FOR ENTRY**



**CUPS/BOWLS/
TABLEWARE
PROVIDED**



**POP AND
WATER
PROVIDED BYOB**

For entry - if you are NOT making chilli, we are collecting men's socks, underwear, and undershirts to support Refuge of Hope

Breakfast with Santa
Lake Cable Clubhouse
Saturday, December 12th
10:00am - Noon



Only for members of Woman's Club and/or
Sportsman's Club children and grandchildren
(child's name and age - for Santa)

RSVP to Molly Romano

molly.romano@yahoo.com

Reservation deadline November 24th



GARDEN

CLUB

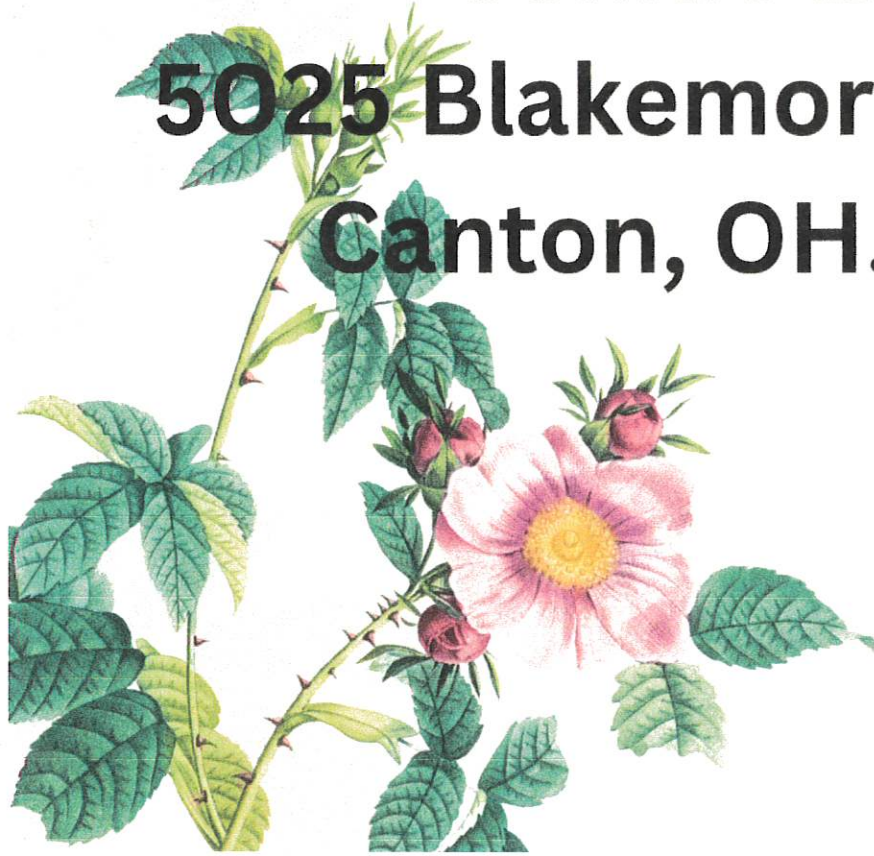
Dues \$20.00

Mail 2027 Dues to:

Connie Little

5025 Blakemore Trail NW

Canton, OH. 44718





L.C.R.A. MAH JONGG
EVERY WEDNESDAY
DUNLAP ROOM

Just a note to inform you the Lake Cable MJ club dues effective September 1st will be \$20.00 annually for L.C.R.A. members.

Guests will be \$50.00 annually.

Daily pass will be \$10.00 per visit.

(Doors open at 11:30am)

(Any question call Connie 330-323-3202)

2026 BASS TOURNAMENT SCHEDULE

April 11, Sat. 9:00AM - 2:00PM

April 25, Sat. 9:00AM - 2:00PM

May 9, Sat. 9:00AM - 2:00PM

June 16, Tues. 5:00PM - 9:00PM

June 30, Tues. 5:00PM - 9:00PM

July 14, Tues. 5:00PM - 9:00PM

July 28, Tues. 5:00PM - 9:00PM

Aug. 11, Tues. 5:00PM - 9:00PM

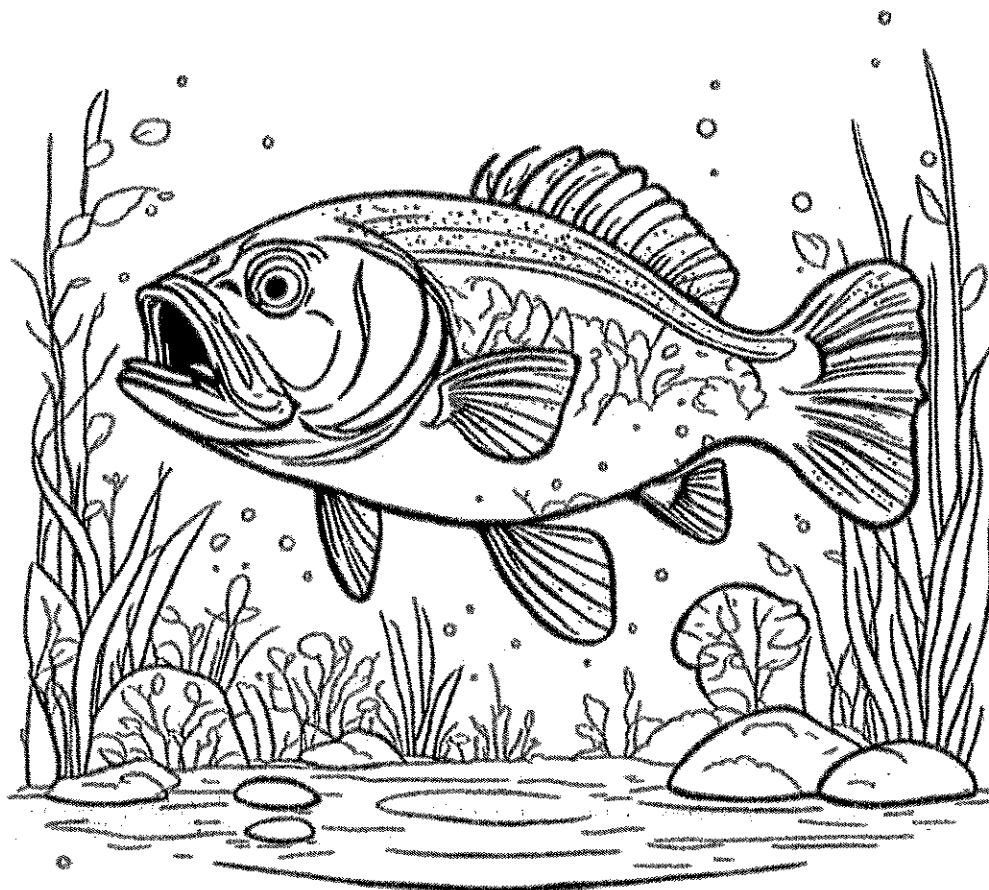
Aug. 25, Tues. 5:00PM - 9:00PM

Sept. 12, Sat. 8:00AM - 1:00PM

Sept. 26, Sat. 8:00AM - 1:00PM

Oct. 10, Sat. 8:00AM - 1:00PM

\$20 One Time Boat \$20 Per Tournament Entry & \$5.00 Fee for Big Bass (Optional)
Working Live Well Required



UPDATED LAKE CABLE FISHING REGULATIONS for 2026

Effective April 27 and until Further Notice

DAILY BAG LIMITS & SIZES PER MEMBERSHIP, PER DAY

Not to be confused with per person - Keep in Tackle Box on Boat

BLUEGILL and other SUNFISH (PUMPKINSEED, REDEAR, and WARMOUTH)

12 per membership, per day, any size except from May 11 to June 12- Catch & Release during spawning time.

BULLHEAD CATFISH

No limit on size or number.

CHAIN PICKEREL

1 per membership, per day, 19" or larger.

CHANNEL CATFISH

1 per membership, per day, 19" or larger.

CRAPPIE

12 per membership, per day, any size.

LARGEMOUTH BASS: 2 per membership per day, under 13", except from May 11- June 12 - Catch & Release during spawning time.

PERCH

12 per membership, per day, any size.

SMALLMOUTH BASS: Catch & Release.

WALLEYE

2 per membership, 17" or larger, per day. All Walleye under 17" catch and release

EXCHANGING OF FISH

Legal size fish may NOT be returned to the water unless done immediately after removing from the hook. Fish may NOT be returned from bag or stringer to replace with a larger catch.

SPECIAL NOTE: Please consider releasing all Redear sunfish. Their nickname is Shellcracker. They eat zebra mussels. While the Zebra mussel infestation has abated, we want to support controlling the Zebra mussel population by increasing the Redear population. They lay far fewer eggs than Bluegills and are more susceptible to overharvest.

Thank You, Lake Cable!



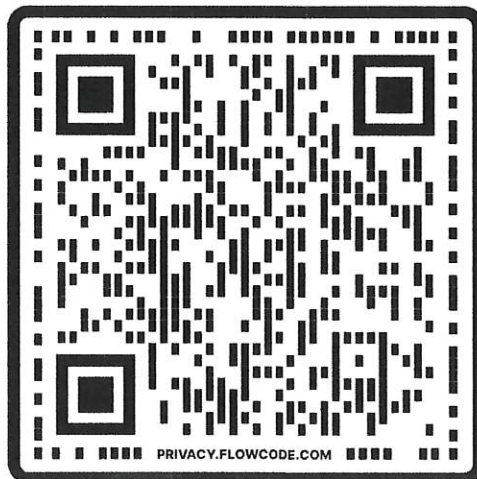
A heartfelt thank you to the **Lake Cable community** for helping make **Legacy on the Lake** such a wonderful way to kick off Labor Day weekend! Hosted at the Lake Cable Clubhouse, the evening brought together a record crowd for Total Living Center fundraisers. We were delighted to have so many Lake Cable members join us and share in the fun.

We are especially grateful to the **Lake Cable office staff** for being so wonderful to work with throughout the planning process and evening itself. Your support and hospitality were truly appreciated!

If you weren't able to attend, or if you simply would like to support **Legacy on the Lake** —**it's not too late to make a contribution**, or become a **Legacy Partner** (a monthly gift of **\$25 or more**). Simply scan the QR code below or call [\(330\) 455-3663](tel:3304553663) between 9:30 a.m. and 2 p.m., Monday through Friday, to help support our mission.

Thank you, Lake Cable, for helping make **Legacy on the Lake** an evening to remember!

— The Legacy on the Lake Committee





The Lake Cable Garden Club and Woman's Club are selling "LCRA: Life is Better on the Water" license plate holders for \$10. Purchase yours today in the LCRA office.

Cormorant Update

ODNR cormorant regulations involve managing double-crested cormorants, which are federally protected under the Migratory Bird Treaty Act, requiring special U.S. Fish & Wildlife Service (USFWS) permits for lethal control to protect property, aquaculture, and endangered species; Ohio uses a Public Resource Depredation Order (PRDO) and other permits for management, focusing on non-lethal methods first, with lethal control authorized for significant damage, especially around Lake Erie islands and certain lakes, to maintain habitat health.

We need to track them! Please use this form so we can start tracking them and damage they do at the lake. Literally while out on the lake with your phone!

Use this link: <https://bit.ly/3LPdZcv>

Or Scan the Code!



Lay-Up Your Boat & Store it for the Winter with Petty's!

Here's Why.....

You don't have to do it until you're ready! Once you're done for the season, just give us a call. We retrieve your boat at the ramp, winterize it, haul it to our lot, and then we store it either outside or for just a little more inside...for up to 5 months. In the Spring, when you call us with adequate notice...we de-winterize it, check it over, report any needs & return it back to the ramp as soon as possible.

Only \$ 499

Plus Supplies & Storage choice*

VISA MASTERCARD DISCOVER AMERICAN EXPRESS

We also offer at an additional charge: propeller repair, bottom-cleaning, boat cover or top & upholstery repair, re-decking & re-flooring, motor tune-ups, light duty interior & floor cleaning. We also offer boat consignment if while we're storing your boat you want us to help sell it for you! Call for estimates on any of the above additions and availabilities.

Petty's Marine and Storage, Inc.

330-879-2151 1640 Whipple Ave Canton www.pettysmarine.com

Open Daily 10-6pm and Saturday 10-2pm March thru December

*You are responsible to insure your items & remove all loose valuables. Above price does not include \$99 shop supplies plus \$150 for outside storage OR if you choose to store it inside it's only \$26 per foot length overall (OUR BEST DEAL) but space is limited, \$30 for high profile items. Payment is due upon receipt of your bill. Petty's is not responsible for any loss or damage due to fire, theft, accident, inclement weather conditions, natural causes or animals while in our possession.

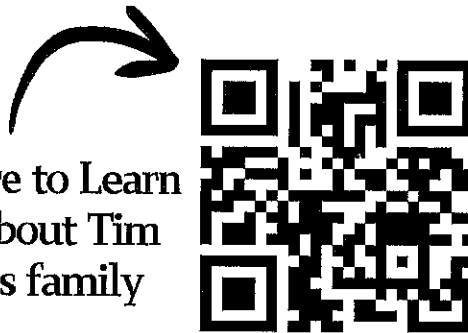
Bixler|Moore LLC

Estate Planning • Elder Law



Tim Moore, Managing Attorney

Scan here to Learn
more about Tim
and his family



*Let Our Lake Cable Family
Take Care of Yours!*

www.bixlermoore.com/thelake

JEFF'S

MOTORCARS OF NORTH CANTON

Discount Tire Outlet

Jeff's Motorcars and Discount Tire Outlet have proudly served Stark County for over 40 years, and we're excited to announce that our service center has **reopened in your area!**

We offer **expert service for all makes and models**, from routine maintenance to complete car care, detailing, and a full selection of tires from all major brands—all backed by our trusted reputation.

GOODYEAR
BFGoodrich
Tires

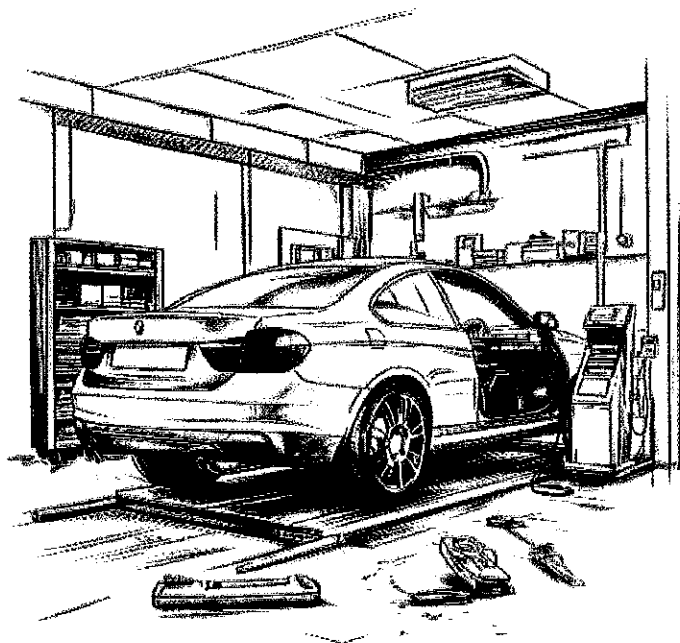
Continental
 **MICHELIN**

Now Offering Valet Service in Lake Cable!

Enjoy hassle-free auto care with our complimentary vehicle pickup and drop-off—because your time is valuable.



Scan to schedule your appointment!



Oil Changes | Routine Maintenance | Brake Service & Repairs
Tire Sales & Installation | Detailing & Interior Cleaning

6151 Dressler Rd NW, North Canton, OH 44720 — 330-494-3839



YOGA, MAT PILATES, TONING, SCULPTING

Now Open! - Hot & Cool Sessions available

All Levels...All Welcome!

Lake Cable - 5561 Fulton Road

Show up as you are...leave more like yourself...

Check out our website for outdoor events or to schedule a private event for your club or event (bridal parties, birthdays, fundraising)

www.yogafreespirit.com

Sponsor: David Fisher

Greg's Mobile Marine LLC

Mobile boat & jet ski repair services in Stark County, Ohio.
Over 30 years of marine industry experience.

SERVICES PROVIDED

- **Inboard & Outboard Engine Repairs:** Diagnostics, electrical troubleshooting, repairs, and on-site service at your location.
- **Routine Maintenance & Winterizing:** Oil changes, fuel treatment, inspections, seasonal maintenance, and winter prep.
- **Jet Ski Service & Repairs:** Convenient mobile maintenance, tune-ups, diagnostics, and repairs.
- **Shrink Wrap & Outdoor Storage:** Protective shrink-wrap services and dependable outdoor storage solutions.
- **Pontoon Restoration Services:** Acid washing, redecking, fence replacement, powder coating, furniture replacement, and repairs.
- **Accessories:** Custom accessory installation.

CONTACT GREG TODAY

Call or Text: 330-323-3821



Sponsor: John Stewart

SUPPORT LOCAL BUSINESS

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**RESIDENTIAL & COMMERCIAL
SERVICE**



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WEEKLY CURBSIDE TRASH



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BULK JUNK REMOVAL & CLEAN OUTS

**COMMERCIAL
DUMPSTERS**





END GUTTER CLEANING FOREVER

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RESIDENT
DISCOUNT

15% + \$100 OFF

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- ✓ KEEP YOUR GUTTERS CLEAR OF LEAVES & DEBRIS YEAR ROUND
- ✓ PROFESSIONAL HIGH QUALITY INSTALLATION
- ✓ NO BENDING, WARPING OR CRACKING
- ✓ STAINLESS STEEL MICRO-MESH SCREEN
- ✓ GUARANTEED FOR THE LIFE OF YOUR HOME



KAITLYN FERGUSON, CANTON

From start to finish the staff was very knowledgeable, professional and efficient. They made this process very easy for us as the homeowners. We've had the gutter guards for a year now and every season they have functioned as intended. The guards have saved us a lot of time because we used to clean our gutter 5+ times a year due to all our trees.

*Protecting Lake
Cable Homeowners
Since 2015*



Sponsor: Dennis E.



Senior Homecare By Angels®

Serving Lake Cable and surrounding areas for 20 years!

**We provide assistance with: Personal Hygiene,
Grooming, Dressing, Meal Prep & Clean-up, Laundry,
Medication Reminders, Light Housekeeping and Joyful
Companionship!**

**Opportunities to become a caregiver are available for
companion care and total care.**

Apply at:



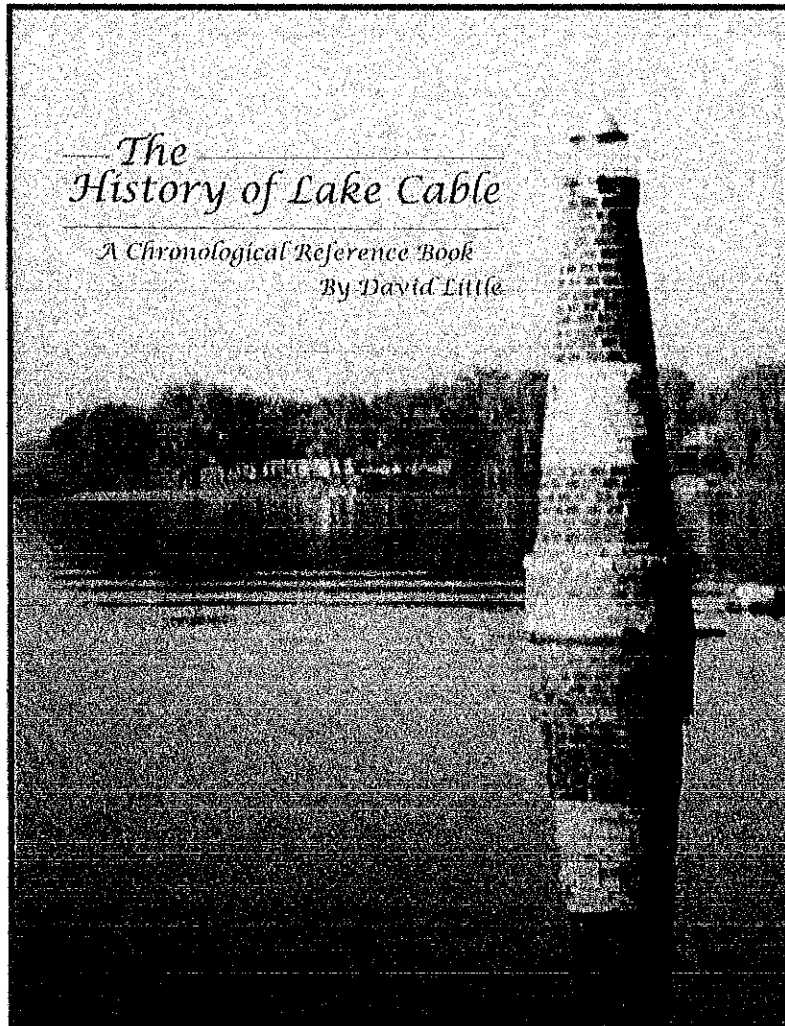
Call to find out more:

330.497.5995

Email: office@cantonvisitingangels.com

www.visitingangels.com/canton

- Available Now -
Revised Version



Available Only At The Lake Cable Office-\$50.00 incl. tax
Call For Details at -330-499-2608

Continued Ads

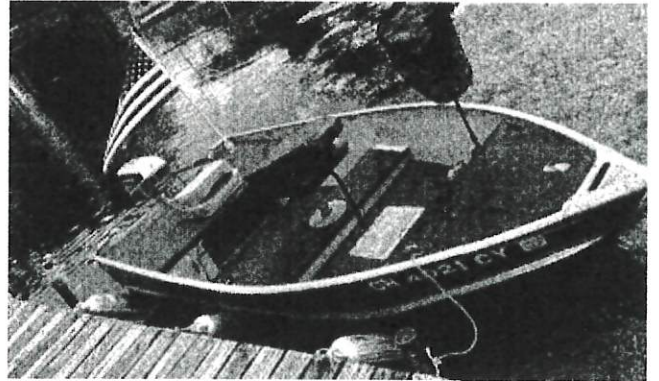
Pontoon Boat for Sale!

- 20foot San Pan Pontoon Boat with Certificate of Ohio Title
- Four-stroke, Yamaha Motor, Furniture, recently made custom snap down seat covers. Life jacket & anchor included
- Boat has been regularly maintained with over-winter storage at Petty's Marina
- 3/4" Marine plywood deck, carpeting, & a lay down Bimini Top
- Asking price \$2500.00
- Call Leef Deem at (330) 966-2919

Aluminum Jon Boat for Sale

- 16' Mirrocraft aluminum Jon boat & 1993 9.9 Evinrude
- Built-in live well, storage & swivel seats.
- Minn Kota bow mount trolling motor w/ new deep cycle battery,
- Full snap cover & trailer
- Mark (330) 495-2342

Fishing Boat for Sale!



- 2001 Lund WC-12 Fishing Boat w/ Evinrude 8hp, Min Kota 55lb thrust trolling motor, Custom Snap-On Cover. Has 2 swivel seats, an anchor, & custom/removeable decks on the rear & bottom part of boat
- Boat is in very good condition, 0 issues & starts up within 1-3 pulls
- Serious inquiries only
- No Trailer. Call (330) 417-3073 if you are interested or have questions

Come Learn to Play Bridge

- Beginning Bridge Class will be held at the Bridge Center 5468 Fulton Dr. NW Canton, OH 44718.
- Each class is 10 lessons, twice a week, for \$50, payable at the second lesson. Evening lessons will run Mon & Wed 6:30-8:30pm. It begins Mon. Oct 5 through Wed. Nov 4. Day classes are Tues & Fri morning from 10-12. It begins Fri Oct. 2 through Mon Nov. 2. Books will be provided.
- Please call Jill (330) 327-8590 to register for either day or evening classes.

Continued Ads

Used 12FT Aluminum Boat for Sale!

- New Transom
- Asking \$350.00
- Please call
Afternoons or
Evenings 1:00-
11:00pm
- (330) 936-5839

Aluminum Boat for Sale!

- 11 Foot Semi V
Aluminum Boat GHP
Johnson 3Gal Gas
Tank
- 7.5 HP Gamefisher
3Gal Gas Tank
- 1 Set of Oars
- \$650.00 OBO
- Phone: (330) 284-4548
Leave Message

Pontoon Boat Aluminum Top for Sale!

- *Heavy-duty 8' wide x 13' long
aluminum top – fully wired and
ready to use*
- **Size:** 8' wide x 13' long
Wiring: Full wired
- **Construction:** Strong aluminum
top with full with rear shelf
- **Interior lighting:** 2 double-bulb
interior lights
- **Rear lighting:** Rear running light
included
- **Design:** Curved front and side
edges **Condition:** No dents
- **Included:** Side support
brackets
- **Asking Price: \$800 –Interested?**
Call: Doc Pritchard 330-499-
1281

2024 Pontoon Trailer for Sale!

- \$2500 - Contact Tim at (330) 495-
7833
- Hoosier WFB 122-13 Wide. 84"
adjustable width for standard boat
sizes. Fits up to 22' boat. Includes
Load Guides and (2) Spare Tires.
Like new condition, only used
once.

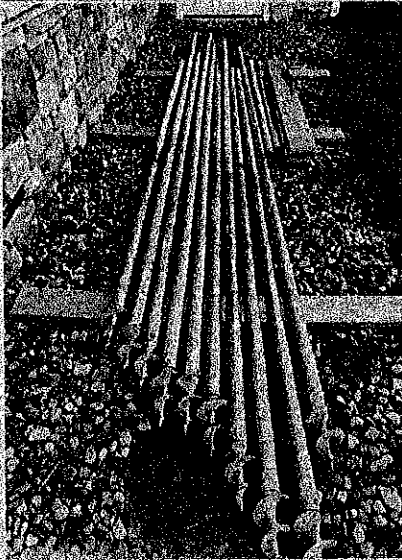
Hoosier WFB 122-13 Wide is a
specialized, adjustable bunk-style float-
on pontoon boat trailer. Like new
condition, only used once. Fits up to 22'
Boat.

Key Features

- **Standard Equipment:** Winch with
strap and hook, tongue jack, step
stand, safety chains, and water-
resistant lights. **Wide Frame & Axle:**
Utilizes an 84-inch wide track axle
or wide frame configuration for
enhanced road stability and
balance.

FOR SALE DOCK SUPPORT POLES

10 HEAVY DUTY GALVANIZED STEEL POLES WITH AUGERS



STRONG, DURABLE. BUILT TO LAST.

High-quality galvanized steel dock support poles with removable screw/auger ends, designed to be screwed securely into the lakebed. Ideal for permanent or seasonal dock installations, especially in deeper water or softer bottoms.

- Quantity: 10 poles (all with augers)
- Material: Galvanized steel
- Diameter: 2 inches
- Length: Varies from 11'-6" to 12 feet (approx.)
- Auger Ends: Removable screw/auger design, secured with hardware
- Condition: Used, good condition with normal lake use wear
- Application: Dock construction, replacement, or expansion

Asking Price (for all 10):

\$795

Prefer to sell as a complete lot.

\$795 or BEST OFFER (*)

Call or Text

Dan 330-418-6086

Carol 330-495-3386

(*) Note-This is an "as is" sale. Dimensions may vary.

Buyer should inspect, check measurements and condition prior to sale. No returns accepted.

Helping Hands Bereavement Support

Helping Hands is a volunteer service that is provided for the members of Lake Cable Recreation Association. Helping Hands is a service exclusively for Lake Members. We do not have the resources or man power to offer this to family outside members' homes. We operate on a donation basis. **Helping Hands** is here to support your loved ones during this time.

Once you have contacted the Lake Cable Office to reserve a day and room, please call Molly at 330-327-9184, and **Helping Hands** will help you from there.

- **Helping Hands** will set up the room - tables, tablecloths, chafing dishes (if needed), serving dishes, all utensils, all paper products, which includes plates, bowls, cups, silverware.
- **Helping Hands** will provide desserts - if you have a special dessert, please let us know, as well as if you have any allergies.
- **Helping Hands** committee will tear down and clean up.
- If you have leftover food, **Helping Hands** can provide take home boxes for you and/or guests. We can also arrange to donate the food to a non-profit organization.
- **Helping Hands** will have a table set up for a memory table for photos, flowers or a guest book if needed.
- **Helping Hands** will provide water, coffee, iced tea or lemonade, your choice.
- After your initial contact with the caterer, please allow **Helping Hands** to help support you by taking care of all the other details.